

**STATE OF FLORIDA  
FLORIDA ELECTIONS COMMISSION**

**In Re: Gunster PAC**

**Case No.: FEC 20-115**

**TO:** James Crowley, Esquire  
Gunster, Yoakley and Stewart, P.A.  
777 South Flagler Drive, Suite 500 East  
West Palm Beach, FL 33401

Division of Elections  
500 S Bronough Street, Room 316  
Tallahassee, FL 32399

**NOTICE OF HEARING (AUTOMATIC FINE)**

A hearing will be held in this case before the Florida Elections Commission **on August 26, 2020 at 8:30 am, EST**, or as soon thereafter as the parties can be heard.

Please note that because of COVID-19, this will be a virtual meeting conducted by remote video or teleconference. Enclosed you will find additional details on joining the video conference via GoToWebinar, 9-Digit Meeting ID 602-468-659, or via teleconference by dialing (866) 901-6455 and entering the meeting access code 515-462-864, when prompted. If you wish to speak before the Commission, you will need to appear by webcam and will be sworn in remotely. Please be advised that the Commission will consider multiple cases, so you will need to wait until your case is considered. If you have any questions, please contact Commission staff at (850) 922-4539.

Failure to appear in accordance with this notice will constitute a waiver of your right to participate in the hearing. Continuances will be granted only upon a showing of good cause.

This hearing will be conducted pursuant to Section 106.25, Florida Statutes, which governs your participation as follows:

**If you are the Respondent**, you may attend the hearing, and you or your attorney will have *5 minutes* to present your case to the Commission. However, some cases (including those in which motions to dismiss or recommendations for no probable cause are being considered) may be decided by an *en masse* vote and, unless you request to be heard or the Commission requests that your case be considered separately on the day of the hearing, your case will *not* be individually heard.

**If you are the Complainant**, you may attend the hearing, but you will *not* be permitted to address the Commission. In addition, some cases (including those in which motions to dismiss or recommendations for no probable cause are being considered) may be decided by an *en masse* vote and, unless the Respondent requests to be heard or the Commission requests that the case be considered separately on the day of the hearing, the case will *not* be individually heard.

**If you are an Appellant**, and you have requested a hearing, you may attend the hearing, and you or your attorney will have *5 minutes* to present your case to the Commission.

Please be advised that both confidential and public cases are scheduled to be heard by the Florida Elections Commission. As an Appellant, Respondent or Complainant in one case, you will *not* be permitted to attend the hearings on other confidential cases.

The Commission will electronically record the meeting. Although the Commission's recording is considered the official record of the hearing, the Respondent may provide, at his own expense, a certified court reporter to also record the hearing.

If you require an accommodation due to a disability, contact Donna Ann Malphurs at (850) 922-4539 or by mail at 107 West Gaines Street, The Collins Building, Suite 224, Tallahassee, Florida 32399, at least 5 days before the hearing.

**See further instructions on the reverse side.**

**Tim Vaccaro**

Executive Director  
Florida Elections Commission  
August 13, 2020

Please refer to the information below for further instructions related to your particular hearing:

If this is a hearing to consider **an appeal from an automatic fine**, the Filing Officer has imposed a fine on you for your failure to file a campaign treasurer's report on the designated due date and, by filing an appeal, you have asked the Commission to consider either (1) that the report was in fact timely filed; or (2) that there were unusual circumstances that excused the failure to file the report timely. You are required to prove your case. If the Commission finds that the report was filed timely or that there were unusual circumstances that excused the failure, it may waive the fine, in whole or in part. The Commission may reduce a fine after considering the factors in Section 106.265, Florida Statutes. If the Commission finds that the report was not timely filed and there were no unusual circumstances, the fine will be upheld.

If this is a **probable cause hearing**, the Commission will decide if there is probable cause to believe that the Respondent committed a violation of Florida's election laws. Respondent should be prepared to explain how the staff in its recommendation incorrectly applied the law to the facts of the case. *Respondent may not testify, call others to testify, or introduce any documentary or other evidence at the probable cause hearing.* The Commission will only decide whether Respondent should be *charged* with a violation and, before the Commission determines whether a violation has occurred or a fine should be imposed, Respondent will have an opportunity for another hearing at which evidence may be introduced.

If this is an **informal hearing**, it will be conducted pursuant Sections 120.569 and 120.57(2), Florida Statutes; Chapter 28 and Commission Rule 2B-1.004, Florida Administrative Code. At the hearing, the Commission will decide whether the Respondent committed the violation(s) charged in the Order of Probable Cause. The Respondent will be permitted to testify. However, the Respondent may not call witnesses to testify.

Respondent may argue why the established facts in the Staff Recommendation do not support the violations charged in the Order of Probable Cause. At Respondent's request, the Commission may determine whether Respondent's actions in the case were willful. The Respondent may also address the appropriateness of the recommended fine. If Respondent claims that his limited resources make him unable to pay the statutory fine, *he must provide the Commission with written proof of his financial resources* at the hearing. A financial affidavit form is available from the Commission Clerk.



# Florida Elections Commission

107 West Gaines Street, Suite 224 Tallahassee, Florida 32399-1050

Telephone: (850) 922-4539 · Facsimile: (850) 921-0783

[FEC@myfloridalegal.com](mailto:FEC@myfloridalegal.com) · [www.fec.state.fl.us](http://www.fec.state.fl.us)



## **Commission Meeting August 26, 2020 at 8:30AM via GoToWebinar and OpenVoice**

In order to participate in the public portion of the August 26, 2020, Florida Elections Commission meeting, please follow the instructions below:

- A. GoToWebinar – Remote Video Conferencing
  1. Open your web browser and search GoToWebinar or enter [www.gotowebinar.com](http://www.gotowebinar.com)
  2. Select Join A Webinar in the upper right corner of the website
  3. Enter the 9-digit Webinar ID: 602-468-659  
And your email address
  4. Register your name and email address
  5. You will automatically join to the meeting as an attendee. Attendees are muted and can choose to their webcam.
  
- B. OpenVoice - Teleconference
  1. Call 1-866-901-6455
  2. Enter Audio Access Code 515-462-864
  3. You will automatically join the meeting as an attendee. Attendees are muted.

While this is a public meeting and advanced registration is not mandatory, we ask that if you plan to attend via Video Conference or Teleconference, that you notify our office in advance. This will give the Commission the opportunity to organize the agenda as efficiently as possible. It will be the goal of the Commission to hear cases in which parties are present, first, in order to reduce the standby time of the parties in attendance.

You can call or email our office of your intent to participate or of any questions you may have regarding this meeting. Please provide the case number(s) when contacting our office.

Thank you,

Commission Staff

**STATE OF FLORIDA  
FLORIDA ELECTIONS COMMISSION**

**In Re: Gunster PAC**

**Case No.: FEC 20-115**

**TO:** James Crowley, Esquire  
Gunster, Yoakley and Stewart, P.A.  
777 South Flagler Drive, Suite 500 East  
West Palm Beach, FL 33401

Division of Elections  
500 S Bronough Street, Room 316  
Tallahassee, FL 32399

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**See further instructions on the reverse side.**

***Tim Vaccaro***

Executive Director  
Florida Elections Commission  
July 28, 2020

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**FLORIDA ELECTIONS COMMISSION**  
**CASE REPORT**  
**Case Number: FEC-20-115**

**NAME:** GUNSTER PAC, INC.

**DATE APPEAL RECEIVED:** 05/27/20

**DATE REPORT DUE:** 04/10/20 (2020 M3)

**DATE OF ELECTRONIC RECEIPT:** 05/01/20

**NUMBER OF DAYS LATE:** 21

**AMOUNT OF FINE:** \$312.81

**FINE BASED ON:**     NUMBER OF DAYS         25% OF RECEIPTS         25% OF EXPENDITURES

**TOTAL RECEIPTS FOR REPORTING PERIOD:** \$900.00

**TOTAL EXPENDITURES FOR REPORTING PERIOD:** \$1,251.25

**DATE OF FIRST NOTIFICATION:** 04/13/20 (Failure to File Notice)

CANDIDATE [ ]	STATE [X ]
PC [X ]	DISTRICT [ ]
CCE [ ]	COUNTY [ ]
POLITICAL PARTY [ ]	CITY [ ]
ECO [ ]	

**SUMMARY:** Gunster PAC, Inc. is a political committee (PC) registered with the State of Florida. The PC's chair is James Crowley, Esquire and its treasurer is David Snowden.

The PC is appealing the fine claiming that they missed the filing deadline due to preparations surrounding Covid-19. According to Mr. Crowley, unprecedented circumstances led to the untimely filing of the report. He notes that his treasurer is employed at the same Law Firm and that the Palm Beach office was directly impacted by Executive Orders to shelter in place. As such, they prepared to worked remotely.

Mr. Crowley also states that he has three young children at home who were in the Palm Beach County "distance learning" program due to Covid-19 school closures. He states that he began working remotely from home on March 16, 2020. He requests a waiver of the fine due to these circumstances and has included attachments regarding each order that was issued during this period of time.

- The 2020 M3 Original Report covers the period from 03/01/20-03/31/20; it was due on 04/10/20.
- The 2020 M3 Queued Transaction Report shows that it was created and filed on 05/01/20.
- Gunster PAC, Inc reported receiving 3 contributions, while making 5 expenditures.
- The Division of Elections does not have any notes that pertain to Gunster PAC Inc.'s 2020 M3 report.

**PRIOR CASES:** None



Our File Number: 00099998.07311  
Writer's E-Mail Address: jcrowley@gunster.com  
Writer's Address: 777 S. Flagler Drive, Suite 500 East  
West Palm Beach, FL 33401  
Writer's Phone Number: (561)650-0633

REC'D: FL ELECTIONS COM  
27 MAY '20 PM 12:02

May 22, 2020

**VIA FEDEX**

Donna Malphurs  
Clerk  
Florida Elections Commission  
107 W Gaines Street  
Collins Building, Suite 224  
Tallahassee, FL 32399

Re: Gunster PAC, Inc. - Appeal of Automatic Fine Pursuant to Rule 2B-1.005, F.A.C.

Dear Ms. Malphurs:

The purpose of this letter is to appeal the imposition of an automatic fine due to the failure to timely file a campaign treasurer's report. The facts and circumstances weighing against the imposition of a fine are addressed below.

1. The undersigned serves as Chair of Gunster PAC, Inc. ("Gunster PAC"), a political action committee affiliated with the law firm Gunster, Yoakley, and Stewart, P.A. ("Gunster"), which is headquartered in West Palm Beach, Palm Beach County, Florida. Both the undersigned and the campaign treasurer for Gunster PAC work out of Gunster's West Palm Beach office.
2. On March 9, 2020, Florida Governor Ron DeSantis issued Executive Order No. 20-52, declaring a state of emergency due to the outbreak of COVID-19. A copy of Executive Order No. 20-52 is attached hereto as Exhibit "1".

3. On March 13, 2020, Palm Beach County issued a Declaration of a State of Emergency, Palm Beach County, Florida, For COVID 19, a copy of which is attached hereto as Exhibit "2". Together with Broward and Miami-Dade, Palm Beach County was subsequently identified by the Governor's office as a "hotspot" for COVID-19 and has been made subject to restrictions on movement and physical interaction between people.

4. Also on March 13, 2020, Dr. Donald E. Fennoy II, Superintendent of the Palm Beach County School District, announced that public schools in Palm Beach County would be closed indefinitely due to COVID 19. A copy of the March 13, 2020 communication from Dr. Fennoy is attached hereto as Exhibit "3." Ultimately it was determined by the Governor that all physical, in-person learning would be suspended for the remainder of the 2019-2020 school year.

5. In light of these circumstances and in accordance with the recommendations of the Centers for Disease Control ("CDC"), Gunster began to implement a remote working plan whereby its attorneys and staff, including the undersigned and the campaign treasurer, were instructed to work from home if at all possible in order to prevent the spread of COVID-19.

6. In addition, the undersigned has three young children that are involved in the Palm Beach County School District's "distance learning" program. Therefore, the undersigned began working remotely from home on March 16, 2020.

7. Due to these unprecedented circumstances and the resulting confusion and physical separation of Gunster employees, including the undersigned and the campaign treasurer, Gunster PAC failed to timely file its campaign treasurer's report by the April 10, 2020 filing deadline.



8. On or about April 13, 2020, the Division of Elections sent mail notice of the failure to timely file the campaign treasurer's report for Gunster PAC. A copy of the April 13, 2020 mail notice is attached hereto as Exhibit "4".

9. Gunster PAC filed said campaign treasurer's report on May 1, 2020.

10. On or about May 12, 2020, the Division of Elections sent mail notice to the undersigned explaining that an automatic fine in the amount of \$312.81 would be assessed due to the failure to timely file a campaign treasurer's report unless an appeal was filed within 20 days of receipt of the May 12, 2020 mail notice. A copy of the May 12, 2020 mail notice is attached hereto as Exhibit "5."

11. The undersigned, who continues to work remotely due to the COVID-19 emergency, received the mail notice on May 18, 2020 via email scan from a Gunster employee.

12. The failure to timely file a campaign treasurer's report directly resulted from the impact of COVID-19 on Gunster's West Palm Beach office, the undersigned and the campaign treasurer.

13. The above referenced circumstances constitute "unusual circumstances," which are defined in Rule 2B-1.0055(1), F.A.C, as "uncommon, rare or sudden events over which the actor has no control and which directly result in the failure to act according to the filing requirements. Unusual circumstances must occur within a time period that would clearly prevent the person legally responsible for filing the report from doing so in a timely manner."

14. Rule 2B-1.0055(1)(a), F.A.C, clarifies that unusual circumstances: shall include, but are not limited to, "Natural disaster or other emergency that prevented timely filing. Evidence

submitted shall include copies of newspaper reports or other documents from an independent and reliable source that document the nature, date, and location of the natural disaster or emergency.”

15. The COVID-19 crisis qualifies as a “natural disaster or other emergency” as evidenced by the emergency orders issued by Governor DeSantis and Palm Beach County.

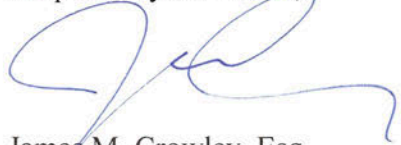
16. The documents attached as Exhibits hereto constitute credible evidence of unusual circumstances justifying this appeal as set forth in Rule 2B-1.005, F.A.C.

17. Pursuant to Rule 2B-1.005(4), F.A.C., the “Commission shall give greater weight to a written statement that is certified to have been made under oath in the presence of a notary or other person authorized by law to administer oaths.”

18. The undersigned has attached a notarized affidavit swearing and affirming that the contents of this appeal constitute true and accurate statements. A copy of the affidavit is attached hereto as Exhibit “6.”

In conclusion, we respectfully request that the Commission grant this appeal and reverse the imposition of an automatic fine due to the unusual circumstances caused by the COVID-19 emergency.

Respectfully submitted,



James M. Crowley, Esq.  
Shareholder  
Chair, Gunster PAC, Inc.

cc: Florida Division of Elections

# STATE OF FLORIDA

## OFFICE OF THE GOVERNOR

### EXECUTIVE ORDER NUMBER 20-52

(Emergency Management - COVID-19 Public Health Emergency)

**WHEREAS**, Novel Coronavirus Disease 2019 (COVID-19) is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza; and

**WHEREAS**, in late 2019, a new and significant outbreak of COVID-19 emerged in China; and

**WHEREAS**, the World Health Organization previously declared COVID-19 a Public Health Emergency of International Concern; and

**WHEREAS**, in response to the recent COVID-19 outbreak in China, Iran, Italy, Japan and South Korea, the Centers for Disease Control and Prevention ("CDC") has deemed it necessary to prohibit or restrict non-essential travel to or from those countries; and

**WHEREAS**, on March 1, 2020, I issued Executive Order number 20-51 directing the Florida Department of Health to issue a Public Health Emergency; and

**WHEREAS**, on March 1, 2020, the State Surgeon General and State Health Officer declared a Public Health Emergency exists in the State of Florida as a result of COVID-19; and

**WHEREAS**, on March 7, 2020, I directed the Director of the Division of Emergency Management to activate the State Emergency Operations Center to Level 2 to provide coordination and response to the COVID-19 emergency; and

**WHEREAS**, as of March 9, 2020, eight counties in Florida have positive cases for COVID-19, and COVID-19 poses a risk to the entire state of Florida; and



**WHEREAS**, the CDC currently recommends community preparedness and everyday prevention measures be taken by all individuals and families in the United States, including voluntary home isolation when individuals are sick with respiratory symptoms, covering coughs and sneezes with a tissue and disposal of the tissue immediately thereafter, washing hands often with soap and water for at least 20 seconds, using of alcohol-based hand sanitizers with 60%-95% alcohol if soap and water are not readily available and routinely cleaning frequently touched surfaces and objects to increase community resilience and readiness for responding to an outbreak; and

**WHEREAS**, the CDC currently recommends mitigation measures for communities experiencing an outbreak including staying at home when sick, keeping away from others who are sick, limiting face-to-face contact with others as much as possible, consulting with your healthcare provider if individuals or members of a household are at high risk for COVID-19 complications, wearing a facemask if advised to do so by a healthcare provider or by a public health official, staying home when a household member is sick with respiratory disease symptoms if instructed to do so by public health officials or a health care provider; and

**WHEREAS**, as Governor, I am responsible for meeting the dangers presented to this state and its people by this emergency.

**NOW, THEREFORE, I, RON DESANTIS**, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section (1)(a) of the Florida Constitution, Chapter 252, Florida Statutes, and all other applicable laws, promulgate the following Executive Order to take immediate effect:

Section 1. Because of the foregoing conditions, I declare a state of emergency exists in the State of Florida.

Section 2. I designate the Director of the Division of Emergency Management (“Director”) as the State Coordinating Officer for the duration of this emergency and direct him to execute the State’s Comprehensive Emergency Management Plan and other response, recovery, and mitigation plans necessary to cope with the emergency. Additionally, I designate the State Health Officer and Surgeon General as a Deputy State Coordinating Officer and State Incident Commander.

Pursuant to section 252.36(1)(a), Florida Statutes, I delegate to the State Coordinating Officer the authority to exercise those powers delineated in sections 252.36(5)-(10), Florida Statutes, which he shall exercise as needed to meet this emergency, subject to the limitations of section 252.33, Florida Statutes. In exercising the powers delegated by this Order, the State Coordinating Officer shall confer with the Governor to the fullest extent practicable. The State Coordinating Officer shall also have the authority to:

A. Seek direct assistance and enter into agreements with any and all agencies of the United States Government as may be needed to meet the emergency.

B. Designate additional Deputy State Coordinating Officers, as necessary.

C. Suspend the effect of any statute, rule, or order that would in any way prevent, hinder, or delay any mitigation, response, or recovery action necessary to cope with this emergency.

D. Enter orders as may be needed to implement any of the foregoing powers; however, the requirements of sections 252.46 and 120.54(4), Florida Statutes, do not apply to any such orders issued by the State Coordinating Officer; however, no such order shall remain in effect beyond the expiration of this Executive Order, to include any extension.

Section 3. I order the Adjutant General to activate the Florida National Guard, as needed, to deal with this emergency.

Section 4. I find that the special duties and responsibilities resting upon some State, regional, and local agencies and other governmental bodies in responding to the emergency may require them to suspend the application of the statutes, rules, ordinances, and orders they administer. Therefore, I issue the following authorizations:

A. Pursuant to section 252.36(1)(a), Florida Statutes, the Executive Office of the Governor may suspend all statutes and rules affecting budgeting to the extent necessary to provide budget authority for state agencies to cope with this emergency. The requirements of sections 252.46 and 120.54(4), Florida Statutes, do not apply to any such suspension issued by the Executive Office of the Governor; however, no such suspension shall remain in effect beyond the expiration of this Executive Order, to include any extension.

B. Each State agency may suspend the provisions of any regulatory statute prescribing the procedures for conduct of state business or the orders or rules of that agency, if strict compliance with the provisions of any such statute, order, or rule would in any way prevent, hinder, or delay necessary action in coping with the emergency. This includes, but is not limited to, the authority to suspend any and all statutes, rules, ordinances, or orders which affect leasing, printing, purchasing, travel, and the condition of employment and the compensation of employees. For the purposes of this Executive Order, "necessary action in coping with the emergency" means any emergency mitigation, response, or recovery action: (1) prescribed in the State Comprehensive Emergency Management Plan ("CEMP"); or (2) ordered by the State Coordinating Officer. The requirements of sections 252.46 and 120.54, Florida Statutes, shall not apply to any such suspension issued by a State agency; however, no such suspension shall remain in effect beyond the expiration of this Executive Order, to include any extensions.



C. In accordance with section 465.0275, Florida Statutes, pharmacists may dispense up to a 30-day emergency prescription refill of maintenance medication to persons who reside in an area or county covered under this Executive Order and to emergency personnel who have been activated by their state and local agency but who do not reside in an area or county covered by this Executive Order.

D. In accordance with section 252.38, Florida Statutes, each political subdivision within the State of Florida may waive the procedures and formalities otherwise required of the political subdivision by law pertaining to:

1) Performance of public work and taking whatever prudent action is necessary to ensure the health, safety, and welfare of the community;

2) Entering into contracts; however, political subdivisions are cautioned against entering into time and materials contracts without ceiling as defined by 2 CFR 200.318(j) or cost plus percentage contracts as defined by 2 CFR 200.323(d);

3) Incurring obligations;

4) Employment of permanent and temporary workers;

5) Utilization of volunteer workers;

6) Rental of equipment;

7) Acquisition and distribution, with or without compensation, of supplies, materials, and facilities; and,

8) Appropriation and expenditure of public funds.

E. All State agencies responsible for the use of State buildings and facilities may close such buildings and facilities in those portions of the State affected by this emergency, to the extent necessary to meet this emergency. I direct each State agency to report the closure of any State

building or facility to the Secretary of the Department of Management Services. Under the authority contained in section 252.36, Florida Statutes, I direct each County to report the closure of any building or facility operated or maintained by the County or any political subdivision therein to the Secretary of the Department of Management Services. Furthermore, I direct the Secretary of the Department of Management Services to:

- 1) Maintain an accurate and up-to-date list of all such closures; and,
- 2) Provide that list daily to the State Coordinating Officer.

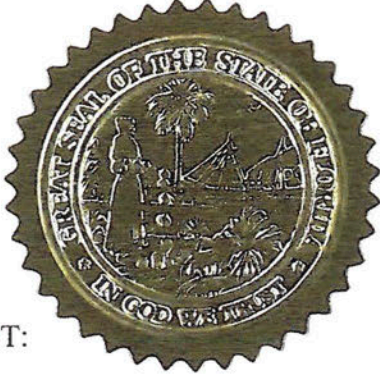
Section 5. I find that the demands placed upon the funds appropriated to the agencies of the State of Florida and to local agencies are unreasonably great and the funds currently available may be inadequate to pay the costs of coping with this emergency. In accordance with section 252.37(2), Florida Statutes, I direct that sufficient funds be made available, as needed, by transferring and expending moneys appropriated for other purposes, moneys from unappropriated surplus funds, or from the Budget Stabilization Fund.

Section 6. All State agencies entering emergency final orders or other final actions in response to this emergency shall advise the State Coordinating Officer contemporaneously or as soon as practicable.

Section 7. Medical professionals and workers, social workers, and counselors with good and valid professional licenses issued by states other than the State of Florida may render such services in Florida during this emergency for persons affected by this emergency with the condition that such services be rendered to such persons free of charge, and with the further condition that such services be rendered under the auspices of the American Red Cross or the Florida Department of Health.



Section 8. All activities taken by the Director of the Division of Emergency Management and the State Health Officer and Surgeon General with respect to this emergency before the issuance of this Executive Order are ratified. This Executive Order shall expire sixty days from this date unless extended.



ATTEST:

*Laurel M. Lee*  
SECRETARY OF STATE

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 9th day of March, 2020.

*[Handwritten Signature]*  
\_\_\_\_\_  
RON DESANTIS, GOVERNOR

2020 MAR -9 PM 5:52

**DECLARATION OF A STATE OF EMERGENCY  
PALM BEACH COUNTY, FLORIDA, FOR  
COVID-19**

**EFFECTIVE MARCH 13, 2020**

**WHEREAS**, the Board of County Commissioners of Palm Beach County, Florida has been informed by its emergency management staff and the Palm Beach County Health Department of the imminent threat posed by the COVID-19 virus; and

**WHEREAS**, the COVID-19 virus is a serious respiratory illness that causes symptoms similar to influenza including fever, difficulty breathing and coughing; and

**WHEREAS**, according to the World Health Organization the COVID-19 virus originated in China however, as of March 12, 2020, there are 125,048 worldwide cases of COVID-19 with 4,613 deaths reported; and

**WHEREAS**, as of March 11, 2020, the CDC has reported 1,215 cases of the COVID-19 virus in the United States with 36 reported deaths; and

**WHEREAS**, according to the Centers for Disease Control and Prevention (the "CDC"), persons at higher risk are older adults and people with serious chronic medical conditions like heart disease, diabetes and lung disease; and

**WHEREAS**, Palm Beach County has a significant population of persons who are over 60 years of age or who have chronic medical conditions; and

**WHEREAS**, two (2) cases of the COVID-19 virus have been confirmed in Palm Beach County, Florida; and

**WHEREAS**, there is no current vaccine or drug available to combat COVID-19 and the CDC has predicted likely widespread transmission of COVID-19 in the United States; and

**WHEREAS**, on March 1, 2020, the Governor of the State of Florida issued Executive Order No. 20-051 establishing a public health emergency in order to direct response to COVID-19 and appointing the Florida Department of Health as the lead state agency to coordinate emergency response activities; and

**WHEREAS**, on March 9, 2020, the Governor of the State of Florida issued Executive Order No. 20-52 declaring a State of Emergency in the State of Florida based on the on-going risk posed by COVID-19 including the fact that at least eight (8) Florida counties have reported positive cases of COVID-19; and

**WHEREAS**, Palm Beach County government and its Division of Emergency Management must take all necessary coordination, preparation and response activities necessitated by the rapidly expanding COVID-19 virus emergency; and

**WHEREAS**, Section 9-35 of the Palm Beach County Code provides that whenever an emergency has placed the citizens of Palm Beach County in danger of loss of life or property, a state of emergency can be declared by the Mayor, the Vice-Mayor in the Mayor's absence, or the County Administrator in the absence of the Mayor and Vice-Mayor.

**NOW, THEREFORE, BE IT PROCLAIMED AND DECLARED:**

1. The above recitals are true and correct and are incorporated herein by reference.
2. I am the Mayor of Palm Beach County, Florida.
3. Pursuant to Palm Beach County Code Article II, Section 9-35, a state of local emergency hereby exists in Palm Beach County, Florida, effective **for seven (7) days beginning 2:00 p. m., this thirteenth day of March, 2020.**

4. On behalf of the Board of County Commissioners, I hereby waive the procedures and formalities otherwise required of Palm Beach County as may be necessary to prevent the hindrance, delay, or prevention of any mitigation, response or recovery action necessary to respond to the COVID-19 emergency pertaining to:

- a. Performance of public work and any other prudent action necessary to ensure the health, safety, and welfare of the citizens of Palm Beach County.
- b. Entering into contracts.
- c. Incurring obligations.
- d. Employment of permanent and temporary workers.
- e. Utilization of volunteer workers.
- f. Rental of equipment.
- g. Acquisition and distribution, with or without compensation, of supplies, materials, and facilities.
- h. Appropriation and expenditure of public funds.

5. The County Administrator or designee, is hereby empowered, authorized, and directed to exercise, on behalf of the Board of County Commissioners, such emergency powers necessary to carry out the provisions of Chapter 252, Florida Statutes and Palm Beach County Code Article II, Section 9-35 to provide for the health and safety of persons and property including, but not limited to, establishing a curfew order, to restrict travel and movement within the county. The emergency restrictions shall be tailored to meet the exigency of the circumstances and can be modified by further order at any time as necessary.

6. This State of Emergency shall extend for a period of 7 days and may be extended as necessary in 7 day increments pursuant to Section 252.38(3)(a)5 by order of the Administrator



or designee, or until further action by the Board of County Commissioners terminates such authority.

7. This Declaration shall be transmitted to the Secretary of State upon adoption and a copy shall be filed with the Clerk of Court.

**PALM BEACH COUNTY, FLORIDA  
BOARD OF COUNTY COMMISSIONERS**

By:   
DAVE KERNER, MAYOR

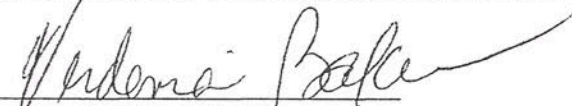
\_\_\_\_\_ 2020  
Date

**ATTEST  
CLERK AND COMPTROLLER**

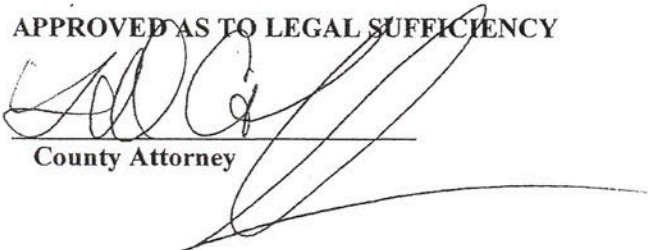
By:   
Deputy Clerk

March 16 \_\_\_\_\_ 2020  
Date

**APPROVED AS TO TERMS & CONDITIONS**

  
County Administrator

**APPROVED AS TO LEGAL SUFFICIENCY**

  
County Attorney

**Crowley, James**

---

**From:** COMMUNICATIONS PBCSD <noreply@palmbeachschools.org>  
**Sent:** Friday, March 13, 2020 2:25 PM  
**To:** Palm Beach County School District Recipients  
**Subject:** March 13, 2020-Coronavirus Prevention and Readiness Update #7



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*Sent on behalf of Superintendent Donald Fennoy*

Dear Parents,

After continued consideration with Palm Beach County officials, the Florida Department of Health and my executive team, I have made the decision to close all Palm Beach County School District-operated schools effective Monday, March 16 through Friday, March 27, 2020. During that time we will continually evaluate that timeline and make decisions that are in the best interest of our students.

Aftercare programs, extracurricular activities and sporting events are still scheduled for today. However, they will be canceled starting on Monday.

The SAT will still be administered Saturday, March 14 as planned. All in-state travel is canceled until further notice. International and out-of-state travel has already been canceled through the end of the school year.

This extended break will allow for the District to thoroughly clean and sanitize our schools, offices, and buses. During this time, District leadership will also take the opportunity to assess how to best transition to digital, remote learning in the event that we must remain closed for an extended period of time.

We want to ensure that we can continue to offer high-quality instruction to students during an extended school closure, and reaching all of our students is critical to achieving this. Please fill out this technology survey to help us assess your family's needs for digital support should we need to remain closed beyond March 27.

It is important to be aware that I have instructed School Food Service to make food available to families who need it. As this is a rapidly-evolving situation, we are working out details as to how we can best serve our community. We will provide updates on food services as soon as they are available.

Voting is still scheduled for Tuesday, March 17 in the schools designated as polling locations.

Please be reminded that the District has a dedicated Coronavirus website at [PalmBeachSchools.org/Coronavirus](https://PalmBeachSchools.org/Coronavirus). We also have a Coronavirus hotline available to answer school-related questions. That hotline is open Monday through Friday, 8 a.m. to 4 p.m. at 561-969-5840. Representatives are available to answer questions in English, Spanish and Haitian-Creole.

Parents, I assure you that this decision was not made without consideration for all of our families. However, the safety and welfare of our students and staff remain our top priority.

Thank you for your continued support of the School District of Palm Beach County.

Respectfully,

Dr. Donald E. Fennoy II

Superintendent, Palm Beach County School District

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You are receiving this email because of your relationship with Palm Beach County School District. If you wish to stop receiving email updates sent through the Blackboard service, please [unsubscribe](#).  
Palm Beach County School District | 3344 Forest Hill Blvd., Building E, Suite 150-107, West Palm Beach, FL | 561-434-8400



Exhibit "5"

FLORIDA DEPARTMENT OF STATE

**Laurel M. Lee**  
Secretary of State

DIVISION OF ELECTIONS

May 12, 2020

Crowley James, Chairperson  
Gunster PAC, Inc.  
777 South Flagler Drive  
Suite 500 East  
West Palm Beach, FL 33401-6194

PAC 2304

Dear Mr. James:

The campaign treasurer's report that was due on April 10, 2020, was filed on May 1, 2020. By law, you are automatically assessed a late fine of \$312.81.

**You have 20 days from the receipt of this notice to either:**

1. Pay the fine to the Florida Division of Elections (For a candidate only, a fine is not an allowable campaign expenditure and must be paid from personal funds) at:

*Florida Division of Elections  
R.A. Gray Building, Room. 316  
500 South Bronough Street  
Tallahassee, Florida 32399-025011*

2. Appeal the fine to the Florida Elections Commission (See Rules 2B-1.005 and 2B-1.0055, Florida Administrative Code) at:

*Florida Elections Commission  
107 West Gaines Street, Ste. 224  
Tallahassee, Florida 32399-0150*

If you appeal, please send a copy also to the Florida Division of Elections so that you will not receive further notices from the Division about this matter.

If you have any questions, please contact the help desk at (850) 245-6280.

Sincerely,

Kristi Reid Willis, Chief  
Bureau of Election Records





FLORIDA DEPARTMENT OF STATE

**Laurel M. Lee**  
Secretary of State

DIVISION OF ELECTIONS

April 13, 2020

Crowley James, Chairperson  
Gunster PAC, Inc.  
777 South Flagler Drive  
Suite 500 East  
West Palm Beach, FL 33401-6194

PAC 2304

Dear Mr. James:

Our records indicate that you have not filed either your campaign treasurer's report or notification that no reportable activity occurred, whichever is applicable. The filing date was April 10, 2020.

The law (s. 106.07(8)(b), Fla. Stat.) requires the filing officer to immediately notify you about the missed filing date and the automatic fines that will be assessed for late filing of a report, if a report was due.

- If reportable activity occurred and you have not filed a report, statutory fines are automatically assessed as follows until you file your report:
  - \$50 per day for the first 3 days late
  - \$500 per day for each day after the 3rd day late
  - If the required report immediately precedes a primary and general election, the automatic fine is \$500 for each late day.

The total fine for the untimely report cannot exceed 25% of the total receipts or expenditures, whichever is greater, for the cover period. Even if you end up filing your report late, we cannot waive the statutory fines. We will notify you of the specific amount of fines owed once you file your report. You have 20 days from the day you receive the notice to pay the fine or to appeal the fine to the Florida Elections Commission.

- If no reportable activity occurred for the report date(s), you are still required to notify us in writing, via the Division's Electronic Filing System, that no reportable activity occurred. No automatic fines are statutorily assessed.

However, in all cases, failure to file and/or untimely filing of a report of reportable activity, or if applicable, a notice that no reportable activity occurred, may constitute an apparent violation of chapter 106, Fla. Stat. If we refer such matter to the Florida Elections Commission, the Commission may subsequently impose a civil penalty for each violation under chapter 106.265(1), Fla. Stat.

If you have any questions, please contact the help desk at (850) 245-6280.

Sincerely,

A handwritten signature in cursive script that reads "Kristi Reid Willis".

Kristi Reid Willis, Chief  
Bureau of Election Records

cc: David Snowden, Treasurer

AFFIDAVIT OF JAMES M. CROWLEY, ESQ.

STATE OF FLORIDA  
COUNTY OF PALM BEACH,

BEFORE ME THIS DAY PERSONALLY APPEARED JAMES M. CROWLEY  
WHO BEING DULY SWORN, DEPOSES AND SAYS THAT:

1. He is the Chair of Gunster Pac, Inc.; and
2. The accompanying May 22, 2020 Letter of Appeal to the Florida Elections Commission regarding the imposition of an automatic fine is, to the best of his knowledge, a complete and accurate statement of the facts and circumstances resulting in the failure to timely file a campaign treasurer's report.

**FURTHER AFFIANT SAYETH NOT.**

The foregoing instrument was acknowledged before me this 22nd day of  
May, 2020, by \_\_\_\_\_  
Month/Year

JAMES M. CROWLEY who is personally known  
to me or who has produced  
(Name of person acknowledging)

\_\_\_\_\_ as identification and who did (did not) take  
an oath.  
(type of identification)

Odette Pease  
(Signature of Person Taking  
Acknowledgment)

[Signature]  
Applicant's Signature

Odette Pease  
(Printed Name of Acknowledger)

JAMES M. CROWLEY  
Applicant's Printed Name

Notary Public  
(Title or Rank)

777 South Flagler Drive, Suite 500-E  
Street Address

My Commission #GG 125909  
(Serial Number, if any)

West Palm Beach, FL 33401  
City, State, Zip Code

(NOTARY SEAL)

(561)650-0633  
Telephone Number



**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Gunster PAC, Inc. (2) 2304  
 Candidate, Committee or Party Name I.D. Number

(3) 777 South Flagler Drive West Palm Beach FL 33401-6194  
 Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):

Candidate (office sought):  
 Political Committee  Check If PC has DISBANDED  
 Committee of Continuous Existence  Check If CCE has DISBANDED  
 Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 03/01/2020 To 03/31/2020 Report Type: M3

Original  Amendment  Special Election Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks	\$900.00
Loans	\$0.00
<i>Total Monetary</i>	\$900.00
In-Kind	\$0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures	\$1,251.25
Transfers to Office Account	\$0.00
<i>Total Monetary</i>	\$1,251.25

(8) Other Distributions

Certification

It is a first degree misdemeanor for any person to falsify a public record (ss.839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete

Name of  Treasurer  Deputy Treasurer

X  
Signature

I certify that I have examined this report and it is true, correct and complete

Name of  Candidate  Chairman (PC/PTY Only)

X  
Signature

Name: Gunster PAC, Inc.

Report: 2020 M3

Period: 03/01/2020 to 03/31/2020

**\*\* Records in Filed Report \*\***

Seq #	Full Name (Last, Suffix, First, Middle)	Contributor	Occupation	Amount
Date	Street Address & City, State, Zip	Type	In-Kind Description	Amend
1	BONFANTI, JOANNA	I	ATTORNEY	\$300.00
03/23/2020	215 S. MONROE STREET, SUITE 601 TALLAHASSEE, FL 32301	CHE		
2	BRISE, RONALD	I	ATTORNEY	\$300.00
03/23/2020	200 S. ORANGE AVENUE, SUITE 1400 ORLANDO, FL 32801	CHE		
3	RICHMAN, STEPHEN	I	ATTORNEY	\$300.00
03/23/2020	777 S. FLAGLER DRIVE, SUITE 500 EAST WEST PALM BEACH, FL 33401	CHE		

Name: Gunster PAC, Inc.

Report: 2020 M3

Period: 03/01/2020 to 03/31/2020

## \*\* Records in Filed Report \*\*

Seq # Date	Full Name (Last, Suffix, First, Middle Street Address & City, State, Zip	Type	Purpose	Amount Amend
1 03/03/2020	RYAN, TIM (Office: LOC ) 1050 SEMINOLE DRIVE FORT LAUDERDALE, FL 33304	CAN	BROWARD CTY COMMISSIONER - DIST 7	\$300.00
2 03/11/2020	MCNEIL, WALT (Office: LOC ) P.O. BOX 11012 TALLAHASSEE, FL 32301	CAN	LEON COUNTY SHERIFF	\$250.00
3 03/12/2020	MADDEN, GINGER BOWDEN (Office: LOC ) 1290 N. FERDON BLVD. CRESTVIEW, FL 32536	CAN	STATE ATTORNEY-1ST JUDICIAL CIRCUIT	\$500.00
4 03/17/2020	ADJUTANT WORKSHOP, INC. 2055 BOND ROAD DELAND, FL 32720	MON	CAMPAIGN TOOLBOX SOFTWARE RENEWAL	\$140.00
5 03/18/2020	FLORIDA DEPARTMENT OF STATE P.O. BOX 6198 TALLAHASSEE, FL 32314	MON	2020 ANNUAL REPORT	\$61.25

ID:

**CAMPAIGN TREASURER'S REPORT – ITEMIZED FUND TRANSFERS**

Name: Gunster PAC, Inc.

Report: 2020 M3

Period: 03/01/2020 to 03/31/2020

**\*\* Records in Filed Report \*\***

Seq # Date	Full Name (Last, Suffix, First, Middle Street Address & City, State, Zip	Type	Nature of Account	Amount Amend

ID:

**CAMPAIGN TREASURER'S REPORT – ITEMIZED DISTRIBUTIONS**

Name: Gunster PAC, Inc.

Report: 2020 M3

Period: 03/01/2020 to 03/31/2020

**\*\* Records in Filed Report \*\***

Seq #	Full Name (Last, Suffix, First, Middle)	Recipient	Purpose	Amount
Date	Street Address & City, State, Zip	Type	Related Expenditure	Amend



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## Florida Department of State - Division of Elections

### Florida Election System Reports

Candidate/Committee Lookup

Name:

**Committee Name:** Gunster PAC, Inc.

**Account:** 2304

Election:

Acct:

Type:

Date Due	Type	Date Filed	Status	Days Late	Fine Assessed	Appealed	Amount Fined	Amount Paid
6/10/2020	M5	6/2/2020						
5/11/2020	M4	5/4/2020						
4/10/2020	M3	5/1/2020	APP	21	\$312.81		\$312.81	\$0.00
3/10/2020	M2	3/9/2020						
2/10/2020	M1	2/6/2020						
1/10/2020	M12	1/8/2020						
12/10/2019	M11	12/6/2019						
11/12/2019	M10	11/8/2019						
10/10/2019	M9	10/3/2019						
9/10/2019	M8	9/9/2019						
8/12/2019	M7	8/2/2019						
7/10/2019	M6	7/9/2019						
6/10/2019	M5	6/6/2019						
5/10/2019	M4	5/9/2019						
4/10/2019	M3	4/8/2019						
3/11/2019	M2	3/6/2019						
2/11/2019	M1	2/8/2019						
1/10/2019	M12	1/9/2019						
12/10/2018	M11	12/6/2018						
11/2/2018	G7	11/2/2018						
11/1/2018	D6	11/1/2018						
10/31/2018	D5	10/31/2018						
10/30/2018	D4	10/30/2018						
10/29/2018	D3	10/29/2018						
10/28/2018	D2	10/29/2018	CLO	1	\$0.00		\$0.00	\$0.00
10/27/2018	D1	10/29/2018	CLO	2	\$0.00		\$0.00	\$0.00
10/26/2018	G6	10/24/2018						
10/25/2018	G4	10/9/2018						
10/19/2018	G5	10/16/2018						
10/5/2018	G3	10/2/2018						
9/28/2018	G2A	9/26/2018						
9/21/2018	G2	9/18/2018						
9/14/2018	G1A	9/11/2018						
9/7/2018	G1	9/5/2018						
8/31/2018	P7A	8/28/2018						
8/24/2018	P7	8/23/2018						
8/17/2018	P6	8/15/2018						
8/10/2018	P5	8/8/2018						
8/3/2018	P4	8/1/2018						
7/27/2018	P3	7/25/2018						
7/20/2018	P2A	7/17/2018						
7/13/2018	P2	7/10/2018						
7/6/2018	P1A	7/5/2018						
6/29/2018	P1	6/28/2018						



6/11/2018	M5	6/7/2018
5/10/2018	M4	5/8/2018
4/10/2018	M3	4/5/2018
3/12/2018	M2	3/7/2018
2/12/2018	M1	2/6/2018
1/10/2018	M12	1/8/2018
12/11/2017	M11	12/8/2017
11/13/2017	M10	11/9/2017
10/10/2017	M9	10/9/2017
9/22/2017	M8	9/6/2017
8/10/2017	M7	8/8/2017
7/10/2017	M6	7/10/2017
6/12/2017	M5	6/7/2017
5/10/2017	M4	5/9/2017
4/10/2017	M3	4/10/2017
3/11/2017	M2	3/8/2017
2/10/2017	M1	2/7/2017
1/10/2017	M12	1/6/2017
12/12/2016	M11	12/5/2016
11/4/2016	D6	11/2/2016
11/4/2016	G7	11/3/2016
11/2/2016	D5	11/1/2016
11/1/2016	D4	10/31/2016
10/31/2016	D3	10/30/2016
10/30/2016	D2	10/29/2016
10/29/2016	D1	10/28/2016
10/28/2016	G6	10/25/2016
10/21/2016	G5	10/18/2016
10/14/2016	G4	10/12/2016
10/7/2016	G3	10/4/2016
9/30/2016	G2A	9/27/2016
9/23/2016	G2	9/20/2016
9/16/2016	G1A	9/12/2016
9/9/2016	G1	9/2/2016
9/2/2016	P7A	8/31/2016
8/26/2016	P7	8/25/2016
8/19/2016	P6	8/17/2016
8/12/2016	P5	8/9/2016
8/5/2016	P4	8/2/2016
7/29/2016	P3	7/28/2016
7/22/2016	P2A	7/19/2016
7/15/2016	P2	7/13/2016
7/8/2016	P1A	7/7/2016
7/1/2016	P1	6/28/2016
6/10/2016	M5	6/2/2016
5/10/2016	M4	5/6/2016
4/11/2016	M3	4/7/2016
3/10/2016	M2	3/4/2016
2/10/2016	M1	2/5/2016
1/11/2016	M12	1/8/2016
12/10/2015	M11	12/8/2015
11/10/2015	M10	11/6/2015
10/13/2015	M9	10/9/2015
9/10/2015	M8	9/4/2015

8/10/2015	M7	7/31/2015
7/10/2015	M6	7/8/2015
6/10/2015	M5	6/3/2015
5/11/2015	M4	5/8/2015
4/10/2015	M3	4/9/2015
3/10/2015	M2	3/6/2015
2/10/2015	M1	2/9/2015
1/12/2015	M12	1/9/2015
12/10/2014	M11	12/8/2014
11/10/2014	M10	11/5/2014
10/31/2014	G7	10/31/2014
10/30/2014	D6	10/30/2014
10/29/2014	D5	10/29/2014
10/28/2014	D4	10/28/2014
10/27/2014	D3	10/27/2014
10/26/2014	D2	10/25/2014
10/25/2014	D1	10/24/2014
10/24/2014	G6	10/23/2014
10/17/2014	G5	10/15/2014
10/10/2014	G4	10/7/2014
10/3/2014	G3	9/30/2014
9/26/2014	G2A	9/25/2014
9/19/2014	G2	9/17/2014
9/12/2014	G1A	9/5/2014
9/5/2014	G1	9/4/2014
8/29/2014	P7A	8/26/2014
8/22/2014	P7	8/22/2014
8/15/2014	P6	8/14/2014
8/8/2014	P5	8/7/2014
8/1/2014	P4	7/30/2014
7/25/2014	P3	7/23/2014
7/18/2014	P2A	7/15/2014
7/11/2014	P2	7/8/2014
7/4/2014	P1A	7/1/2014
6/27/2014	P1	6/25/2014
6/10/2014	M5	6/5/2014
5/12/2014	M4	5/9/2014
4/10/2014	M3	4/9/2014
3/10/2014	M2	3/7/2014
2/10/2014	M1	2/7/2014
1/10/2014	M12	1/8/2014
12/10/2013	M11	12/6/2013
11/12/2013	M10	11/11/2013
10/10/2013	Q3	10/10/2013
7/10/2013	Q2	7/9/2013
4/10/2013	Q1	4/8/2013
1/10/2013	Q4	1/9/2013
11/2/2012	G4	11/1/2012
10/19/2012	G3	10/17/2012
10/5/2012	G2	10/4/2012
9/21/2012	G1	9/20/2012
8/10/2012	F3	8/9/2012
7/27/2012	F2	7/25/2012
7/13/2012	F1	7/11/2012

4/10/2012	Q1	4/6/2012
1/10/2012	Q4	1/9/2012
10/11/2011	Q3	10/10/2011
7/11/2011	Q2	7/8/2011
4/11/2011	Q1	4/8/2011
1/10/2011	Q4	1/7/2011
10/29/2010	G4	10/29/2010
10/15/2010	G3	10/14/2010
10/1/2010	G2	9/29/2010
9/17/2010	G1	9/15/2010
8/20/2010	F3	8/20/2010
8/6/2010	F2	8/4/2010
7/23/2010	F1	7/21/2010
4/12/2010	Q1	4/8/2010
1/11/2010	Q4	1/8/2010
10/13/2009	Q3	10/7/2009
7/10/2009	Q2	7/9/2009
4/10/2009	Q1	4/9/2009
1/12/2009	Q4	1/9/2009
10/31/2008	G4	10/31/2008
10/17/2008	G3	10/15/2008
10/3/2008	G2	10/2/2008
9/19/2008	G1	9/17/2008
8/22/2008	F3	8/22/2008
8/8/2008	F2	8/7/2008
7/25/2008	F1	7/24/2008
4/10/2008	Q1	4/9/2008
1/10/2008	Q4	1/8/2008
10/10/2007	Q3	10/9/2007
7/10/2007	Q2	7/5/2007
4/10/2007	Q1	4/6/2007
1/10/2007	Q4	1/9/2007
11/3/2006	G4	11/3/2006
10/20/2006	G3	10/19/2006
10/6/2006	G2	10/6/2006
9/22/2006	G1	9/21/2006
9/1/2006	F3	9/1/2006
8/18/2006	F2	8/16/2006
8/4/2006	F1	8/3/2006
7/10/2006	Q2	7/7/2006
4/10/2006	Q1	4/7/2006
1/10/2006	Q4	1/9/2006
10/11/2005	Q3	10/7/2005
7/11/2005	Q2	7/7/2005
4/11/2005	Q1	4/7/2005
1/10/2005	Q4	1/6/2005
10/29/2004	G4	10/29/2004
10/15/2004	G2	9/29/2004
10/15/2004	G3	10/11/2004
9/17/2004	G1	9/9/2004
8/27/2004	F3	8/26/2004
8/13/2004	F2	8/11/2004
7/30/2004	F1	7/27/2004
7/12/2004	Q2	7/9/2004

4/12/2004	Q1	4/8/2004						
1/23/2004	SG4	1/22/2004						
1/12/2004	Q4	1/8/2004						
1/2/2004	SF3	12/30/2003						
12/19/2003	SF2	12/18/2003						
12/5/2003	SF1	12/9/2003	CLO	4	\$125.00		\$125.00	\$125.00
10/10/2003	Q3	10/6/2003						
7/10/2003	Q2	7/9/2003						
4/10/2003	Q1	4/8/2003						
1/10/2003	Q4	1/9/2003						
11/1/2002	G4	10/31/2002						
10/18/2002	G3	10/15/2002						
10/4/2002	G2	9/30/2002						
9/20/2002	G1	9/16/2002						
9/6/2002	F3	9/4/2002						
8/23/2002	F2	8/26/2002	CLO	3	\$150.00		\$150.00	\$150.00
8/9/2002	F1	8/26/2002	CLO	17	\$337.50		\$337.50	\$337.50
7/10/2002	Q2	7/9/2002						
4/10/2002	Q1	4/10/2002						
1/10/2002	Q4	1/10/2002						
10/10/2001	Q3	10/10/2001						
7/10/2001	Q2	7/10/2001						
4/10/2001	Q1	4/10/2001						
1/10/2001	Q4	1/10/2001						
11/3/2000	G3	11/3/2000						
10/20/2000	G2	10/19/2000						
9/29/2000	S3	9/29/2000						
9/15/2000	S2	9/14/2000						
9/1/2000	F3	9/1/2000						
8/18/2000	F2	8/24/2000	CLO	6	\$695.13		\$695.13	\$695.13
8/4/2000	F1	8/24/2000	CLO	20	\$250.00		\$250.00	\$250.00
7/10/2000	Q2	7/10/2000						
4/10/2000	Q1	4/5/2000						
1/10/2000	Q4	1/10/2000						
10/29/1999	SG3	10/29/1999						
10/15/1999	SG2	10/15/1999						
10/12/1999	Q3	10/12/1999						
10/1/1999	SS3	10/7/1999	CLO	0	\$0.00		\$0.00	\$0.00
9/17/1999	SF4	10/7/1999	CLO	0	\$0.00		\$0.00	\$0.00
9/10/1999	SF3	9/8/1999						
7/12/1999	Q2	7/1/1999						
4/12/1999	Q1	4/20/1999	FEC	8	\$2,650.00		\$2,650.00	\$0.00
1/11/1999	Q4	1/11/1999						
10/30/1998	G3	10/29/1998						
10/16/1998	G2	10/13/1998						
9/25/1998	S3	9/24/1998						
9/11/1998	S2	9/10/1998						
8/28/1998	F3	8/27/1998						
8/14/1998	F2	8/13/1998						
7/31/1998	F1	7/31/1998						
7/10/1998	Q2	7/9/1998						
4/10/1998	Q1	4/10/1998						
3/13/1998	SG3	4/23/1998	CLO	0	\$0.00		\$0.00	\$0.00
2/27/1998	SS3	2/27/1998						

1/12/1998	Q4	1/8/1998						
10/10/1997	Q3	10/9/1997						
9/19/1997	SS3	9/19/1997						
9/5/1997	SF3	9/5/1997						
7/10/1997	Q2	7/10/1997						
4/10/1997	Q1	4/10/1997						
1/10/1997	Q4	1/9/1997						
11/1/1996	G3	11/1/1996						
10/18/1996	G2	10/16/1996						
9/27/1996	S3	9/26/1996						
9/13/1996	S2	9/13/1996						
8/30/1996	F3	8/30/1996						
8/16/1996	F2	8/13/1996						
8/2/1996	F1	8/13/1996	CLO	11	\$550.00		\$550.00	\$550.00
7/10/1996	Q2	7/10/1996						
4/10/1996	Q1	4/10/1996						

# Queued Items for 2020-M3

Account: 2304

**Gunster PAC, Inc.**

Rpt Seq: 332

<i>ProcessDescription</i>	<i>Status</i>	<i>Submitter</i>	<i>Created</i>	<i>LastUpdate</i>
Create Pending Report	Processing Complete	2304	5/1/2020 8:09:47 AM	5/1/2020 8:09:47 AM
Process Uploaded File	Processing Complete	2304	5/1/2020 8:09:47 AM	5/1/2020 8:09:47 AM
File Pending Report	Processing Complete	2304	5/1/2020 8:10:22 AM	5/1/2020 8:10:22 AM

## *Committee Tracking System*

### **Gunster PAC, Inc.**

**Type:**Political Committee

**Status:**Active

**Address:**777 South Flagler Drive  
Suite 500 East  
West Palm Beach, FL 33401

**Phone:**(561)650-0603  
(561)650-0633

**Chairperson:**James Crowley

**Treasurer:**David Snowden  
777 South Flagler Drive  
Suite 500 East  
West Palm Beach, FL 334010000

**Registered Agent:**Donald Hall  
450 East Las Olas Boulevard  
Suite 1400  
Fort Lauderdale, FL 333010000

**Purpose:**

**Attorneys**

**Affiliations:**

**Business/Corporation**  
Gunster, Yoakley, & Stewart, PA

Campaign Finance Activity

Campaign Documents






**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR  
POLITICAL COMMITTEES**  
(Sections 106.011(1) and 106.021(1), F.S.)

RECEIVED  
2015 SEP 29 AM 9:51

OFFICE USE ONLY

CHECK APPROPRIATE BOX:

Original Appointment of Treasurer       Reappointment of Treasurer       Deputy Treasurer

1. Committee or Organization Gunster PAC, Inc.		2. Telephone (561 ) 650-0603	
3. Name of Treasurer or Deputy Treasurer David Snowden		4. Email (optional) dsnowden@gunster.com	
5. Telephone (optional) (561 ) 650-0603			
6. Mailing Address c/o Gunster, Yoakley & Stewart, P.A. 777 S. Flager Drive, Suite 500E West Palm Beach, FL 33401			
7. Street Address Same			
8. The following bank has been designated as the <input checked="" type="checkbox"/> Primary Depository <input type="checkbox"/> Secondary Depository			
9. Name of Bank Wells Fargo		10. Street Address 200 S. Biscayne Blvd, 14th Floor, Z6204-143	
11. City Miami		12. State FL	13. Zip Code 33131
14. Signature of Chairman 		15. Name of Chairman (Print or Type) Donald Hall	

**Campaign Treasurer's Acceptance of Appointment**

I, David Snowden, do hereby accept the appointment as  
(Please Print or Type)  
treasurer or deputy treasurer for Gunster PAC, Inc.  
(Committee or Organization)

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S  
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.**

9/16/15  
Date

  
Signature of Campaign Treasurer or Deputy Treasurer

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

OFFICE USE ONLY

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2015 SEP 29 AM 9:51

**1. Full Name of Committee**

Gunster PAC, Inc.

**Telephone**

561-650-0603

**Mailing Address (include city, state and zip code)**

777 S. Flagler Drive, Suite 500E  
West Palm Beach, FL 33401

**Street Address (include city, state and zip code)**

777 S. Flagler Drive, Suite 500E  
West Palm Beach, FL 33401

**2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)**

Name of Affiliated or Connected Organization	Mailing Address	Relationship
Gunster, Yoakley & Stewart, P.A.	777 S. Flagler Drive, Suite 500E West Palm Beach, FL 33401	Board of Trustees of Committee are shareholders of law firm.

**3. Area, Scope and Jurisdiction of the Committee**

The Committee will provide support for the election of candidates for office of statewide, county, and multicounty or municipal jurisdiction. The Committee may also educate the public on public issues, constitutional amendments and legislative issues.

**4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)**

Legal

**5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)**

Full Name	Mailing Address	Committee Title or Position
David Snowden	Gunster, Yoakley & Stewart, P.A. 777 S. Flagler Drive, Suite 500E West Palm Beach, FL 33401	Treasurer

**6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)**

Full Name	Mailing Address	Committee Title or Position
Donald Hall Heidi Davis Mano Garcia-Serra Lynn Paopas Tico Perez Robert Raynes Lila Jaber James Crowley	777 S. Flagler Drive West Palm Beach, FL 450 E Las Olas Blvd Ft. Lauderdale, FL 600 Brickell Ave Miami, FL 225 Water Street Jacksonville, FL 200 S. Orange Ave Orlando, FL 800 SE Monterey Commons Blvd Stuart, FL 215 S. Monroe Street Tallahassee, FL 777 S. Flagler Drive West Palm Beach, FL	Chairman Director Director Director Director Director Director Director

**7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)**

Full Name	Mailing Address	Office Sought	Party
To be identified.			

**8. List Any Issues this Committee is Supporting:** None at present

**List Any Issues this Committee is Opposing:** None at present

**9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party**

**10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?**

After payment of creditors, any residual funds will be contributed equally to the Florida Democratic Party and Florida Republican Party.

**11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds**

Name of Bank or Depository & Account Number	Mailing Address
Wells Fargo Bank Acct [REDACTED]	200 S. Biscayne Blvd 14th Floor, Z6204-143 Miami, FL 33131

**12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any**

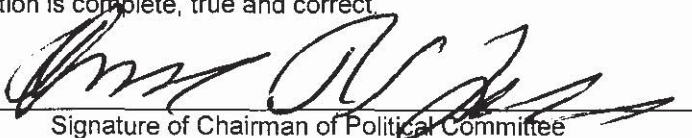
Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
None			

STATE OF Florida Palm Beach COUNTY

I, Donald Hall, certify that the information in this Statement of

Organization is complete, true and correct.

X

  
Signature of Chairman of Political Committee

9/17/15  
Date



**STATEMENT OF ORGANIZATION  
OF POLITICAL COMMITTEE**

(PLEASE TYPE)

**FILED**  
OFFICIAL USE ONLY

05 JUN -9 AM 10: 54  
SECRETARY OF STATE

<b>1. Full Name of Committee</b>			Date
Get Unified Now Political Action Committee, Inc.			Updated 5/20/05
Mailing Address (if post office box or drawer, please add street address)			Telephone
777 S. Flager Drive, Suite 500E			(561 ) 655-1980
City	County	State	Zip Code
West Palm Beach	Palm Beach	FL	33401
<b>2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)</b>			
Name of Affiliated or Connected Organization	Mailing Address	Relationship	
Gunster, Yoakley & Stewart, P.A.	777 S. Flagler Drive, Suite 500E West Palm Beach, FL 33401	Board of Trustees of Committee are shareholders of law firm.	
<b>3. Area, Scope and Jurisdiction of the Committee</b>			
The Committee will provide support for the election of candidates for office of statewide, county, and multicounty or municipal jurisdiction. The Committee may also educate the public on public issues, constitutional amendments and legislative issues.			
<b>4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)</b>			
Legal			
<b>5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)</b>			
Full Name	Mailing Address	Committee Title or Position	
David Snowden	Gunster, Yoakley & Stewart, P.A. 777 S. Flagler Drive, Suite 500E West Palm Beach, FL 33401	Treasurer	

**6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)**

Full Name	Mailing Address	Committee Title or Position
Ernest A. Cox James R. Brindell John T. Carmody Neisen Kasdin Donald R. Hall	777 S. Flagler Drive WPB, FL 777 S. Flagler Drive WPB, FL 800 SE Monterey Com Stuart, FL 2 S. Biscayne Blvd Miami, FL 500 E. Broward Blvd Ft. Lauderdale, FL	Chairman Vice President Vice President Vice President Vice President

**7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting**

Full Name	Mailing Address	Office Sought	Party
To be identified.			

**8. List Any Issues this Committee is Supporting:** None at present  
**List Any Issues this Committee is Opposing:** None at present

**9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party**

**10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?**  
 After payment of creditors, any residual funds will be contributed equally to the Florida Democratic Party and Florida Republican Party.

**11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds**

Name of Bank or Depository & Account Number	Mailing Address
Wachovia Bank [REDACTED]	180 Royal Palm Way Mail Code: FL13034 Palm Beach, FL 33480

**12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any**

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
None			

STATE OF Florida COUNTY Palm Beach

I, Ernest A. Cox, certify that the information in this Statement of Organization is complete, true and correct.

**X**   
 Signature of Chairman of Political Committee

2324

### STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

Supporting or Opposing any Candidate, Issue, or Political Party and which Accepts Contributions or Makes Expenditures During a Calendar Year in An Aggregate Amount in Excess of \$500.  
(Section 106.03, Florida Statutes)

1. Full Name of Committee Get Unified Now Political Action Committee, Inc.		Date 5 / 23 / 90
Mailing Address (If Post Office Box or Drawer, Please Add Street Address) Gunster, Yoakley & Stewart, 777 S. Flagler Drive, Suite 500-E		Telephone 407 / 655-1980
City West Palm Beach	County Palm Beach	Zip Code 33402

2. Affiliated or Connected Organizations (Includes Other Committees of Continuous Existence and Political Committees)

Name of Affiliated or Connected Organization	Mailing Address	Relationship
Gunster, Yoakley & Stewart, P.A.	777 S. Flagler Drive Suite 500-E West Palm Beach, FL 33402	Board of Trustees of Committee are shareholders of law firm

3. Area, Scope and Jurisdiction of the Committee

The Committee will provide support for the election of candidates for office of statewide, multicounty or municipal jurisdiction. The Committee may also educate the public on public issues, constitutional amendments and legislative issues.

4. Identify by Name, Address and Position, the Custodian of Books and Accounts

Full Name	Mailing Address	Committee Title or Position
Charles F. Wildermuth	Gunster, Yoakley & Stewart, P.A. 777 S. Flagler Drive Suite 500-E West Palm Beach, FL 33402	Treasurer & Secretary

5. List by Name, Address and Position, other Principal Officers, Including Officers and Members of the Finance Committee, if Any.

Full Name	Mailing Address	Committee Title or Position
David McIntosh	Gunster, Yoakley & Stewart, P.A. 777 S. Flagler Drive, Suite 500-E West Palm Beach, FL 33402	Chairman & President
James R. Brindell	" "	Vice President
John T. Carmody	Gunster, Yoakley & Stewart, P.A. 10 Central Parkway, Suite 400 Stuart, FL 34994	Vice President
Davis W. Duke	Gunster, Yoakley & Stewart, P.A. Penthouse, Barnett Bank Plaza One East Broward Blvd. Ft. Lauderdale, FL 33302	Vice President



Statement of Organization of Political Committee — Page 2

6 List by Name, Address, Office Sought, and Party Affiliation each Candidate or Other Individual that this Committee is Supporting.

Full Name	Mailing Address	Office Sought	Party
To be identified			

7 List Any Issues this Committee is Supporting: **None at present**  
 List Any Issues this Committee is Opposing: **None at present**

8 If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party

9. In the Event of Dissolution, What Disposition Will Be Made of Residual Funds?  
**After payment of creditors, any residual funds will be contributed equally to the Florida Democratic Party and Florida Republican Party.**

10 List all Banks, Safety Deposit Boxes, or other Depositories used for Committee Funds:

Name of Bank or Depository and Account Number	Mailing Address
Southeast Bank, N.A. [Redacted]	Phillips Point 777 S. Flagler Drive West Palm Beach, FL 33402

11. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses, and Positions of Such Officials, if any

Report Title	Dates Required To Be Filed	Name and Position of Official	Mailing Address
None			

State of Florida \_\_\_\_\_ Palm Beach \_\_\_\_\_ County

I, David McIntosh, being duly sworn (depose (affirm) and say that the information in this Statement of Organization is complete, true, and correct.

(seal)

*David McIntosh*  
 (Signature of Chairman of Political Committee)

Subscribed and sworn to (affirmed) before me this 23 day of MAY  
 A.D., 1990



**GAIL A. VAN TASSEL**  
 MY COMMISSION EXPIRES  
 April 2, 1993

*Gail A. Van Tassel*  
 Notary Public

BONDED THROUGH NOTARY PUBLIC UNDERWRITERS My Commission Expires \_\_\_\_\_ 19\_\_