#### STATE OF FLORIDA FLORIDA ELECTIONS COMMISSION

In Re: Let the People Speak Political Committee Case No.: FEC 17-069

**TO:** Let the People Speak Political Committee

Bridgett Wilburn, Chair 1655 44th Street West Palm Beach, FL 33407-3613 Susan Bucher 240 South Military Trail West Palm Beach, FL 33415

#### **NOTICE OF HEARING (INFORMAL HEARING)**

A hearing will be held in this case before the Florida Elections Commission on, May 15, 2018 at 8:30 am, or as soon thereafter as the parties can be heard, at the following location: 412 Knott Building, Pat Thomas Committee Room, 404 South Monroe Street, Tallahassee, Florida 32399.

Failure to appear in accordance with this notice will constitute a waiver of your right to participate in the hearing. Continuances will be granted only upon a showing of good cause.

This hearing will be conducted pursuant to Section 106.25, Florida Statutes, which governs your participation as follows:

**If you are the Respondent**, you may attend the hearing, and you or your attorney will have 5 minutes to present your case to the Commission. However, some cases (including those in which consent orders or recommendations for no probable cause are being considered) may be decided by an *en masse* vote and, unless you request to be heard or the Commission requests that your case be considered separately on the day of the hearing, your case will *not* be individually heard.

**If you are the Complainant**, you may attend the hearing, but you will *not* be permitted to address the Commission. In addition, some cases (including those in which consent orders or recommendations for no probable cause are being considered) may be decided by an *en masse* vote and, unless the Respondent requests to be heard or the Commission requests that the case be considered separately on the day of the hearing, the case will *not* be individually heard.

**If you are an Appellant**, and you have requested a hearing, you may attend the hearing, and you or your attorney will have 5 *minutes* to present your case to the Commission.

Please be advised that both confidential and public cases are scheduled to be heard by the Florida Elections Commission on this date. As an Appellant, Respondent or Complainant in one case, you will *not* be permitted to attend the hearings on other confidential cases.

The Commission will electronically record the meeting. Although the Commission's recording is considered the official record of the hearing, the Respondent may provide, at his own expense, a certified court reporter to also record the hearing.

If you require an accommodation due to a disability, contact Donna Ann Malphurs at (850) 922-4539 or by mail at 107 West Gaines Street, The Collins Building, Suite 224, Tallahassee, Florida 32399, at least 5 days before the hearing.

See further instructions on the reverse side.

Amy McKeever Toman

Executive Director Florida Elections Commission April 30, 2018 Please refer to the information below for further instructions related to your particular hearing:

If this is a hearing to consider **an appeal from an automatic fine**, the Filing Officer has imposed a fine on you for your failure to file a campaign treasurer's report on the designated due date and, by filing an appeal, you have asked the Commission to consider either (1) that the report was in fact timely filed; or (2) that there were unusual circumstances that excused the failure to file the report timely. You are required to prove your case. If the Commission finds that the report was filed timely or that there were unusual circumstances that excused the failure, it may waive the fine, in whole or in part. The Commission may reduce a fine after considering the factors in Section 106.265, Florida Statutes. If the Commission finds that the report was not timely filed and there were no unusual circumstances, the fine will be upheld.

If this is a hearing to consider a **consent order before a determination of probable cause has been made**, the Commission will decide whether to accept or reject the consent order. If the Commission accepts the consent order, the case will be closed and become public. If the Commission rejects the consent order or does not make a decision to accept or deny the consent order, the case will remain confidential, unless confidentiality has been waived.

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If this is a **probable cause hearing**, the Commission will decide if there is probable cause to believe that the Respondent committed a violation of Florida's election laws. Respondent should be prepared to explain how the staff in its recommendation incorrectly applied the law to the facts of the case. *Respondent may not testify, call others to testify, or introduce any documentary or other evidence at the probable cause hearing.* The Commission will only decide whether Respondent should be *charged* with a violation and, before the Commission determines whether a violation has occurred or a fine should be imposed, Respondent will have an opportunity for another hearing at which evidence may be introduced.

If this is an **informal hearing**, it will be conducted pursuant Sections 120.569 and 120.57(2), Florida Statutes; Chapter 28 and Commission Rule 2B-1.004, Florida Administrative Code. At the hearing, the Commission will decide whether the Respondent committed the violation(s) charged in the Order of Probable Cause. The Respondent will be permitted to testify. However, the Respondent may not call witnesses to testify.

Respondent may argue why the established facts in the Staff Recommendation do not support the violations charged in the Order of Probable Cause. At Respondent's request, the Commission may determine whether Respondent's actions in the case were willful. The Respondent may also address the appropriateness of the recommended fine. If Respondent claims that his limited resources make him unable to pay the statutory fine, he must provide the Commission with written proof of his financial resources at the hearing. A financial affidavit form is available from the Commission Clerk.

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STATE OF FLORIDA ELECTIONS COMMISSION

#### STATE OF FLORIDA FLORIDA ELECTIONS COMMISSION

Florida Elections Commission, Petitioner,

Case No.: FEC 17-069

v.

Let the People Speak Political Committee, Respondent.

#### ORDER OF PROBABLE CAUSE

THIS MATTER was heard by the Florida Elections Commission (Commission) at its regularly scheduled meeting on March 13, 2018, in Tallahassee, Florida.

On October 6, 2017, Staff recommended to the Commission that there was probable cause to believe that the Florida Election Code was violated. The facts articulated in Staff's Recommendation are adopted by reference and incorporated herein. Based on the Complaint, Report of Investigation, Staff's Recommendation, and oral statements (if any) made at the probable cause hearing, the Commission finds that there is **probable cause** to charge Respondent with the following violation(s):

#### Count 1:

On or about May 11, 2015, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2015 M4 Report.

#### Count 2:

On or about October 13, 2015, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it

failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2015 M9 Report.

#### Count 3:

On or about November 10, 2015, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2015 M10 Report.

#### Count 4:

On or about January 11, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2015 M12 Report.

#### Count 5:

On or about February 10, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 M1 Report.

#### Count 6:

On or about March 10, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 M2 Report.

#### Count 7:

On or about June 10, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 M5 Report.

#### Count 8:

On or about July 8, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P1A Report.

#### Count 9:

On or about July 15, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P2 Report.

#### Count 10:

On or about July 22, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P2A Report.

#### **Count 11:**

On or about July 29, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P3 Report.

#### **Count 12:**

On or about August 26, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P7 Report.

#### **Count 13:**

On or about September 2, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P7A Report.

#### **Count 14:**

On or about September 9, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 G1 Report.

#### **Count 15:**

On or about October 7, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it

failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 G3 Report.

#### Count 16:

On or about October 14, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 G4 Report.

#### Count 17:

On or about October 21, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 G5 Report.

#### **Count 18:**

On or about October 29, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D1 Report.

#### **Count 19:**

On or about October 30, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D2 Report.

#### **Count 20:**

On or about October 31, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D3 Report.

#### **Count 21:**

On or about November 1, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D4 Report.

#### Count 22:

On or about November 2, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D5 Report.

#### Count 23:

On or about November 3, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D6 Report.

#### **Count 24:**

On or about November 4, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 G7 Report.

#### **Count 25:**

On or about December 12, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 M11 Report.

#### **Count 26:**

On or about January 10, 2017, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 M12 Report.

The Commission finds that there is **no probable cause** to charge Respondent with violating Section 106.19(1)(c), Florida Statutes.

DONE AND ORDERED by the Florida Elections Commission on March 13, 2018.

M. Scott Thomas, Chairman Florida Elections Commission

Copies furnished to: Stephanie J. Cunningham, Assistant General Counsel Let the People Speak Political Committee, Respondent Susan Bucher, Complainant

#### NOTICE OF RIGHT TO A HEARING

As the Respondent, you may elect to resolve this case in several ways. First, you may elect to resolve this case by <u>consent order</u> where you and Commission staff agree to resolve the violation(s) and agree to the amount of the fine. The consent order is then presented to the Commission for its approval. To discuss a consent order, contact the FEC attorney identified in the Order of Probable Cause.

Second, you may request an <u>informal hearing</u> held before the Commission, if you <u>do not</u> dispute any material fact in the Staff Recommendation. You have 30 days from the date the Order of Probable Cause is filed with the Commission to request such a hearing. The date this order was filed appears in the upper right-hand corner of the first page of the order. At the hearing, you will have the right to make written or oral arguments to the Commission concerning the legal issues related to the violation(s) and the potential fine. At the request of Respondent, the Commission will consider and determine willfulness at an informal hearing. Otherwise, live witness testimony is unnecessary.

Third, you may request a <u>formal hearing</u> held before an administrative law judge in the Division of Administrative Hearings (DOAH), if you dispute any material fact in the Staff Recommendation. You have 30 days from the date the Order of Probable Cause is filed with the Commission to request such a hearing. The date this order was filed appears in the upper right-hand corner of the first page of the order. At the hearing, you will have the right to present evidence relevant to the violation(s) listed in this order, to cross-examine opposing witnesses, to impeach any witness, and to rebut the evidence presented against you.

If you do not elect to resolve the case by consent order or request a formal hearing at the DOAH or an informal hearing before the Commission within 30 days of the date this Order of Probable Cause is filed with the Commission, the case will be sent to the Commission for a formal or informal hearing, depending on whether the facts are in dispute. The date this order was filed appears in the upper right-hand corner of the first page of the order.

To request a hearing, please send a written request to the Commission Clerk, Donna Ann Malphurs. The address of the Commission Clerk is 107 W. Gaines Street, Collins Building, Suite 224, Tallahassee, Florida 32399-1050. The telephone number is (850) 922-4539. The Clerk will provide you with a copy of Chapter 28-106, *Florida Administrative Code*, and other applicable rules upon request. No mediation is available.

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STATE OF FLORIDA ELECTIONS COMMISSION

### STATE OF FLORIDA FLORIDA ELECTIONS COMMISSION

| In Re: | Let the People Speak Political Committee | Case No.: | FEC 17-069 |
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#### ORDER CONTINUING CASE

THIS MATTER was heard by the Florida Elections Commission (Commission) at its regularly scheduled meeting on November 28, 2017, in Tallahassee, Florida.

Respondent requested that the matter be continued.

The Commission reviewed Respondent's request and considered Staff's response.

Respondent's request was GRANTED.

THIS MATTER is continued until the next available meeting of the Florida Elections Commission.

**DONE AND ORDERED** by the Florida Elections Commission on November 28, 2017.

M. Scott Thomas, Chairman Florida Elections Commission

Copies furnished to: Stephanie J. Cunningham, Assistant General Counsel Let the People Speak Political Committee, Respondent Palm Beach County Supervisor of Elections, Complainant

#### STATE OF FLORIDA FLORIDA ELECTIONS COMMISSION

In Re: Let the People Speak Political Committee Case No.: FEC 17-069

**TO:** Let the People Speak Political Committee

Bridgett Wilburn, Chair 106 NE 13th Avenue Boynton Beach, FL 33435 Susan Bucher 240 South Military Trail West Palm Beach, FL 33415

#### NOTICE OF HEARING (PROBABLE CAUSE DETERMINATION)

A hearing will be held in this case before the Florida Elections Commission on, March 13, 2018 at 10:00 am, or as soon thereafter as the parties can be heard, at the following location: Augustus B. Turnbull Conference Center, 555 West Pensacola Street, Room 103, Tallahassee, Florida 32301.

Failure to appear in accordance with this notice will constitute a waiver of your right to participate in the hearing. Continuances will be granted only upon a showing of good cause.

This hearing will be conducted pursuant to Section 106.25, Florida Statutes, which governs your participation as follows:

**If you are the Respondent**, you may attend the hearing, and you or your attorney will have 5 minutes to present your case to the Commission. However, some cases (including those in which consent orders or recommendations for no probable cause are being considered) may be decided by an *en masse* vote and, unless you request to be heard or the Commission requests that your case be considered separately on the day of the hearing, your case will *not* be individually heard.

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See further instructions on the reverse side.

Amy McKeever Toman

Executive Director Florida Elections Commission February 26, 2018 Please refer to the information below for further instructions related to your particular hearing:

If this is a hearing to consider **an appeal from an automatic fine**, the Filing Officer has imposed a fine on you for your failure to file a campaign treasurer's report on the designated due date and, by filing an appeal, you have asked the Commission to consider either (1) that the report was in fact timely filed; or (2) that there were unusual circumstances that excused the failure to file the report timely. You are required to prove your case. If the Commission finds that the report was filed timely or that there were unusual circumstances that excused the failure, it may waive the fine, in whole or in part. The Commission may reduce a fine after considering the factors in Section 106.265, Florida Statutes. If the Commission finds that the report was not timely filed and there were no unusual circumstances, the fine will be upheld.

If this is a hearing to consider a **consent order before a determination of probable cause has been made**, the Commission will decide whether to accept or reject the consent order. If the Commission accepts the consent order, the case will be closed and become public. If the Commission rejects the consent order or does not make a decision to accept or deny the consent order, the case will remain confidential, unless confidentiality has been waived.

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## STATE OF FLORIDA STATE OF FLORIDA ELECTIONS COMMISSION FLORIDA ELECTIONS COMMISSION

| In Re: | Let the People Speak Political Committee |   | Case No.: | <b>FEC 17-069</b> |
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#### ORDER CONTINUING CASE

THIS MATTER was heard by the Florida Elections Commission (Commission) at its regularly scheduled meeting on November 28, 2017, in Tallahassee, Florida.

Respondent requested that the matter be continued.

The Commission reviewed Respondent's request and considered Staff's response.

Respondent's request was GRANTED.

THIS MATTER is continued until the next available meeting of the Florida Elections Commission.

**DONE AND ORDERED** by the Florida Elections Commission on November 28, 2017.

M. Scott Thomas, Chairman Florida Elections Commission

Copies furnished to:

Stephanie J. Cunningham, Assistant General Counsel Let the People Speak Political Committee, Respondent Palm Beach County Supervisor of Elections, Complainant

#### STATE OF FLORIDA FLORIDA ELECTIONS COMMISSION

In Re: Let the People Speak Political Committee Case No.: FEC 17-069

**TO:** Let the People Speak Political Committee Bridgett Wilburn, Chair

106 NE 13th Avenue

Boynton Beach, FL 33435

Susan Bucher 240 South Military Trail West Palm Beach, FL 33415

#### NOTICE OF HEARING (PROBABLE CAUSE DETERMINATION)

A hearing will be held in this case before the Florida Elections Commission on, November 28, 2017 at 10:00 am, or as soon thereafter as the parties can be heard, at the following location: 412 Knott Building, Pat Thomas Committee Room, 404 South Monroe Street, Tallahassee, Florida 32399.

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Amy McKeever Toman

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Respondent may argue why the established facts in the Staff Recommendation do not support the violations charged in the Order of Probable Cause. At Respondent's request, the Commission may determine whether Respondent's actions in the case were willful. The Respondent may also address the appropriateness of the recommended fine. If Respondent claims that his limited resources make him unable to pay the statutory fine, he must provide the Commission with written proof of his financial resources at the hearing. A financial affidavit form is available from the Commission Clerk.

#### STATE OF FLORIDA FLORIDA ELECTIONS COMMISSION

| In Re: | Let the People Speak | Case No.: | FEC 1 |
|--------|----------------------|-----------|-------|
|        | Political Committee  |           | ,     |

#### STAFF RECOMMENDATION FOLLOWING INVESTIGATION

7-069

Pursuant to Section 106.25(4)(c), Florida Statutes, undersigned staff counsel files this written recommendation for disposition of the complaint in this case recommending that there is **probable cause** to charge Respondent with violating **Section 106.07(7)**, and **no probable cause** to charge Respondent with violating **Section 106.19(1)(c)**, **Florida Statutes**. Based upon a thorough review of the Report of Investigation submitted on September 15, 2017, the following facts and law support this staff recommendation:

- 1. On February 8, 2017, the Florida Elections Commission ("Commission") received a sworn complaint from Susan Bucher, Palm Beach County Supervisor of Elections ("Complainant"), alleging that Let the People Speak Political Committee ("Respondent") violated Chapter 106, Florida Statutes.
- 2. Respondent is a political committee registered with the Palm Beach County Supervisor of Elections. (ROI Exhibit 2)<sup>1</sup>
- 3. By letter dated July 25, 2017, the Executive Director notified Respondent that Commission staff would investigate the following statutory provisions:

Section 106.07(7), Florida Statutes: As alleged in the complaint, Respondent failed to notify the filing officer on the prescribed reporting date that no report would be filed on that date because it had not received funds, made contributions, or expended reportable funds during the following reporting periods:

- 2015 M4
- 2015 M8
- 2015 M9
- 2015 M10
- 2015 M12
- 2016 M1
- 2016 M2
- 2016 M5
- 2016 P1A

<sup>&</sup>lt;sup>1</sup> The Report of Investigation is referred to herein as "ROI."

- 2016 P2
- 2016 P2A
- 2016 P3
- 2016 P7
- 2016 P7A
- 2016 G1
- 2016 G3
- 2016 G4
- 2016 G5

Section 106.07(7), Florida Statutes: As alleged in the complaint, Respondent may have failed to notify the filing officer on the prescribed reporting date that no report would be filed on that date because it had not received funds, made contributions, or expended reportable funds during the following reporting periods:

- 2016 D1
- 2016 D2
- 2016 D3
- 2016 D4
- 2016 D5
- 2016 D6
- 2016 G7
- 2016351
- 2016 M11
- 2016 M12

Section 106.19(1)(c), Florida Statutes: As alleged in the complaint, Respondent may have falsely reported or deliberately failed to include information required by Chapter 106, Florida Statutes, when it failed to file a report on the prescribed reporting date for the following reporting periods:

- 2016 D1-
- 2016 D2
- 2016 D3
- 2016 D4
- 2016 D5
- 2016 D6
- 2016 G7
- 2016 M11
- 2016 M12
- 4. By emails dated January 5, 2015, and December 10, 2015, the Palm Beach County Supervisor of Elections Office sent Respondent a copy of the 2015 Calendar of Reporting Dates and 2016 Calendar of Reporting Dates. (ROI Exhibit 3)

#### Alleged Violation: Section 106.07(7), Florida Statutes

- 5. Complainant alleged that Respondent violated Florida's election laws by failing to notify the filing officer on the prescribed reporting dates that no reports would be filed during the following reporting periods: 2015 M4, 2015 M8, 2015 M9, 2015 M10, 2015 M12, 2016 M1, 2016 M2, 2016 M5, 2016 P1A, 2016 P2, 2016 P2A, 2016 P3, 2016 P7, 2016 P7A, 2016 G1, 2016 G3, 2016 G4, and 2016 G5.
- 6. Pursuant to Section 106.07(7), Florida Statutes, in any reporting period during which a political committee has not received funds, made any contributions, or expended any reportable funds, the filing of the required report for that period is waived. However, the political committee is required to notify the filing officer in writing on the prescribed reporting date that no report is being filed on that date.
- 7. Respondent's filing officer routinely sends notifications by email or certified mail regarding a committee's failure to submit notifications of no activity. (ROI Exhibit 4)
- 8. Respondent failed to notify the filing officer on the prescribed reporting dates that no reports would be filed for the following reporting periods, as set forth in the table below. (ROI Exhibit 5, pages 2-3)

| Report   | Report Cover<br>Period | Date Notification Due | Date Notification<br>Filed | No. of Days Late |
|----------|------------------------|-----------------------|----------------------------|------------------|
| 2015 M4  | 04/01 - 04/30/15       | 05/11/15              | 05/13/15                   | 2                |
| 2015 M9  | 09/01 - 09/30/15       | 10/13/15              | 11/06/15                   | 24               |
| 2015 M10 | 10/01 - 10/31/15       | 11/10/15              | 12/07/15                   | 27               |
| 2015 M12 | 12/01 - 12/31/15       | 01/11/16              | 02/26/16                   | 46               |
| 2016 M1  | 01/01 - 01/31/16       | 02/10/16              | 02/26/16                   | 16               |
| 2016 M2  | 02/01 - 02/29/16       | 03/10/16              | 04/01/16                   | 22               |
| 2016 M5  | 05/01 - 05/31/16       | 06/10/16              | 06/23/16                   | 13               |
| 2016 P1A | 06/25 - 07/01/16       | 07/08/16              | 08/05/16                   | 28               |
| 2016 P2  | 07/02 07/08/16         | 07/15/16              | 08/05/16                   | 21               |
| 2016 P2A | 07/09 - 07/15/16       | 07/22/16              | 08/05/16                   | 14               |
| 2016 P3  | 07/16 - 07/22/16       | 07/29/16              | 08/05/16                   | 7                |
| 2016 P7  | 08/13 - 08/25/16       | 08/26/16              | 09/13/16                   | 18               |
| 2016 P7A | 08/26/16               | 09/02/16              | 09/13/16                   | 11               |
| 2016 G1  | 08/27 - 09/02/16       | 09/09/16              | 09/13/16                   | 4                |

| 2016 G3 | 09/24 – 09/30/16 | 10/07/16 | 10/26/16 | 19 |
|---------|------------------|----------|----------|----|
| 2016 G4 | 10/01 – 10/07/16 | 10/14/16 | 10/26/16 | 12 |
| 2016 G5 | 10/08 – 10/14/16 | 10/21/16 | 10/26/16 | 5  |

9. With regard to Complainant's allegation that Respondent failed to notify the filing officer on the prescribed reporting date that no report would be filed during the 2015 M8 reporting period, the filing officer's records show that the notification of no activity was submitted timely. (ROI Exhibit 5, page 2)

### Alleged Violations: Section 106.07(7), Florida Statutes; Section 106.19(1)(c), Florida Statutes

- 10. Complainant alleged that Respondent violated Florida's election laws by failing to notify the filing officer on the prescribed reporting dates that no reports would be filed or by falsely reporting or deliberately failing to include information required by Chapter 106, Florida Statutes, during the following reporting periods: 2016 D1, 2016 D2, 2016 D3, 2016 D4, 2016 D5, 2016 G7, 2016 M11, and 2016 M12.
- 11. With regard to the nine above referenced reporting periods, Respondent either failed to timely file the report or notify the filing officer that no report would be filed by the designated due date. Respondent's filing officer routinely sends notifications by email or certified mail regarding a committee's failure to timely file reports or notifications of no activity. (ROI Exhibit 4)
- 12. A subpoena was issued to Respondent's designated campaign depository to ascertain whether any financial activity occurred during the relevant reporting periods, i.e., collectively October 22, 2016 December 31, 2016. Respondent's bank records do not show any reportable financial activity for the relevant reporting periods. (ROI Exhibit 6)
- 13. Respondent was given multiple opportunities to respond to Commission staff's investigation, but failed to do so. (ROI Exhibit 10, page 1) On March 17, 2017, Respondent submitted notifications of no activity to its filing officer indicating that the committee had no reportable financial activity during the nine above referenced reporting periods. The notifications ranged from 66 to 139 days late. (ROI Exhibit 7)
- 14. As it appears that Respondent had no financial activity during the relevant reporting periods, Respondent was required to notify the filing officer in writing that it would not be filing its reports on the prescribed reporting dates, but failed to do so. Therewith, it does not appear that Respondent falsely reported or deliberately failed to include information in its reports as the reports were waived due to a lack of reportable financial activity.
- 15. "Probable Cause" is defined as reasonable grounds of suspicion supported by circumstances sufficiently strong to warrant a cautious person in the belief that the person has committed the offense charged. *Schmitt v. State*, 590 So. 2d 404, 409 (Fla. 1991). Probable cause exists where the facts and circumstances, of which an [investigator] has reasonably trustworthy

information, are sufficient in themselves for a reasonable man to reach the conclusion that an offense has been committed. *Department of Highway Safety and Motor Vehicles v. Favino*, 667 So. 2d 305, 309 (Fla. 1st DCA 1995).

16. The facts set forth above show that Respondent is a political committee registered with the Palm Beach County Supervisor of Elections. Respondent failed to notify the filing officer on the prescribed reporting dates that no reports would be filed for the following reporting periods: 2015 M4, 2015 M9, 2015 M10, 2015 M12, 2016 M1, 2016 M2, 2016 M5, 2016 P1A, 2016 P2, 2016 P2A, 2016 P3, 2016 P7, 2016 P7A, 2016 G1, 2016 G3, 2016 G4, and 2016 G5. Respondent failed to timely file its 2016 D1, 2016 D2, 2016 D3, 2016 D4, 2016 D5, 2016 D6, 2016 G7, 2016 M11, and 2016 M12 reports or notify the filing officer that no reports would be filed. It appears that Respondent had no reportable financial activity during the relevant reporting periods, and therefore, was required to notify the filing officer in writing that it would not be filing its reports on the prescribed reporting dates, but failed to do so. Therewith, it does not appear that Respondent falsely reported or deliberately failed to include information in its reports as the reports were waived due to a lack of reportable financial activity.

Based upon these facts and circumstances, I recommend that the Commission find no probable cause to charge Respondent with violating Section 106.19(1)(c), Florida Statutes, and find probable cause to charge Respondent with violating the following:

#### Count 1:

On or about May 11, 2015, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2015 M4 Report.

#### Count 2:

On or about October 13, 2015, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2015 M9 Report.

#### Count 3:

On or about November 10, 2015, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2015 M10 Report.

#### Count 4:

On or about January 11, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it

failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2015 M12 Report.

#### Count 5:

On or about February 10, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 M1 Report.

#### Count 6:

On or about March 10, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 M2 Report.

#### Count 7:

On or about June 10, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 M5 Report.

#### Count 8:

On or about July 8, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P1A Report.

#### Count 9:

On or about July 15, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P2 Report.

#### Count 10:

On or about July 22, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P2A Report.

#### Count 11:

On or about July 29, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P3 Report.

#### **Count 12:**

On or about August 26, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P7 Report.

#### **Count 13:**

On or about September 2, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 P7A Report.

#### **Count 14:**

On or about September 9, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 G1 Report.

#### **Count 15:**

On or about October 7, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 G3 Report.

#### **Count 16:**

On or about October 14, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 G4 Report.

#### Count 17:

On or about October 21, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it

failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 G5 Report.

#### **Count 18:**

On or about October 29, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D1 Report.

#### **Count 19:**

On or about October 30, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D2 Report.

#### Count 20:

On or about October 31, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D3 Report.

#### Count 21:

On or about November 1, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D4 Report.

#### Count 22:

On or about November 2, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D5 Report.

#### **Count 23:**

On or about November 3, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 D6 Report.

#### Count 24:

On or about November 4, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 G7 Report.

#### Count 25:

On or about December 12, 2016, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 M11 Report.

#### Count 26:

On or about January 10, 2017, Let the People Speak Political Committee violated Section 106.07(7), Florida Statutes, when it failed to notify the filing officer in writing on the prescribed reporting date that it would not be filing its 2016 M12 Report.

Respectfully submitted on October 6, 2017.

Stephanie J. Cunningham Assistant General Counsel

I reviewed this Staff Recommendation this Official day of October 2017.

Amy McKeever Toman Executive Director



to:

Keith Smith 09/27/2017 08:46 AM

Hide Details

From: Bridget Wilburn <a href="mailto:shifty">bridgetcwilburn@gmail.com</a>
To: Keith Smith <a href="mailto:Keith.Smith@myfloridalegal.com">Keith.Smith@myfloridalegal.com</a>

Prior to May, I was the cartaker for my Fiance mom 92 years of age. I was carrying for her in her home until recently she passed away. Im staying at her home in Boynton Beach. Ive been here since November 2016 and most of 2016. My sister and her kids are residing at my home. I go there to check my mail but I didnt receive it. Can you call me at 5615069918.

On Wed, Sep 27, 2017 at 8:32 AM, Bridget Wilburn < bridgetcwilburn@gmail.com > wrote:

Sorry for any problem this may have caused. Today was the first day I was able to access my email. My phone was damage due to circumstances beyond my control over 2 months wasnt able to access my email because they were sending the new code to the damage phone. The phone turned on yesterday for the first time. My nephew was shot 3 x (Innoccent bistander at my home in MIay. there was a drive shooting. Praise God he made it!

On Tue, Sep 5, 2017 at 11:04 AM, Keith Smith < Keith.Smith@myfloridalegal.com > wrote:

Ms. Wilburn:

On 08/14/17, I mailed a questionnaire-affidavit to your attention relative to the complaint filed with our office by the Palm Beach County Supervisor of Elections office against Let the People Speak political committee concerning a number of campaign reports that were filed late. The questionnaire-affidavit was due in our by 08/31/17.

The questionnaire-affidavit was mailed to the address we had on file, <u>1655 44th Street</u>, <u>West Palm Beach</u>, <u>FL 33407-3613</u>.

In addition, I have tried calling you at two different telephone numbers, <u>561-842-0081</u> and <u>561-537-9596</u>, respectively, both to no avail.

The purpose of this e-mail is to inquire as to whether or not you have completed the questionnaire-affidavit and have returned it to our office, or to determine whether or not you plan to complete and return the affidavit.

Please don't hesitate to contact me at the telephone number below or via e-mail, should you have any questions.

Keith Smith



to:

Keith Smith 09/27/2017 08:49 AM

**Hide Details** 

Omit 5618420081 Keep 5615379596

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Hide Details

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Keith Smith



to:

Keith Smith

09/27/2017 09:11 AM

**Hide Details** 

From: Bridget Wilburn <br/> <br/> Sridgetcwilburn@gmail.com> To: Keith Smith <Keith.Smith@myfloridalegal.com>

I worked as a Social Worker for the Past 28 years in Palm Beach County, Graduate of Florida A&M University .Im 52 years old and currently disabled. There are good days and bad days for me., I always called the office when my diabetes puts me in the hospital. I talk to p

Ms. Pebbles. I will make sure reports going foward is on time. Please foward the questionnaire to 106 N,E. 13th Ave. Boynton Beach,FL33435.

ATT: Bridget Wilburn Please change the number to 5615069918 and 5615379596 will be working in a week. Thanking you in advance for all you do. I will call you later today.

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#### FLORIDA ELECTIONS COMMISSION REPORT OF INVESTIGATION Case No.: FEC 17-069

Respondent: Let the People Speak Political Committee

Complainant: Susan Bucher

On February 8, 2017, the Florida Elections Commission ("Commission") received a sworn complaint alleging that Respondent violated Chapter 106, Florida Statutes. Commission staff investigated whether Respondent violated the following statutes:

Section 106.07(7), Florida Statutes, failure of a political committee that did not receive any contributions or make any expenditures during a reporting period to notify timely the filing officer, in writing, that no report is being filed; and

Section 106.19(1)(c), Florida Statutes, prohibiting a person or organization from falsely reporting or deliberately failing to report information required by Chapter 106, Florida Statutes.

#### I. Preliminary Information:

- 1. Respondent, Let the People Speak Political Committee, is a political committee registered with the Palm Beach County Supervisor of Elections (PBCSOE) office.
- 2. Complainant, Susan Bucher, is the supervisor of elections for Palm Beach County; she served as Respondent's filing officer.
- 3. On August 12, 2013, two separate Appointment of Campaign Treasurer and Designation for Political Committees forms (DS-DE 6) were filed with the PBCSOE office<sup>1</sup>. One form identified Holly Hampshire as the chairman and treasurer while the other form identified Holly Hampshire as the chairman and Bridget Wilburn as the treasurer. To review the two DS-DE 6 forms, refer to Exhibit 1.
- 4. On July 28, 2014, the most recent Statement of Organization of Political Committee form (DS-DE 5) was filed with the PBCSOE office<sup>2</sup>. According to its Statement of Organization, the political committee's area, scope and jurisdiction is, "Palm Beach County."

1

<sup>&</sup>lt;sup>1</sup> A representative with the PBCSOE office stated that the two forms are the only two appointment of treasurer forms that have been filed with their office.

<sup>&</sup>lt;sup>2</sup> The original DS-DE 5 was filed with the PBCSOE office on August 12, 2013. In it, Holly Hampshire was named as the chairman and Bridget Wilburn was named as the treasurer.

Holly Hampshire was named as treasurer; Bridget Wilburn was named as chairperson. To review the DS-DE 5 form, refer to Exhibit 2.

- 5. The 2015 and 2016 Calendar of Reporting Dates were provided to Ms. Wilburn via e-mail on January 1, 2015 and December 10, 2015, respectively. The Calendar of Reporting Dates included the cover period, report code and the due date. To review a copy of the e-mail as well as the 2015 and 2016 Calendar of Reporting Dates, refer to Exhibit 3.
- 6. Complainant's office sent letters via certified mail or e-mail to Respondent's chairperson advising her that a number of reports had not been filed. To review copies of the letters as well as e-mail notification, refer to Exhibit 4.
- 7. The allegations that Respondent failed to report campaign activity, or in the alternative, failed to notify the filing officer that no report would be filed for a number of reporting periods will be discussed in the following paragraphs.

#### II. Alleged Violation of Section 106.07(7), Florida Statutes:

- 8. I investigated whether Respondent violated this section of the election laws by failing to timely notify the filing officer, in writing, that no report would be filed due to not receiving any contributions or making any expenditures during 18 different reporting periods.
- 9. The information below is a summary of the reporting periods at issue. The information was gathered from viewing Respondent's "Campaign Finance Report Summary" page on-line with the Palm Beach County Supervisor of Elections office as well as the 2015 and 2016 Calendar of Reporting Dates. To review Respondent's "Campaign Finance Report Summary" page, refer to Exhibit 5.

| Report               | Report Cover<br>Period | Date Notification Due | Date Notification<br>Filed | No. of Days Late |
|----------------------|------------------------|-----------------------|----------------------------|------------------|
| 2015 M4              | 04/01 - 04/30/15       | 05/11/15              | 05/13/15                   | 2                |
| <sup>3</sup> 2015 M8 | 08/01 - 08/31/15       | 09/10/15              | 09/10/15                   | 0                |
| 2015 M9              | 09/01 - 09/30/15       | 10/13/15              | 11/06/15                   | 24               |
| 2015 M10             | 10/01 - 10/31/15       | 11/10/15              | 12/07/15                   | 27               |
| 2015 M12             | 12/01 – 12/31/15       | 01/11/16              | 02/26/16                   | 46               |
| 2016 M1              | 01/01 - 01/31/16       | 02/10/16              | 02/26/15                   | 16               |
| 2016 M2              | 02/01 - 02/29/16       | 03/10/16              | 04/01/16                   | 22               |
| 2016 M5              | 05/01 - 05/31/16       | 06/10/16              | 06/23/16                   | 13               |
| 2016 P1A             | 06/25 - 07/01/16       | 07/01/16              | 08/05/16                   | 35               |

2

<sup>&</sup>lt;sup>3</sup> Complainant included the 2015 M8 reporting period although it appeared that it was not filed late.

| 2016 P2  | 07/02 - 07/08/16 | 07/15/16 | 08/05/16 | 21 |
|----------|------------------|----------|----------|----|
| 2016 P2A | 07/09 – 07/15/16 | 07/22/16 | 08/05/16 | 14 |
| 2016 P3  | 07/16 - 07/22/16 | 07/29/16 | 08/05/16 | 7  |
| 2016 P7  | 08/13 - 08/25/16 | 08/26/16 | 09/13/16 | 17 |
| 2016 P7A | 08/26 - 08/26/16 | 09/02/16 | 09/13/16 | 11 |
| 2016 G1  | 08/27 - 09/02/16 | 09/09/16 | 09/13/16 | 4  |
| 2016 G3  | 09/24 - 09/30/16 | 10/07/16 | 10/26/16 | 19 |
| 2016 G4  | 10/01 – 10/07/16 | 10/14/16 | 10/26/16 | 12 |
| 2016 G5  | 10/08 – 10/14/16 | 10/21/16 | 10/26/16 | 5  |

- 10. Respondent's chairperson did not provide a response to the complaint.
- 11. In an affidavit, Respondent's chairperson was asked to explain the reason for not notifying timely the filing officer, in writing, that no report was being filed; the questionnaire-affidavit was not returned.
- 12. No record was found to indicate that Respondent has previously violated this section of the election laws.

#### III. Alleged Violation of Section 106.19(1)(c), Florida Statutes:

- 13. I investigated whether Respondent violated this section of the election laws by failing to report campaign activity during the 2016 D1, 2016 D2, 2016 D3, 2016 D4, 2016 D5, 2016 D6, 2016 G7, 2016 M11 and 2016 M12 reporting periods.
- 14. The table below is reflective of when a campaign report or notification-of-no-activity was due for each of the reporting periods at issue based on the 2016 Calendar of Reporting Dates provided to Respondent's chairperson. To review the 2016 Calendar of Reporting Dates, refer to Exhibit 3, page 4.

| Cover Period     | Report Code | Due Date |
|------------------|-------------|----------|
| 10/22 – 10/28/16 | 2016 D1     | 10/29/16 |
| 10/29/16         | 2016 D2     | 10/30/16 |
| 10/30/16         | 2016 D3     | 10/31/16 |
| 10/31/16         | 2016 D4     | 11/01/16 |
| 11/01/16         | 2016 D5     | 11/02/16 |

| 11/02/16         | 2016 D6  | 11/03/16 |
|------------------|----------|----------|
| 10/22 – 11/03/16 | 2016 G7  | 11/04/16 |
| 11/04 - 11/30/16 | 2016 M11 | 12/12/16 |
| 12/01 – 12/31/16 | 2016 M12 | 01/10/17 |

- 15. On August 11, 2017, I subpoenaed Respondent's campaign account records from Bank of America. Review of the bank records show that there was no financial activity during the reporting periods at issue<sup>4</sup>. Based upon Respondent's campaign account records, it appears Respondent was required to file a notification-of-no-activity for the above-referenced reporting periods. To review the monthly bank statements, refer to Exhibit 6.
- 16. Complainant swore-out her complaint on February 6, 2017. According to its "Campaign Finance Report Summary" filed on-line with Complainant's office, it appears a notification-of-no-activity was filed for each of the reporting periods on March 17, 2017. To review the "Campaign Finance Report Summary" page, relative to the reporting periods described above, refer to Exhibit 7.
  - 17. Respondent's chairperson did not provide a response to the complaint.
- 18. In an affidavit, Respondent's chairperson was asked to explain the reason for not notifying timely the filing officer, in writing, that no report was being filed; the questionnaire-affidavit was not returned.
- 19. No record was found to indicate that Respondent has previously violated this section of the election laws.

#### IV. FEC History:

20. Respondent has no prior history with the Florida Elections Commission.

#### Conclusion:

21. On June 14, 2017, the Commission sent Respondent's chairperson a letter via certified mail informing her that it received a complaint from the Palm Beach County Supervisor of Elections office alleging violations of Florida's election laws. The letter advised the chairperson that if she wanted to file a response to the complaint she had 14 days to respond to the allegations in the complaint and was delivered on June 16, 2017. No response was provided to the complaint. To review the letter of June 14, 2017, as well as the postal receipt, refer to

4

<sup>&</sup>lt;sup>4</sup> The monthly bank statement covering October 1 – October 31, 2016 shows a "Monthly fee for business fundamentals," in the amount of \$17.00, was charged to the account on October 3, 2016. A notification-of-no-activity was filed for the 2016 G4 reporting period and did not reflect the bank fee.

#### Exhibit 8.

- 22. On July 25, 2017, the Commission sent Respondent's chairperson a letter informing her that the complaint was found to be legally sufficient and the Commission would be investigating Respondent for possible violations of two sections of the election laws. The letter advised Ms. Wilburn that she could file a notarized statement providing any information regarding the facts surrounding the allegation. No response was provided. To review the letter of July 25, 2017, refer to Exhibit 9.
- 23. On August 14, 2017, the Commission sent Respondent's chairperson a questionnaire-affidavit for the purpose of offering her an opportunity to answer questions relative to the allegations. It was requested the questionnaire-affidavit be completed and returned no later than August 31, 2017. As of the date of this report, the questionnaire-affidavit has not been returned.
- 24. On four separate occasions, I attempted to contact Respondent's chairperson by telephone to inquire of her as to whether she planned to complete and return the questionnaire-affidavit. However, I was unsuccessful in contacting her. To review the investigative phone-log documenting the attempts to contact Respondent's chairperson, refer to Exhibit 10.

Respectfully submitted on September 15, 2017.

Keith Smith

**Investigation Specialist** 

| Current address of Respondent   | Current address of Complainant  |
|---|---|
| Let the People Speak Political Committee 1655 44 <sup>th</sup> Street West Palm Beach, Florida 33407-3613           | The Honorable Susan Bucher<br>240 South Military Trail<br>West Palm Beach, Florida 33415  |
| Name and Address of Filing Officer:   | Chair of Committee  |
| The Honorable Susan Bucher<br>Supervisor of Elections<br>240 South Military Trail<br>West Palm Beach, Florida 33415 | Bridget Wilburn, Chair<br>Let the People Speak Political Committee<br>1655 44 <sup>th</sup> Street<br>West Palm Beach, Florida 33407-3613 |

Copy furnished to: David Flagg, Investigations Manager

#### FLORIDA ELECTIONS COMMISSION

#### REPORT OF INVESTIGATION Let the People Speak -- FEC 17-069

|             | LIST OF EXHIBITS   |
|-------------|--|
| Exhibits #s | Description of Exhibits                                  |
| Exhibit 1   | DS-DE 6 forms  |
| Exhibit 2   | DS-DE 5 form   |
| Exhibit 3   | E-mails to chair re: 2015/16 Calendar of Reporting Dates |
| Exhibit 4   | Ltrs/e-mails to chair re: late filings                   |
| Exhibit 5   | Respondent's Campaign Finance Report Summary page        |
| Exhibit 6   | Monthly bank statements                                  |
| Exhibit 7   | Campaign Finance Report Summary re: 2016 D1-2016 M2      |
| Exhibit 8   | 06/14/17 ltr to R/postal-receipt                         |
| Exhibit 9   | 07/25/17 ltr to R  |
| Exhibit 10  | Ph Log   |

## APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR POLITICAL COMMITTEES

(Sections 106.011(1) and 106.021(1), F.S.)

2013 AUG 12 PM 2: 30 ALM BEACH COUNTY, FL

| CHECK APPROPRIATE BOX:   |                                   |                                | OFFICE USE ONLY             |
|--|-----------------------------------|--------------------------------|-----------------------------|
| Original Appointment of Treasurer Reappoir                                   | ntment of Treasurer               | X                              | Deputy Treasurer            |
| 1. Committee or Organization   |                                   | 2. Telephone                   |                             |
| LET THE PEOPLE SPEAK   |                                   | (561 ) 842-0                   | 080                         |
| Name of Treasurer or Deputy Treasurer     4. Email (optional)                | 1)                                | 5. Telephone (o                | ptional)                    |
| Holly Hampshire  |                                   | ( )                            |                             |
| 6. Mailing Address 1246 W. 26th Street, Riviera Beac                         | h, FL 3340                        | )4                             |                             |
| 7. Street Address  |                                   | •                              | -                           |
| same as above  |                                   | ·                              |                             |
| 8. The following bank has been designated as the Prin                        | mary Depository                   | Secondar                       | ry Depository               |
| 9. Name of Bank  | 10. Street Address                |                                |                             |
| Bank of America  | 1217 N. (                         | Ocean Dr                       | ive                         |
| 11. City   | 12. State                         |                                | 13. Zip Code                |
| Riviera Beach  | FL                                |                                | 33404                       |
| 14. Signature of Chairman  **X** Holly Humpshue                              | 15. Name of Chain                 |                                | ∍)                          |
| Campaign Treasurer's Ac  | ceptance of A                     | ppointment                     |                             |
| Holly Hampshire  |                                   | , do hereb                     | y accept the appointment as |
| (Please Print or Type) treasurer or deputy treasurer for LET THE PEOF        | DIE CDEVK                         |                                |                             |
|  | (Committee or Organiza            | ation)                         |                             |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT HAT ACCEPTANCE OF APPOINTMENT AND | AVE READ THE FO<br>THAT THE FACTS | REGOING CAMP.<br>STATED ARE TR | AIGN TREASURER'S            |
| \$19113 EXHIBIT  | (de2)                             | James J                        | we                          |
| Date   | Signature of Campa                | ign Treasurer or D             | Deputy Treasurer            |

# APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR POLITICAL COMMITTEES

(Sections 106.011(1) and 106.021(1), F.S.)

Date

2013 AUG 12 PM 2: 30
ALM BEACH COUNTY, FL

of Campaign Treasurer or Deputy Treasurer

OFFICE USE ONLY **CHECK APPROPRIATE BOX:** Reappointment of Treasurer Original Appointment of Treasurer **Deputy Treasurer** 1. Committee or Organization 2. Telephone LET THE PEOPLE SPEAK (561) 842-0080 4. Email (optional) 5. Telephone (optional) 3. Name of Treasurer or Deputy Treasurer Bridget Wilburn 6. Mailing Address 1246 W. 26th Street, Riviera Beach, FL 33404 7. Street Address Same as above 8. The following bank has been designated as the **Primary Depository Secondary Depository** 9. Name of Bank 10. Street Address Bank of America 1217 N. Ocean Drive 11. City 12. State 13. Zip Code Riviera Beach FI 33404 14. Signature of Chairman 15. Name of Chairman (Print or Type) Holly Hampshire Campaign Treasurer's Acceptance of Appointment Bridget Wilburn do hereby accept the appointment as (Please Print or Type) LET THE PEOPLE SPEAK treasurer or deputy treasurer for (Committee or Organization) UNDER PENALTIES OF PERJURY, I DECLARE THAT! HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FAC EXHIBIT 8/7/13

# STATEMENT OF ORGANIZATION

SUPPORTION USE CONTACT

2014 JUL 28 PM 12: 45

PALM BEACH COUNTY, FL

OF POLITICAL COMMITTEE

(PLEASE TYPE)

| 1. Full Name of Committee  Let The Peop         | le Speak  | Telephone  |
|---|---|--|
| Mailing Address (include city                   | state and zip code) Riviera Back, Al              | 33404  |
| Street Address (include city, s                 | state and zip code)                               |  |
| 5 Ame as a bove                                 | •   |  |
| Affiliated or Connected Org<br>committees)      | ganizations (includes other committees of con     | ntinuous existence and political   |
| Name of Affiliated or<br>Connected Organization | Mailing Address                                   | Relationship   |
| None  |   |  |
| 3. Area, Scope and Jurisdiction                 |   | adirakting province and a state of the state |
| RAIN Beach (                                    | onedy   |  |
|   | Organization's Special Interest (e.g., medical, l | legal, education, etc.)  |
| 5. Identify by Name, Address                    | and Position, the Custodian of Books and Ac       | counts (include treasurer's name)  |
| Full Name                                       | Mailing Address                                   | Committee Title or Position  |
| Holly Hampshire                                 | 1246 West 26th Street<br>Riviera Brack, 41. 33404 | Treasure12   |

| 6. List by Name, Address ar  | nd Position, Other Principal C   | officers, Pincklaing Office           | rs and Memb         | ers of the       |  |
|--|--|---------------------------------------|---------------------|------------------|--|
| Finance Committee, If An   | w (include chairman's name)  |                                       |                     | H                |  |
| Full Name  | Mailing Addre  | ess 2014 JUL 28 PM I                  | Committee T         | itle or Position |  |
| Bridget-Willaum  | 1246 West 25th Sy<br>Rivera Beach, 21.3  | THE BEACH SPUT                        | aircas It           | nety resured     |  |
| Holly Hampshire  | Rivera Ventos d. 3:  | 3404 Fre:                             | Sieter              |                  |  |
| Berry Cornmings  | , A ***********************************  | Box                                   | ird Mem             | gel              |  |
|  | Office Sought and Party Affilia<br>ı (if none, please indicate)                | ation Each Candidate or               | Other Individ       | lual that this   |  |
| Full Name  | Mailing Address  | Office Soug                           | ıht                 | Party            |  |
| Nine   |  |                                       |                     |                  |  |
|  |  |                                       |                     |                  |  |
| 8. List Any Issues this Com<br>โฟนฟูฟูเร่ Ca ฟ ฟิสิต<br>List Any Issues this Com | imittee is Supporting: PUVI<br>Hed. PAIM. Bad. CDM<br>imittee is Opposing: VIA | ic Satiety letter<br>who All position | sion of fa<br>Vs    | att-ov. Hy to    |  |
| 9. If this Committee is Supp $\mathcal{N}\mathcal{H}$                            | porting the Entire Ticket of a l   | Party, Give Name of Part              | у                   |                  |  |
|  | ion, What Disposition will be  | Made of Residual Funds                | ;?                  |                  |  |
| Promonta to con  | itributors   |                                       |                     |                  |  |
| 11. List all Banks, Safety De  | eposit Boxes, or Other Depos   | sitories Used for Commit              | ttee Funds          |                  |  |
| Name of Bank or Depos  | sitory & Account Number  | Mai                                   | ling Address        | •                |  |
| Bank of America  | W.   | 105 N Congre<br>Loka Park, 5          | rss Auno<br>11.3340 | 3                |  |
| 12. List all Reports Require<br>and Positions of Such (                          | d to be Filed by this Committ<br>Officials, If Any                             | tee with Federal Officials            | and the Nar         | nes, Addresses   |  |
| Report Title   | Dates Required to be Filed   | Name & Position of Office             | cial M              | ailing Address   |  |
| 990  | Ppril  | IRS                                   | Old                 | en. UT           |  |
| doni   |  | 47)                                   | الما والما          |                  |  |
| 3077   | MYON TOFINATION  | IK                                    | 840                 | -01              |  |
| STATE OF TIME COUNTY   |  |                                       |                     |                  |  |
| 1. Bridget Wi  | 1 bun  | , certify that the inform             | ation in this S     | tatement of      |  |
| Organization is complete, true   | /<br>Organization is complete, true and correct.                               |                                       |                     |                  |  |
| x Buly   | Willam   | 2 7                                   | 125/11              | 4                |  |
| Signature of Ch  | nairman of Political Committee   | (202)                                 | / Da                | te               |  |



### Amber Sacks <amber@pbcelections.org>

## 2015 Calendar of Reporting Dates

3 messages

Amber Sacks <amber@pbcelections.org>

Mon, Jan 5, 2015 at 9:34 AM

To: DKaiser52@aol.com, Leeblue@bellsouth.net, michaelsloser@gmail.com, communityeducationpartnership@gmail.com, kim@cornerstonesolutionsteam.com, victoria@michellesantamaria.com, chamber@palmbeaches.org, bridget\_wilburn@yahoo.com, bishopmasters <br/>
<

Bcc: Alexia Goods <alexia@pbcelections.org>, Caridad Zayas <CZayas@pbcelections.org>

FYI

Attached is the 2015 Calendar of Reporting Dates.

These dates will be available in C-Finance for you to complete your Treasurer Reports.

If you have any questions don not hesitate to contact the Candidate Department.

# Amber Sacks

Elections Specialist II Phone (561) 656-6200 Fax (561) 656-6220

2015-Reporting-Dates\_Candidates\_PACs\_ECOs\_12-08-2014.pdf 60K

Mail Delivery Subsystem <mailer-daemon@googlemail.com>
To: amber@pbcelections.org

Mon, Jan 5, 2015 at 9:34 AM

Delivery to the following recipient failed permanently:

mhock@pbcgop.org

Technical details of permanent failure:

Google tried to deliver your message, but it was rejected by the server for the recipient domain pbcgop.org by east.smtp.exch023.serverdata.net. [206.225,165.104].

The error that the other server returned was:

550 5.1.1 <mhock@pbcgop.org>: Recipient address rejected: User unknown in relay recipient table

EXHIBIT (LoA)

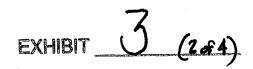
---- Original message -----

# 2015 Calendar of Reporting Dates

# Candidates, Political Committees and Electioneering Communications Organizations registered with the Division of Elections

| Cover Period          | Report Code | <u>Due Date</u> |
|-----------------------|-------------|-----------------|
| 12/01/14 - 12/31/14   | 2014 M12    | 01/12/15        |
| 01/01/15 - 01/ 31/15  | 2015 M1     | 02/10/15        |
| 02/01/15 - 02/28/15   | 2015 M2     | 03/10/15        |
| 03/01/15 - 03/31/15   | 2015 M3     | 04/10/15        |
| 04/01/15 - 04/30/15   | 2015 M4     | 05/11/15        |
| 05/01/15 - 05/31/15   | 2015 M5     | 06/10/15        |
| 06/01/15 – 06/ 30/15  | 2015 M6     | 07/10/15        |
| 01/01/2014 - 12/31/14 | 2015 MUC*   | 06/30/15        |
| 07/01/15 – 07/31/15   | 2015 M7     | 08/10/15        |
| 08/01/15 - 08/31/15   | 2015 M8     | 09/10/15        |
| 09/01/15 – 09/30/15   | 2015 M9     | 10/13/15        |
| 10/01/15 – 10/31/15   | 2015 M10    | 11/10/15        |
| 11/01/15 - 11/ 30/15  | 2015 M11    | 12/10/15        |
| 12/01/15 – 12/31/15   | 2015 M12    | 1/11/16         |

<sup>\*</sup> If not reported as individual contributions when received, a political committee must report contributions that comprise multiple uniform contributions from the same person aggregating no more than \$250 per calendar year, collected by an organization that is the affiliated sponsor of the political committee. The report must list the name, address, and occupation of the person making the contribution; however, the occupation need not be listed if the aggregate contribution from the person is \$100 or less.





### **2016 CALENDAR OF REPORTING DATES**

1 message

Alexia Goods <alexia@pbcelections.org>

Thu, Dec 10, 2015 at 10:31 AM

To: "Blue, Sylvia - Committee for a Better Riviera" <leeblue@bellsouth.net>, "Burgess,Donald - Leadership PAC" <chamber@palmbeaches.org>, Citizens Against Unfair Taxation <KKSS21@bellsouth.net>, Citizens Against Unfair Taxation <Hogfish123@aol.com>, Citizens for Common Sense <johnr.smith@comcast.net>, "Communings, Beverly - Let the People Speak" <bishopmasters@aol.com>, "Fintzy, Leonard, CITY WATCH -PAC" <DKaiser52@aol.com>, "Klimek, Cheryl Carpenter" <CHERYLPR@aol.com>, "McKeown, Melissa Forced Farm" <melissa.a.mckeown@gmail.com>, PBC School Administratior's Association <swearir21@aol.com>, "Sloser, Michael - Committee for a Better Riviera Beach" <michaelsloser@gmail.com>, "Wilburn, Bridget" <bri>Spridget\_wilburn@yahoo.com>, "Wilburn, Bridget" <bri>Spridget\_wilburn@gmail.com>

Bcc: Amber Sacks <amber@pbcelections.org>, Caridad Zayas <CZayas@pbcelections.org>, Rachel West <rachel@pbcelections.org>, Alexia <alexia@pbcelections.org>

Happy Holidays,

Please retain the attached for your reference for the "2016 Calendar of Reporting Dates".

If further assistance is needed please contact our Candidate Department.

Thank you.

## Alexia Goods

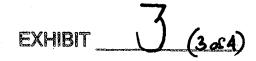
PBC Supervisor of Elections Office

Election Specialist/Candidate Department

(561) 656-6200/ Fax (561) 656-6220

alexia@pbcelections.org

CalendarOfReportingDates2016PoliticalCommittees (2).pdf

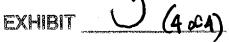


# 2016 Calendar of Reporting Dates for Political Committees/Independent Expenditure-Only Organizations that file with the Division of Elections

| Cover Period           | Report Code | Due Date                              |
|------------------------|-------------|---------------------------------------|
| 12/01/15 - 12/31/15    | 2015 M12    | 01/11/16                              |
| 01/01/16 - 01/31/16    | 2016 M1     | 02/10/16                              |
| 02/01/16 - 02/29/16    | 2016 M2     | 03/10/16                              |
| 03/01/16 - 03/31/16    | 2016 M3     | 04/11/16                              |
| 04/01/16 - 04/30/16    | 2016 M4     | 05/10/16                              |
| 05/01/16 - 05/31/16    | 2016 M5     | 06/10/16                              |
| 01/01/15 - 12/31/15*   | 2015 MUC*   | . gip., 07/01/16                      |
|                        |             | · · · · · · · · · · · · · · · · · · · |
| 06/01/16 - 06/24/16    | 2016 P1     | 07/01/16                              |
| 06/25/16 - 07/01/16    | 2016 P1A    | [   H   E <sub>1</sub>                |
| 07/02/16 - 07/08/16    | 2016 P2     | 07/15/16                              |
| 07/09/16 - 07/15/16    | 2016 P2A    |                                       |
| 07/16/16 - 07/22/16    | 2016 P3     | 07/29/16                              |
| 07/23/16 - 07/29/16    | 2016 P4     | 08/05/16,                             |
| 07/30/16 - 08/05/16    | 2016 P5     | 08/12/16                              |
| 08/06/16 - 08/12/16    | 2016 P6     | 08/19/16                              |
| 08/13/16 - 08/25/16    | 2016 P7     | 08/26/16                              |
| 08/26/16               | 2016 P7A    | 09/02/16                              |
|                        |             |                                       |
| 08/27/16 - 09/02/16    | 2016 G1     | 09/09/16                              |
| 09/03/16 - 09/09/16    | 2016 G1A    | 09/16/16                              |
| 09/10/16 - 09/16/16    | 2016 G2     | 09/23/16                              |
| 09/17/1609/23/16       | 2016 G2A    | 09/30/16                              |
| 09/24/16 - 09/30/16    | 2016 G3     | 10/07/16                              |
| 10/01/16 - 10/07/16    | 2016 G4     | 10/14/16                              |
| 10/08/16 - 10/14/16    | 2016 G5     | 10/21/16                              |
| 10/15/16 - 10/21/16    | 2016 G6     | 10/28/16                              |
| <u></u>                |             |                                       |
| 10/22/16 - 10/28/16**  | 2016 D1**   | 10/29/16**                            |
| 10/29/16**             | 2016 D2**   | 10/30/16**                            |
| 10/30/16**             | 2016 D3**   | 10/31/16**                            |
| 10/31/16**             | 2016 D4**   | 11/01/16**                            |
| 11/01/16**             | 2016 D5**   | 11/02/16**                            |
| 11/02/16**             | 2016 D6**   | 11/03/16**                            |
| 10/22/16 - 11/03/16*** | 2016 G7***  | 11/04/16***                           |
| 20,22,20 22,00,20      | 2010 07     | 11,07,10                              |
| 11/04/16 - 11/30/16    | 2016 M11    | 12/12/16                              |
| 12/01/16- 12/31/16     | 2016 M12    | 01/10/17                              |

<sup>\*</sup> If not reported as individual contributions when received, a political committee must report contributions that comprise multiple uniform contributions from the same person aggregating no more than \$250 per calendar year, collected by an organization that is the affiliated sponsor of the political committee. The report must list the name, address, and occupation of the person making the contribution; however, the occupation need not be listed if the aggregate contribution from the person is \$100 or less.

<sup>\*\*\*</sup> If expenditures for 10/22/16 – 11/02/16 have already been reported during the daily reports, do not duplicate expenditures in this report.



<sup>\*\*</sup> These reports need only contain information on all previously unreported contributions received as of the preceding day; however, expenditures can be reported if desired.



# Palm Beach County



SUSAN BUCHER Supervisor of Elections 240°SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

November 30, 2015

Certified Mail RRR - 7013 1090 0001 0669 2119

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach FL 33404

Dear Ms. Wilburn:

Your Campaign Treasurer's Report that was due in this office by 5:00 p.m. on Tuesday, October 13, 2015 has not been received. In addition, your M10 report was due on Tuesday, November 10, 2015, in which you need to complete in C-Finance and submit the cover page. We have spoken to you regarding the late reports on several occasions, in which you stated you would complete them. To date the above mentioned reports have not been received in this office.

As your filing officer we are required to notify the Florida Elections Commission regarding your repeated late filing. (F.S. 106.07(8))

If you have any questions, please do not hesitate to contact the office and ask for the Candidate Department.

| 777  | CER<br>(Domes                 | Postal<br>TIFIE<br>tic Mail ( | D M<br>Only; l | AIL<br>No Ins | ™ R<br>urand | e Coi   | rerage | Prov          | (ided)          |   |             | : |
|------|-------------------------------|-------------------------------|----------------|---------------|--------------|---------|--------|---------------|-----------------|---|-------------|---|
| ш    | For deliv                     | 200000 2000                   | in in          | ARIMO)        | r web        | site at | www.us | ps.co         | om <sub>®</sub> |   | 1           |   |
|      |                               | ) Free Sa                     |                | C I           | A            |         | U      |               | CASA<br>CASA    |   |             |   |
| 066  | n ·                           | Postage                       | \$             |               |              |         | V6364  |               | source.         |   |             |   |
|      | Ce                            | ortified Fee                  |                |               |              |         |        |               |                 |   |             |   |
| 1000 | Return R<br>(E)dorsement      | leceipt Fee<br>Required)      |                | <del></del>   | <del></del>  | 7       | Р      | ostma<br>Here | rk              |   |             |   |
|      | Restricted De<br>(Endorsement | elivery Fee<br>Required)      |                |               |              | 7       |        |               |                 |   |             |   |
| 109  | Total Postag                  | le & Fees                     | \$             |               |              | 1       |        |               |                 |   |             |   |
|      | Sent To<br>Street, Apt.       | BRIDG<br>LET TH               | ET V           | VILBU         | JRN,         | CHAII   | RPER   | SON           | EX              | H | <b>3</b>  T |   |
| 2    | or PO Box<br>City, State,     | 1246 V<br>RIVIER              | /EST           | 26Th          | STF          | REET    |        |               | :               |   |             |   |

4 (106)



# Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

January 25, 2016

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach FL 33404

Dear Ms. Wilburn:

Your Campaign Treasurer's Report that was due in our office by 5:00 p.m. on Monday, January 11, 2016 has not been received.

Please be advised that according to Section 106.07 (7), F.S., states: Notwithstanding any other provisions of this chapter, in any reporting period during which a candidate or political committee has not received funds, made any contributions, or expended any reportable funds, the filing of the required report for that period is waived. However, the next report filed must specify that the report covers the entire period between the last submitted report and the report being filed, and any candidate or political committee not reporting by virtue of this subsection on dates prescribed elsewhere in this chapter shall notify the filing officer in writing on the prescribed reporting date that no report is being filed on that date.

Also according to Section 106.07 (5) (d), F.S., states: The appropriate <u>filing officer shall notify the Florida Elections Commission of the repeated late filing</u> by a candidate or <u>political committee</u>, <u>the failure of a candidate or political committee to file a report after notice</u>, or the failure to pay the fine imposed. <u>The commission shall investigate only those alleged late filing violations specifically identified by the filing officer and as set forth in the notification</u>. Any other alleged violations must be separately stated and reported by the division to the commission under s. 106.25(2).

If you have any questions, please do not hesitate to contact the office and ask for the Candidate Department.

| SENDER: COMPLETE THIS SECT<br>U.S. Postal Service <sup>™</sup><br>CERTIFIED MAIL <sup>®</sup> RE<br>Domestic Mail Only |                  | PLETE THIS SECTION ON DE                                     | LIVERY  Agent  St. Addressee                        |
|--|------------------|--|---|
| For delivery information, visit our webs   |                  | e by (Printed Name)  | C Date of Delivery                                  |
| Postage \$ Certified Fee   | LUSE             | ry address different from ite<br>enter delivery address beld |   |
| Return Receipt Fee<br>(Endorsement Required)<br>Restricted Delivery Fee<br>(Endorsement Required)                      | Postmark<br>Here | Type.  |   |
| Total Postage & Fees \$  |                  | KHIBITIII 🗆 Pi ority Mai                                     | LE (nigs & C.)<br>elipt for Merchandise<br>Delivery |
| 1246 West 26 <sup>th</sup> Street<br>Riviera Beach FL 33404  |                  | led Delivery? (Extra Fee) 4168 2551                          | □.Yes   |



## LATE REPORT REMINDER (M-5)

2 messages

Alexia Goods <alexia@pbcelections.org>

Thu, Jun 16, 2016 at 3:36 PM

To: "Wilburn, Bridget" <bridget\_wilburn@yahoo.com>, "Wilburn, Bridget" <bridgetcwilburn@gmail.com>,

mayormasters@rivierabch.com

Bcc: Amber Sacks <amber@pbcelections.org>

Good afternoon Let The People Speak,

Please be advised that we have not received your signed Campaign Treasurer's Report Summary page for reporting period 05/01/2016 - 05/31/2016 (M-5), that was due on **June 10th 2016**.

Please be advised that <u>Section 106.07 (8) F.S.</u>, states that a fine must be imposed if a Campaign Treasurer's Report is late. The fine consists of \$50.00 per day for the first 3 days late, and thereafter, \$500 per day for each late day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report.

Therefore please submit your report by mail or by visiting our office as soon as possible.

If further assistance is needed please contact our Candidate Department.

Thank you.

Alexia Goods

PBC Supervisor of Elections

Elections Specialist/Candidate Department

Phone: 561/656-6200/Fax: 561/656-6220

alexia@pbcelections.org

**Masters, Thomas A** <Mayormasters@rivierabch.com>
To: "alexia@pbcelections.org" <alexia@pbcelections.org>

Fri, Jun 17, 2016 at 4:02 PM

Your message

To: Masters, Thomas A

Subject: LATE REPORT REMINDER (M-5)

Sent: Thursday, June 16, 2016 3:36:31 PM (UTC-05:00) Eastern Time (US & Canada)

was read on Friday, June 17, 2016 4:02:07 PM (UTC-05:00) Eastern Time (US & Canada).

EXHIBIT 4 (356)



## **PAST DUE REPORTS NOTICE**

1 message

Alexia Goods <alexia@pbcelections.org> Tue, Sep 6, 2016 at 1:30 PM To: mayormasters@rivierabch.com, "Wilburn, Bridget" <bri>dget\_wilburn@yahoo.com>, "Wilburn, Bridget" <bri>dgetcwilburn@gmail.com>

Good afternoon Let the People Speak,

Please be advised **YOUR SIGNED** Report is **Past Due** for Reporting Periods:

08-13-16 through 08-25-16 for P-7 Report Due - 08/26/2016 08-26-16 through 08-26-16 for P-7A Report Due - 09/02/2016

Thank you.

Alexia Goods

PBC Supervisor of Elections Elections Specialist/Candidate Department Phone: 561/656-6200/Fax: 561/656-6220 alexia@pbcelections.org





## Late Report(s) Reminder

2 messages

Alexia Goods <alexia@pbcelections.org>

Tue, Oct 18, 2016 at 1:30 PM

To: "Hampshire, Holly - Let the People Speak" <bishopmasters@aol.com>, mayormasters@rivierabch.com, "Wilburn, Bridget" <bri>
- Spridgetcwilburn@gmail.com>, J Alexandre Chanoine < J.AlexandreChanoine@gmail.com>, "Dr. Marc LaFalaise" <MLafalaise@aol.com>, "Domb, Alexander" <alecdomb@gmail.com>, "Nelson, Michael" <ESI33414@gmail.com>

Good afternoon PAC,

Please be advised that our office have not received one or more of your scheduled Campaign Treasurer's Report or Waiver of Report.

(See attached Calendar of Reporting Dates)

In addition, your report is to be submitted online via C-Finance and the original signed Summary Page or Waiver of Report is to be sent to our office. Also make certain if you are mailing your report that the envelope is postmarked by or on the due date. If not your report will be considered late and subject to a fine. (F.S.106.07(8))

If you have any questions, please call our Candidate Department.

Thank you.

Please disregard this notice if you have already submitted, signed and filed your Due Report(s) with our office.

# Alexia Goods

PBC Supervisor of Elections Elections Specialist/Candidate Department Phone: 561/656-6200/Fax: 561/656-6220 alexia@pbcelections.org

CalendarOfReportingDates2016PoliticalCommittees (1) (1).pdf 73K

Masters, Thomas A < Mayormasters@rivierabch.com > To: "alexia@pbcelections.org" <alexia@pbcelections.org>

Your message

EXHIBIT

Tue, Oct 18, 2016 at 2:42 PM

To: Masters, Thomas A Subject: Late Report(s) Reminder



Fri, Jan 13, 2017 at 11:43 AM

### 2ND PAST DUE REPORT NOTICE

1 message

Alexia Goods <alexia@pbcelections.org>

To: "Wilburn, Bridget" <bridgetcwilburn@gmail.com>

Bcc: Amber Sacks <amber@pbcelections.org>

Good afternoon Let The People Speak,

Please be advised that our office have not received the following PAST DUE reports:

10-22-16 through 10-28-16 for D-1 Report Due: October 29, 2016

10-29-16 through 10-29-16 for D-2 Report Due: October 30, 2016

10-30-16 through 10-30-16 for D-3 Report Due: October 31, 2016

11-04-16 through 11-30-16 for M-11 Report Due: December 12, 2016

12-01-16 through 12-31-16 for M-12 Report Due: January 10, 2017

In addition, your report is to be submitted online via C-Finance and the original <u>signed</u> Summary Page or Waiver of Report is to be sent to our office. Also make certain if you are mailing your report that the envelope is postmarked by or on the due date. If not your report will be considered late and subject to a fine. (F.S.106.07(8))

If you have any questions, please call our Candidate Department.

Thank you.

Alexia Goods

PBC Supervisor of Elections
Elections Specialist/Candidate Department
Phone: 561/656-6200/Fax: 561/656-6220

alexia@pbcelections.org

EXHIBIT 4 (606)

Skip to main content

Registered Voters as of 07/28/2017 REP:260,906 DEM:389,502 LPF:1,597 Other:267,710 Total:91\$

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### **Your Election Office**



TO VOTE





**POLL WORKER** 



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Voter Information

# Let The People S

| Register to Vote         |            |                 | Candida | te Finance Report |
|--------------------------|------------|-----------------|---------|-------------------|
|                          | Re         | eport           |         | Contribution      |
| Election Information     | Submitted  | Period          | Num     | Monetary          |
| Candidate Information    | 10/10/2013 | 2013-Q3         | 11      | \$3,154.64        |
|                          | 11/12/2013 | 2013-M10        | 7       | \$1,980.00        |
| Party and Committee Info | 12/10/2013 | <u>2013-M11</u> | 3       | \$630.00          |
| Political Parties        | 01/10/2014 | 2013-M12        | 1       | \$200.00          |
| Political Parties        | 02/10/2014 | 2014-M1         | 3       | \$600.00          |
| Political Committees     | 03/10/2014 | 2014-M2         | 0       | \$0.00            |
|                          | 04/10/2014 | <u>2014-M3</u>  | 1       | \$300.00          |
| Committee Tools          | 05/12/2014 | <u>2014-M4</u>  | 0       | \$0.00            |
| Poll Worker Information  | 06/10/2014 | <u>2014-M5</u>  | 1       | \$100.00          |
| Fon Worker Information   | 07/11/2014 | <u>2014-P1A</u> | . 0     | \$0.00            |
| Other                    | 07/11/2014 | 2014-P1         | 1       | \$200.00          |
|                          | 07/17/2014 | 2014-P2         | 0       | \$0.00            |
|                          | 07/17/2014 | 2014-PA2        | 0       | \$0.00            |
|                          | 07/25/2014 | <u>2014-P3</u>  | 3       | \$450.00          |
|                          | 08/01/2014 | 2014-P4         | 0       | \$0.00            |
|                          | 08/08/2014 | 2014-P5         | 0       | \$0.00            |

\$0.00

|           |            | ( )              |   |            |
|-----------|------------|------------------|---|------------|
|           | 08/22/2014 | 2014-P7          | 0 | \$0.00     |
|           | 08/29/2014 | 2014-P7A         | 2 | \$100.00   |
|           | 09/05/2014 | 2014-G1          | 1 | \$100.00   |
|           | 09/12/2014 | 2014-G1A         | 0 | \$0.00     |
|           | 09/19/2014 | 2014-G2          | 1 | \$500.00   |
|           | 09/26/2014 | <u>2014-G2</u> A | 0 | \$0.00     |
|           | 09/26/2014 | 2014-G2A         | 0 | \$0.00     |
|           | 10/03/2014 | 2014-G3          | 0 | \$0.00     |
|           | 10/09/2014 | 2014-G4          | 0 | \$0.00     |
|           | 10/17/2014 | 2014-G5          | 3 | \$149.72   |
|           | 10/27/2014 | <u>2014-G6</u>   | 3 | \$855.75   |
|           | 10/27/2014 | 2014-D1          | 0 | \$0.00     |
|           | 10/31/2014 | 2014-G7          | 3 | \$110.00   |
|           | 10/31/2014 | <u>2014-G7</u> A | 0 | \$0.00     |
|           | 10/31/2014 | <u>2014-G7</u> A | 0 | \$0.00     |
|           | 10/31/2014 | <u>2014-G7</u> A | 0 | \$0.00     |
|           | 11/07/2014 | 2014-D2          | 0 | \$0.00     |
|           | 11/07/2014 | <u>2014-D3</u>   | 0 | \$0.00     |
|           | 11/07/2014 | 2014-G7 A        | 0 | \$0.00     |
|           | 11/07/2014 | 2014-D6          | 0 | \$0.00     |
|           | 11/07/2014 | 2014-D5          | 0 | \$0.00     |
|           | 12/10/2014 | 2014-M11         | 2 | \$800.00   |
|           | 01/12/2015 | 2014-M12         | 2 | \$550.00   |
|           | 02/10/2015 | 2015-M1          | 0 | \$0.00     |
|           | 03/11/2015 | <u>2015-M2</u>   | 1 | \$500.00   |
|           | 04/10/2015 | 2015-M3          | 3 | \$1,400.00 |
|           | 05/13/2015 | 2015-M4          | 0 | \$0.00     |
|           | 06/10/2015 | <u>2015-M5</u>   | 0 | \$0.00     |
|           | 07/10/2015 | <u>2015-M6</u>   | 0 | \$0.00     |
|           | 08/10/2015 | 2015-M7          | 1 | \$500.00   |
|           | 09/10/2015 | 2015-M8          | 0 | \$0.00     |
|           | 11/06/2015 | 2015-M9          | 0 | \$0.00     |
|           | 12/07/2015 | 2015-M11         | 0 | \$0.00     |
|           | 2/07/2015  | 2015-M10         | 0 | \$0.00     |
| vrappe290 |            | <b>v3</b> )      |   |            |

**EXHIBIT** 

| 02/26/2016 | 2015-M12       | 0   | \$0.00     |
|------------|----------------|-----|------------|
| 02/26/2016 | 2016-M1        | 0   | \$0.00     |
| 02/26/2016 | 2014-M10       | 0   | \$0.00     |
| 04/01/2016 | 2016-M2        | 0   | \$0.00     |
| 04/01/2016 | 2016-M3        | 0   | \$0.00     |
| 05/13/2016 | 2016-M4        | 1   | \$1,000.00 |
| 06/23/2016 | 2016-M5        | 0   | \$0.00     |
| 06/24/2016 | 2016-P1        | 0   | \$0.00     |
| 08/05/2016 | 2016-P1A       | 0   | \$0.00     |
| 08/05/2016 | 2016-P2        | 0   | \$0.00     |
| 08/05/2016 | 2016-P2A       | 0   | \$0.00     |
| 08/05/2016 | 2016-P3        | 0   | \$0.00     |
| 08/05/2016 | 2016-P5        | 0   | \$0.00     |
| 08/09/2016 | 2016-P4        | 0   | \$0.00     |
| 08/23/2016 | 2016-P6        | 0   | \$0.00     |
| 09/13/2016 | 2016-P7        | 0   | \$0.00     |
| 09/13/2016 | 2016-P7A       | 0   | \$0.00     |
| 09/13/2016 | 2016-G1        | 0   | \$0.00     |
| 09/13/2016 | 2016-G1A       | 0   | \$0.00     |
| 10/26/2016 | 2016-G2        | 0   | \$0.00     |
| 10/26/2016 | 2016-G2A       | 0   | \$0.00     |
| 10/26/2016 | <u>2016-G3</u> | 0   | \$0.00     |
| 10/26/2016 | 2016-G4        | 0   | \$0.00     |
| 10/26/2016 | 2016-G5        | 0   | \$0.00     |
| 10/26/2016 | 2016-G6        | 0   | \$0.00     |
| 03/17/2017 | 2016-D1        | 0   | \$0.00     |
| 03/17/2017 | <u>2016-D3</u> | 0   | \$0.00     |
| 03/17/2017 | 2016-D3        | . 0 | \$0.00     |
| 03/17/2017 | 2016-D4        | . 0 | \$0.00     |
| 03/17/2017 | <u>2016-D5</u> | 0   | \$0.00     |
| 03/17/2017 | 2016-D6        | 0   | \$0.00     |
| 03/17/2017 | 2016-G7        | 0   | \$0.00     |
| 03/11/2017 | 2016-M11       | 0   | \$0.00     |
| EXHIBIT    | (3 & 3)        |     |            |
|            |                |     |            |



P.O. Box 15284 Wilmington, DE 19850

LET THE PEOPLE SPEAK 1246 W 26TH ST RIVIERA BEACH, FL 33404-4153

### **Customer service information**

1.888.BUSINESS (1.888.287.4637)

bankofamerica.com

Bank of America, N.A. P.O. Box 25118 Tampa, FL 33622-5118

## **Your Business Fundamentals Checking**

for October 1, 2016 to October 31, 2016

LET THE PEOPLE SPEAK

### **Account summary**

| Ending balance on October 31, 2016   | -\$34.98 |
|--------------------------------------|----------|
| Service fees                         | -17.00   |
| Checks                               | -0.00    |
| Withdrawals and other debits         | -0.00    |
| Deposits and other credits           | 0.00     |
| Beginning balance on October 1, 2016 | -\$17.98 |

Account number:

# of deposits/credits: 0

# of withdrawals/debits: 1

# of items-previous cycle1: 0

# of days in cycle: 31

Average ledger balance: -\$33.88

<sup>1</sup>Includes checks paid,deposited items&other debits

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Bank of America Merchant Services

Merchant Services are provided by Bank of America, N. A and its representative Banc of America Merchant Services, LLC.
Banc of America Werd Bank Frvices, LLC to go to bank, and troe intend of bank deposits, and its services are not guaranteed by
the FDIC or any other governmental agency. ©2016 Bank of America Merchant Services, LLC. AR7M4M4C | SSM-05-16-0084.B



# Your checking account

LET THE PEOPLE SPEAK | Account #

October 1, 2016 to October 31, 2016

### Service fees

Based on the activity on your business accounts for the statement period ending 09/30/16, a Monthly Fee was charged for your Business Fundamentals checking account (Primary). You can avoid the fee in the future by meeting one of the requirements below:

At least one of the following occurred

| $\bigcirc$ | \$250+ in net new purchases on a linked Business debit card           |
|------------|---|
| $\bigcirc$ | \$250+ in net new purchases on a linked Business credit card          |
| $\bigcirc$ | \$3,000+ minimum daily balance in primary checking account            |
| $\bigcirc$ | \$5,000+ average monthly balance in primary checking account          |
| $\bigcirc$ | \$15,000+ combined average monthly balance in linked business account |

A check mark indicates that you have qualified for a monthly fee waiver on the account based on your usage of these products or services. For information on how to open a new product or to link an existing service to your account please call 1-888-BUSINESS or visit bankofamerica.com/smallbusiness.

| Date Transaction description                   |  | <br>_ | Amount   |
|--|--|-------|----------|
| 10/03/16 Monthly Fee for Business Fundamentals |  |       | -17,00.  |
| Total service fees                             |  |       | -\$17.00 |

Note your Ending Balance already reflects the subtraction of Service Fees.

# Daily ledger balances

| Date  | Balance (\$) | Date  | <br> | <br>Balance(\$) |
|-------|--------------|-------|------|-----------------|
| 10/01 | -17.98       | 10/03 |      | -34.98          |

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To apply, call 888.600.4000 or go to bankofamerica.com/biz200 today.



The no annual fee Cash Rewards for Business MasterCard®

To qualify for the statement credit, you must open a new small business credit card account and make at least \$500 in net retail purchases with your card that post to your account within 60 days from credit card account opening. Net purchases exclude any transaction fees, returns and adjustments. The statement credit will be applied to the company's business card account. One \$200 statement credit allowed per company. Please allow 10–12 weeks after the qualifying transaction posts to your account to receive your statement credit. Offer subject to change without notice. MasterCard is a registered trademark of MasterCard International Incorporated, and is used by the issuer pursuant to license. ©2016 Bank of America Corporation | ARTFCYJ| | SSM-08-16-0259.B

XHIBIT (2 4 5)



P.O. Box 15284 Wilmington, DE 19850

LET THE PEOPLE SPEAK 1246 W 26TH ST RIVIERA BEACH, FL 33404-4153

### **Customer service information**

1.888.BUSINESS (1.888.287.4637)

bankofamerica.com

Bank of America, N.A.P.O. Box 25118Tampa, FL 33622-5118

## **Your Business Fundamentals Checking**

for November 1, 2016 to November 30, 2016

LET THE PEOPLE SPEAK

### **Account summary**

| Beginning balance on November 1, 2016 | -\$34.98 |  |
|---------------------------------------|----------|--|
| Deposits and other credits            | 34.98    |  |
| Withdrawals and other debits          | -0.00    |  |
| Checks                                | -0.00    |  |
| Service fees                          | -0.00    |  |
| Ending balance on November 30, 2016   | \$0.00   |  |

Account number:

# of deposits/credits: 1

# of withdrawals/debits: 0

# of items-previous cycle1: 0

# of days in cycle: 30

Average ledger balance: -\$32.64

<sup>1</sup>Includes checks paid deposited items&other debits

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Bank of America does not deliver the services associated with ADP products. Internet access is required. Internet service provider fees may apply. Other bank fees may apply. See the Business Schedule of Fees at bankofamerica.com/businessfeesataglance for degating and the America is a registered trademark of Bank of America (Apply Months) is Bank of America Corporation (Corporation of Corporation of Co



Your checking account

LET THE PEOPLE SPEAK | Account #

| November 1, 2016 to November 30, 2016

| Date      | Description             | Amount  |
|-----------|-------------------------|---------|
| 11/29/16  | FORCE CLOSED ACCOUNT    | 34.98   |
| Total dep | osits and other credits | \$34.98 |

### Service fees

Based upon the activity below, the monthly fee on your Business Fundamentals checking account was waived for the statement period ending

At least one of the following occurred

| $\bigcirc$ | \$250+ In net new purchases on a linked Business debit card            |
|------------|--|
| $\bigcirc$ | \$250+ in net new purchases on a linked Business credit card           |
| $\bigcirc$ | \$3,000+ minimum daily balance in primary checking account             |
| $\bigcirc$ | \$5,000+ average monthly balance in primary checking account           |
| $\bigcirc$ | \$15,000+ combined average monthly balance in linked business accounts |

A check mark indicates that you have qualified for a monthly fee waiver on the account based on your usage of these products or services. For information on how to open a new product or to link an existing service to your account please call 1-888-BUSINESS or visit bankofamerica.com/smallbusiness.

Daily ledger balances

| Date  | Balance (\$) | Date  | Balance(\$) |
|-------|--------------|-------|-------------|
| 11/01 | -34.98       | 11/29 | 0.00        |

# Payments, invoicing and reporting, all in one place

Bank of America\* is teaming up with Viewpost\* to help you streamline your business finances.

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P.O. Box 15284 Wilmington, DE 19850

LET THE PEOPLE SPEAK 1246 W 26TH ST RIVIERA BEACH, FL 33404-4153

#### **Customer service information**

1.888.BUSINESS (1.888.287.4637)

bankofamerica.com

Bank of America, N.A. P.O. Box 25118 Tampa, FL 33622-5118

# **Your Business Fundamentals Checking**

for December 1, 2016 to December 31, 2016

LET THE PEOPLE SPEAK

## Account summary

| Ending balance on December 31, 2016   | \$0.00 |
|---------------------------------------|--------|
| Service fees                          | -0.00  |
| Checks                                | -0.00  |
| Withdrawals and other debits          | -0.00  |
| Deposits and other credits            | 0.00   |
| Beginning balance on December 1, 2016 | \$0.00 |

Account number:

# of deposits/credits: 0

# of withdrawals/debits: 0

# of items-previous cycle1: 0

# of days in cycle: 1

Average ledger balance: \$0.00

<sup>1</sup>Includes checks paid,deposited items&other debits



# Stay informed around the clock

Online Alerts<sup>1</sup> help keep you informed.

- Monitor your account balances and receive alerts when payments are due
- · Be notified when transactions have cleared

To activate Alerts, go to **bankofamerica.com/smallbusiness** and click on **Alerts** in the Activity Center.

e alcess device may incure charge (termyour mobile access service provider. This feature is not recently apply: 1-485XXXXIII 55XXXIII-168548.B

¹Alerts received as textings suggestion on the Mobile website. Wireless carrier fe

|   |            | ****           |     |            |
|---|------------|----------------|-----|------------|
| •   | 02/26/2016 | 2015-M12       | 0   | \$0.00     |
|   | 02/26/2016 | 2016-M1        | 0   | \$0.00     |
|   | 02/26/2016 | 2014-M10       | 0   | \$0.00     |
|   | 04/01/2016 | 2016-M2        | 0   | \$0.00     |
|   | 04/01/2016 | 2016-M3        | 0   | \$0.00     |
|   | 05/13/2016 | 2016-M4        | 1   | \$1,000.00 |
|   | 06/23/2016 | 2016-M5        | 0   | \$0.00     |
|   | 06/24/2016 | 2016-P1        | 0   | \$0.00     |
|   | 08/05/2016 | 2016-P1A       | 0   | \$0.00     |
|   | 08/05/2016 | 2016-P2        | 0   | \$0.00     |
|   | 08/05/2016 | 2016-P2A       | 0   | \$0.00     |
|   | 08/05/2016 | 2016-P3        | 0   | \$0.00     |
|   | 08/05/2016 | 2016-P5        | 0   | \$0.00     |
| ٠   | 08/09/2016 | 2016-P4        | . 0 | \$0.00     |
| •   | 08/23/2016 | 2016-P6        | 0   | \$0.00     |
| es es estados | 09/13/2016 | 2016-P7        | 0   | \$0.00     |
|   | 09/13/2016 | 2016-P7A       | 0   | \$0.00     |
|   | 09/13/2016 | 2016-G1        | 0   | \$0.00     |
|   | 09/13/2016 | 2016-G1A       | 0   | \$0.00     |
|   | 10/26/2016 | 2016-G2        | 0   | \$0.00     |
|   | 10/26/2016 | 2016-G2A       | 0   | \$0.00     |
|   | 10/26/2016 | 2016-G3        | 0   | \$0.00     |
| •   | 10/26/2016 | 2016-G4        | 0   | \$0.00     |
|   | 10/26/2016 | <u>2016-G5</u> | 0   | \$0.00     |
|   | 10/26/2016 | 2016-G6        | 0   | \$0.00     |
|   | 03/17/2017 | 2016-D1        | 0   | \$0.00     |
|   | 03/17/2017 | 2016-D3        | 0   | \$0.00     |
|   | 03/17/2017 | <u>2016-D3</u> | . 0 | \$0.00     |
|   | 03/17/2017 | 2016-D4        | 0   | \$0.00     |
|   | 03/17/2017 | 2016-D5        | 0   | \$0.00     |
|   | 03/17/2017 | 2016-D6        | 0   | \$0.00     |
|   | 03/17/2017 | 2016-G7        | 0   | \$0.00     |
|   | 03/17/2017 | 2016-M11       | 0   | \$0.00     |
| EXHIBIT   |            | (1 + 2)        |     |            |
|   |            |                |     |            |

| 03/17/2017 | 2016-M12    | 0   | \$0.00      |
|------------|-------------|-----|-------------|
| 03/17/2017 | 2017-M1     | 0   | \$0.00      |
| 03/17/2017 | 2017-M2     | 0   | \$0.00      |
| 03/17/2017 | 2017-M3     | 0   | \$0.00      |
| 06/19/2017 | 2017-M4     | 0   | \$0.00      |
| 06/19/2017 | 2017-M5     | . 0 | \$0.00      |
| Totals (   | 90 reports) |     | \$14,180.11 |

OFFICE HOURS: Monday - Friday 8:30 AM - 5:00 PM

**EMAIL CONTACTS** 

Candidate Issues - <u>candidates@pbcelections.org</u>
Vote by Mail Requests - <u>absentee@pbcelections.org</u>
General Information - <u>mailbox@pbcelections.org</u>

SUPERVISOR OF E

240 Sc West Pali Phone Fax: i



### FLORIDA ELECTIONS COMMISSION

107 W. Gaines Street, Suite 224 Collins Building Tallahassee, Florida 32399-1050 Telephone: (850) 922-4539 Fax: (850) 921-0783

www.fec.state.fl.us; fec@myfloridalegal.com

June 14, 2017

### CERTIFIED MAIL 9214 8969 0099 9790 1615 5131 35

Let the People Speak Attn: Bridgett Wilburn 1655 44<sup>th</sup> Street West Palm Beach, FL 33407-3613

RE: Case No.: FEC 17-069: Respondent: Let the People Speak

Dear Ms. Wilburn:

On February 15, 2017, the Florida Elections Commission attempted to re-mail you notification of a complaint that was filed against you. However, our notification was returned to us. Enclosed is a copy of our previous correspondence and the complaint for your review and action.

If you have any questions, please contact us at fec@myfloridalegal.com or at the number listed above.

Posial Service HED WAIR REGERM MPT2 2737 32 ra Services & Fees (check box, a&0:460 ppropriate) Return Receipt (hardcopy) Return Receipt (electronic) Certified Mall Restricted Delivery **Postmark Adult Signature Required** Here Idult Signature Restricted Deliver \$1.45 \$0.00 Postage and Fees Bridgett Wilburn Let the People Speak it, Apt. No., 1655 44th Street ) Box No. West Palm Beach, FL 33407-3613 State, Zip+4

Sincerely,

Donna Ann Malphurs

Agency Clerk

17 and Complaint w/attachments

EXHIBIT 8 (Lea)



Date Produced: 06/19/2017

Florida Elections Commission:

The following is the delivery information for Certified Mail™/RRE item number 9214 8969 0099 9790 1615 5131 35. Our records indicate that this item was delivered on 06/16/2017 at 04:13 p.m. in WEST PALM BEACH, FL 33407. The scanned image of the recipient information is provided below.

Signature of Recipient:

100

Address of Recipient:

1655 44 5

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely, United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number: 17-069 14 Day Ltr-Bridgett Wi



### FLORIDA ELECTIONS COMMISSION

107 W. Gaines Street, Suite 224 Collins Building Tallahassee, Florida 32399-1050 Telephone: (850) 922-4539 Fax: (850) 921-0783

February 15, 2017

### CERTIFIED MAIL 9214 8969 0099 9790 1613 0921 44

Let the People Speak Attn: Bridgett Wilburn 1246 West 26<sup>th</sup> Street Riviera Beach, FL 33404

RE: Case No.: FEC 17-069; Respondent: Bridgett Wilburn, Treasurer, Let the People Speak

Dear Ms. Wilburn:

On February 8, 2017, the Florida Elections Commission received the enclosed complaint alleging that your committee violated Florida's election laws. Section 106.25(2), Florida Statutes states:

The respondent shall have 14 days *after receipt* of the complaint to file an initial response, and the executive director may not determine the legal sufficiency of the complaint during that time period.

If you choose to file a response to the complaint, please send it to my attention at the address listed above. To ensure that I receive your response in a timely manner, you may also want to send it via e-mail to my attention, at <a href="mailto:fec@myfloridalegal.com">fec@myfloridalegal.com</a>. You will be notified by letter whether the complaint is determined legally sufficient.

Please note that all documents related to this matter will be mailed to the above address unless you notify us of a new address.

Under section 106.25, Florida Statutes, complaints, Commission investigations, investigative reports, and other documents relating to an alleged violation of Chapters 104 and 106, Florida Statutes, are <u>confidential</u> until the Commission finds probable cause or no probable cause. The confidentiality provision does not apply to the person filing the complaint. However, it does apply to you, the Respondent, unless you waive confidentiality in writing.

EXHIBIT 8 (3 GA)

The confidentiality provision does not preclude you from seeking legal counsel. However, if you retain counsel, your attorney must file a notice of appearance with the Commission before any member of the Commission staff can discuss this case with him or her.

Sincerely,

Erin Riley

Deputy Agency Clerk

/dam

Enclosure: Complaint w/attachments



### FLORIDA ELECTIONS COMMISSION

107 W. Gaines Street, Suite 224 Collins Building Tallahassee, Florida 32399-1050 Telephone: (850) 922-4539 Fax: (850) 921-0783

www.fec.state.fl.us; fec@myfloridalegal.com

July 25, 2017

Bridgett Wilburn, Chair Let the People Speak Political Committee 1655 44<sup>th</sup> Street West Palm Beach, FL 33407-3613

RE: Case No.: FEC 17-069; Respondent: Let the People Speak Political Committee

Dear Ms. Wilburn:

On February 8, 2017, the Florida Elections Commission received a complaint alleging that you violated Florida's election laws. I have reviewed the complaint and find that it contains one or more **legally sufficient allegations**. The Commission staff will investigate the following alleged violations:

Section 106.07(7), Florida Statutes: As alleged in the complaint, Respondent failed to notify the filing officer on the prescribed reporting date that no report would be filed on that date because it had not received funds, made contributions, or expended reportable funds during the following reporting periods:

- 2015 M4
- 2015 M8
- 2015 M9
- 2015 M10
- 2015 M12
- 2016 M1
- 2016 M2
- 2016 M5
- 2016 P1A
- 2016 P2
- 2016 P2A
- 2016 P3

EXHIBIT 9 (1 a 3)

- 2016 P7
- 2016 P7A
- 2016 G1
- 2016 G3
- 2016 G4
- 2016 G5

Section 106.07(7), Florida Statutes: As alleged in the complaint, Respondent may have failed to notify the filing officer on the prescribed reporting date that no report would be filed on that date because it had not received funds, made contributions, or expended reportable funds during the following reporting periods:

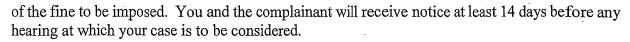
- 2016 D1
- 2016 D2
- 2016 D3
- 2016 D4
- 2016 D5
- 2016 D6
- 2016 D0 • 2016 G7
- 2016 M11
- 2016 M12

Section 106.19(1)(c), Florida Statutes: As alleged in the complaint, Respondent may have falsely reported or deliberately failed to include information required by Chapter 106, Florida Statutes, when it failed to file a report on the prescribed reporting date for the following reporting periods:

- 2016 D1
- 2016 D2
- 2016 D3
- 2016 D4
- 2016 D5
- 2016 D6
- 2016 G7
- 2016 M11
- 2016 M12

When we conclude the investigation, a copy of the Report of Investigation (ROI) will be mailed to you at the above address. Based on the results of the investigation, a staff attorney will make a written recommendation (Staff Recommendation or SR) to the Commission as to whether there is probable cause to charge respondent with violating Chapters 104 or 106, Florida Statutes. You will have an opportunity to respond to both the ROI and the SR. The Commission will then hold one or more hearings to determine whether the alleged violations occurred and, if so, the amount

EXHIBIT 9 (2£3)



Please note that all documents related to this matter will be mailed to the above address unless you **notify us of a new address**. Also, please remember that complaints, Commission investigations, investigative reports, and other documents relating to an alleged violation of Chapters 104 or 106, Florida Statutes, are **confidential** until the Commission finds probable cause or no probable cause.

For additional information, please refer to the "Frequently Asked Questions" section of the Commission's website (<a href="www.fec.state.fl.us">www.fec.state.fl.us</a>). If you have additional questions, please contact **Keith Smith**, the investigator assigned to this case.

Sincerely,

Amy McKeever Toman Executive Director

AMT/enr

EXHIBIT 9 (3£3)

# FLORIDA ELECTIONS COMMISSION PHONE LOG

Case No.: FEC 17-069

**Respondent:** Let the People Speak Political Committee

Complainant: Division of Elections

1. **Date and time:** 09/05/17 @ 10:32 a.m.

Name: Bridget Wilburn - Chair

**Phone #**: 561-842-0081

**Summary:** I tried calling Ms. Wilburn to inquire of her as to the status of the questionnaire-affidavit that was due in our office by August 31, 2017. I called the telephone number above but it immediately went to a busy signal, suggesting that perhaps that the telephone number is no longer in service.

that the telephone number is no longer in service.

Memo to File? No Entered by: KS

2. **Date and time:** 09/05/17 @ 10:48 a.m.

Name: Bridget Wilburn - Chair

**Phone #**: 561-537-9596

**Summary:** I tried calling Ms. Wilburn at 561-537-9596 but got an automated-type message that the person "is unavailable" and to "please try later." There was no option to leave a voice-mail message. I had contacted the supervisor of elections office to request a telephone number other than 561-842-0081 and was given this telephone number.

Memo to File? No Entered by: KS

3. **Date and time:** 09/07/17 @ 2:10 p.m.

Name: Bridget Wilburn - Chair

**Phone #**: 561-942-0081

**Summary:** I tried calling Ms. Wilburn at this number again, same as entry #1.

Memo to File? No Entered by: KS

4. **Date and time:** 09/07/17 @ 2:35 p.m.

Name: Bridget Wilburn - Chair

**Phone** #: 561-537-9596

**Summary:** I tried calling Ms. Wilburn and got the same message as denoted in entry #2.

Memo to File? No Entered by: KS

5. Date and time:

Name:

Phone #:

**Summary:** 

Memo to File? No

**Entered by:** 

EXHIBIT 10 (1 & 2)

6. Date and time:

Name:

Phone #:

**Summary:** 

Memo to File? No

Entered by:

7. Date and time:

Name:

Phone #:

**Summary:** 

Memo to File? No

Entered by:

8. Date and time:

Name:

Phone #:

**Summary:** 

Memo to File? No

Entered by:

9. Date and time:

Name:

Phone #:

**Summary:** 

Memo to File? No

Entered by:

10. Date and time:

Name:

Phone #:

**Summary:** 

Memo to File? No

Entered by:



### FLORIDA ELECTIONS COMMISSION

107 W. Gaines Street, Suite 224 Collins Building Tallahassee, Florida 32399-1050 Telephone: (850) 922-4539 Fax: (850) 921-0783

www.fec.state.fl.us; fec@myfloridalegal.com

July 25, 2017

Bridgett Wilburn, Chair Let the People Speak Political Committee 1655 44<sup>th</sup> Street West Palm Beach, FL 33407-3613

RE: Case No.: FEC 17-069; Respondent: Let the People Speak Political Committee

Dear Ms. Wilburn:

On February 8, 2017, the Florida Elections Commission received a complaint alleging that you violated Florida's election laws. I have reviewed the complaint and find that it contains one or more **legally sufficient allegations**. The Commission staff will investigate the following alleged violations:

Section 106.07(7), Florida Statutes: As alleged in the complaint, Respondent failed to notify the filing officer on the prescribed reporting date that no report would be filed on that date because it had not received funds, made contributions, or expended reportable funds during the following reporting periods:

- 2015 M4
- 2015 M8
- 2015 M9
- 2015 M10
- 2015 M12
- 2016 M1
- 2016 M2
- 2016 M5
- 2016 P1A
- 2016 P2
- 2016 P2A
- 2016.P3

- 2016 P7
- 2016 P7A
- 2016 G1
- 2016 G3
- 2016 G4
- 2016 G5

Section 106.07(7), Florida Statutes: As alleged in the complaint, Respondent may have failed to notify the filing officer on the prescribed reporting date that no report would be filed on that date because it had not received funds, made contributions, or expended reportable funds during the following reporting periods:

- 2016 D1
- 2016 D2
- 2016 D3
- 2016 D4
- 2016 D5
- 2016 D6
- 2016 G7
- 2016 M11
- 2016 M12

Section 106.19(1)(c), Florida Statutes: As alleged in the complaint, Respondent may have falsely reported or deliberately failed to include information required by Chapter 106, Florida Statutes, when it failed to file a report on the prescribed reporting date for the following reporting periods:

- 2016 D1
- 2016 D2
- 2016 D3
- 2016 D4
- 2016 D5
- 2016 D6
- 2016 G7
- 2016 M11
- 2016 M12

When we conclude the investigation, a copy of the Report of Investigation (ROI) will be mailed to you at the above address. Based on the results of the investigation, a staff attorney will make a written recommendation (Staff Recommendation or SR) to the Commission as to whether there is probable cause to charge respondent with violating Chapters 104 or 106, Florida Statutes. You will have an opportunity to respond to both the ROI and the SR. The Commission will then hold one or more hearings to determine whether the alleged violations occurred and, if so, the amount

of the fine to be imposed. You and the complainant will receive notice at least 14 days before any hearing at which your case is to be considered.

Please note that all documents related to this matter will be mailed to the above address unless you **notify us of a new address**. Also, please remember that complaints, Commission investigations, investigative reports, and other documents relating to an alleged violation of Chapters 104 or 106, Florida Statutes, are **confidential** until the Commission finds probable cause or no probable cause.

For additional information, please refer to the "Frequently Asked Questions" section of the Commission's website (www.fec.state.fl.us). If you have additional questions, please contact **Keith Smith**, the investigator assigned to this case.

Sincerely,

Amy McKeever Toman

**Executive Director** 

AMT/enr

# STATE OF FLORIDA

## FLORIDA ELECTIONS COMMISSION

107 West Gaines Street, Suite 224, Tallahassee, Florida 32399-1050 ECEIVED

Telephone Number: (850) 922-4539 www.fec.state.fl.us

2017 FEB -8 P 12: 40

## CONFIDENTIAL COMPLAINT FORM

The Commission's records and proceedings in a case are confidential until the Commission rules on probable \$ 101 cause. A copy of the complaint will be provided to the person against whom the complaint is brought.

| 1. PERSON BRINGING COMPLAINT:   |  |
|---|--|
| Name: Palm Beach County Supervisor of Elections   | Work Phone: (561)656-6200  |
| Name: Palm Beach County Supervisor of Elections Address: 240 South Military Trail   | Home Phone: ()   |
| City: West Palm Beach County: Palm Beach  | State: FL Zip Code: 33415  |
| 2. PERSON AGAINST WHOM COMPLAINT IS   |  |
| A person can be an individual, political committee, con-<br>electioneering communication organization, club, corpor<br>other type of organization. (If you intend to name more<br>complaints.)  | ation, partnership, company, association, or any than one individual or entity, please file multiple |
| Name of individual or entity: Let the People Spe  | ak Political Committee   |
| Address: 1246 West 26th Street  | Phone: (561)842-0080   |
| Address: 1246 West 26th Street  City: Riviera Beach County: Palm Beach  | State: FL Zip Code: 33404  |
| If individual is a candidate, list the office or position so  |  |
| Have you filed this complaint with the State Attorney   |  |
| 3. ALLEGED VIOLATION(S):  | , =  |
| Please list the provisions of The Florida Election Code the violated. The Commission has jurisdiction only to invest Chapter 106, and Section 105.071, Florida Statutes. Ale  | stigation the following provisions: Chapter 104  |
| <ul> <li>✓ The facts and actions that you believe support</li> <li>✓ The names and telephone numbers of persons</li> <li>✓ A copy or picture of the political advertiseme</li> <li>✓ A copy of the documents you mention in you</li> <li>✓ Other evidence that supports your allegations</li> </ul> | you believe may be witnesses to the facts, nts you mention in your statement, r statement, and       |
| Let the People Speak has repeately violated F.S. section 106  | .07(8)(b)(d). The following reports were late for  |
| the year 2014: 2014 P1, 2014 P1A, 2014 P2, 2014 G5, 2014  | G6, 2014 D1, 2014 D2, 2014 D3, 2014 D4   |
| was never received, 2014 D5, and 2014 D6. The for   | ollowing reports were late for the year  |
| 2015: 2015 M2, 2015 M3, 2015 M4, 2015 M8, 2015  | 5 M9, 2015 M10, and 2015 M12. The  |
| following reports were late for the year 2016: 2016 M1, 2016  | M2, 2016 M4, 2016 M5, 2016 P1A, 2016 P2,   |
| 2016 P2A, 2016 P3, 2016 P7, 2016 P7A, 2016 G1, 2016 G3,   | 2016 G4, and 2016 G5. To date for 2016 we  |
| have not received: 2016 D1, D2, D3, D4, D5, D6, G   | 67. M11 and M12. Attached are copies   |

| that were sent via certified m   | ve that were late and the reminder letters and fine notices          |
|--|--|
| that word don't via doranda in   | all diffe of them.   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | Additional materials attached (check one)? <b>✓</b> Yes □No          |
| 4. <u>OATH</u>   |  |
| STATE OF FLORIDA   |  |
| COUNTY OF Palm Beach   |  |
| ·  | ove information is true and correct to the best of my knowledge.     |
|  | Original Signature of Person Bringing Complaint                      |
| A 3 40   |  |
|  | Sworn to and subscribed before me this 6th day of                    |
| 2 L 25   | February , <sub>20</sub> 17  |
| CENTER OF SERVICE SERV |  |
| u g ya   | amber Dacks  |
|  | Signature of Officer Authorized to Administer Oaths or Notary public |
| Endocard End | AMBER SACKS MY COMMISSION #FF070859                                  |
|  | EXPIRES November 14, 2017  |
|  | Amber Sacks FloridaNotaryService.com                                 |
|  | (Print, Type, or Stamp Commissioned Name of Notary Public)           |
|  | Personally known X Or Produced Identification                        |
|  | Type of Identification Produced                                      |

Any person who files a complaint while <u>knowing</u> that the allegations are false or without merit commits a misdemeanor of the first degree, punishable as provided in Sections 775.082 and 775.083, Florida Statutes.

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

#### OFFICE USE ONLY

With your of ELECTIONS

2013 AUG 12 PM 2:30

ALM BEACH COUNTY, FL

| 1. Full Name of Committee                       | ·  | Telephone                         |  |  |  |  |  |  |
|---|--|-----------------------------------|--|--|--|--|--|--|
| LET THE PEOPLE SPEAK 561-842-0080               |  |                                   |  |  |  |  |  |  |
| Mailing Address (include city                   | Mailing Address (include city, state and zip code)             |                                   |  |  |  |  |  |  |
| 1246 WEST 26th STR                              | EET, RIVIERA BEACH, FL 33404                                   |                                   |  |  |  |  |  |  |
| Street Address (include city, SAME AS ABOVE     | state and zip code)  |                                   |  |  |  |  |  |  |
|   |  |                                   |  |  |  |  |  |  |
| Affiliated or Connected Or committees)          | ganizations (includes other committees of con                  | tinuous existence and political   |  |  |  |  |  |  |
| Name of Affiliated or<br>Connected Organization | Mailing Address  | Relationship                      |  |  |  |  |  |  |
| NONE  |  |                                   |  |  |  |  |  |  |
|   |  |                                   |  |  |  |  |  |  |
| 3. Area, Scope and Jurisdict PALM BEACH COUNTY  | ion of the Committee   | ·                                 |  |  |  |  |  |  |
| 4. Nature of Organization or GOVERNMENT ACCOU   | Organization's Special Interest (e.g., medical, I<br>NTABILITY | egal, education, etc.)            |  |  |  |  |  |  |
| 5. Identify by Name, Address                    | and Position, the Custodian of Books and Ac                    | counts (include treasurer's name) |  |  |  |  |  |  |
| Full Name                                       | Mailing Address  | Committee Title or Position       |  |  |  |  |  |  |
| BRIDGET WILBURN                                 | 1246 WEST 26TH STREET<br>RIVIERA BEACH, FL 33404               | TREASURER                         |  |  |  |  |  |  |
|   |  | *                                 |  |  |  |  |  |  |

| 6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)    |   |                                   |  |                           |  |  |
|---|---|-----------------------------------|--|---------------------------|--|--|
| Full Name   | Mailing Addr  | ess                               | 2013 <b>c</b> &K                                   | amittee Hitle or Position |  |  |
| HOLLY HAMPSHIRE<br>BRIDGET WILBURN<br>BEVERLY COMMUNIGS   | 1246 WEST 26th STREI<br>RIVIERA BEACH, FL 33        |                                   | CHAIRMANCDERUTY TREAS<br>TREASURER<br>BOARD MEMBER |                           |  |  |
| 7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate) |   |                                   |  |                           |  |  |
| Full Name   | Mailing Address                                     | Office                            | Sought   | Party                     |  |  |
| NONE  |   |                                   |  |                           |  |  |
| 8. List Any Issues this Con   | nmittee is Supporting: Public                       | safetv. extension                 | of autho   | ority to mayors           |  |  |
| List Any Issues this Con  |   | Julioty, Oxiono.                  |  | only to mayore            |  |  |
| 9. If this Committee is Sup   | porting the Entire Ticket of a l                    | Party, Give Name of               | f Party  |                           |  |  |
| 10. In the Event of Dissolut Pro-rata to contributors   | tion, What Disposition will be                      | Made of Residual F                | unds?  |                           |  |  |
| 11. List all Banks, Safety D  | eposit Boxes, or Other Depos                        | sitories Used for Co              | mmittee I  | Funds                     |  |  |
| Name of Bank or Depo  | sitory & Account Number                             |                                   | Mailing A  | Address                   |  |  |
| Bank of America   |   | 1217 N. Ocean<br>Riviera Beach, F |  | 1                         |  |  |
| 12. List all Reports Require and Positions of Such  | ed to be Filed by this Committ<br>Officials, If Any | tee with Federal Off              | ficials and  | I the Names, Addresses    |  |  |
| Report Title  | Dates Required to be Filed                          | Name & Position o                 | f Official   | Mailing Address           |  |  |
| 990<br>8871   | April<br>Upon Formation                             | IRS<br>IRS                        |  | Olden, UT<br>84201        |  |  |
| STATE OF Florida  | <u> </u>  | Palm Bea                          | ach  | COUNTY                    |  |  |
| I, Holly Hampshire , certify that the information in this Statement of  |   |                                   |  |                           |  |  |
| Organization is complete, tru   | e and correct.                                      |                                   |  |                           |  |  |
| X Holly He<br>Signature of C  | hairman of Political Committee                      |                                   | 89   | Date                      |  |  |

# REGISTERED AGENT STATEMENT OF APPOINTMENT

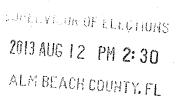
| STATEMENT OF APPOINTME  | SUPLIANISON OF FLECTIONS |  |                           |
|---|--------------------------|--|---------------------------|
| (Section 106.022, F.S.)   |                          |  | 3 AUG 12 PM 2: 30         |
|   |                          |  |                           |
| ✓ Original Appointment ☐ Change of Appoi  | ntment                   |  | M BEACH COUNTY, FL        |
| ☐ Change of Mailing Address ☐ Change of Physic  | cal Address              |  |                           |
| Registered A  | gent and Offic           | e Informatio                           | on                        |
| Name  |                          |  | Telephone                 |
| Bridget Wilburn Street Address  |                          | <u></u>                                | 561-842-0080              |
| 1246 W. 26th Street   |                          |  |                           |
| City<br>Riviera Beach   | State<br>FL              |  | Zip Code<br>33404         |
| Mailing Address   |                          |  |                           |
| same as above   |                          |  | 7:- O- d-                 |
| City  | State                    |  | Zip Code                  |
| I accept this appointment and confirm that I am forth in Section 106.022, F.S. I also understar statement of resignation and filing it with the app | nd that I may res        | ign this appoir                        |                           |
| Signature of Registered Agent   |                          | Date                                   |                           |
| Former Registered Agent   | and Office Info          | ormation (fo                           | or changes only)          |
| Name  |                          |  | Telephone                 |
| Street Address  |                          |  |                           |
| City  | State                    |  | Zip Code                  |
| Committee o   | r Organizatior           | Informatio                             | n                         |
| Name of Committee or Organization LET THE PEOPLE SPEAK  |                          |  |                           |
| Street Address<br>1246 W. 26th Street   |                          |  | Telephone<br>561-842-0080 |
| City<br>Riviera Beach   | State<br>FL              | ······································ | Zip Code<br>33404         |
| Holly Hampshire   | <u></u>                  |  |                           |
| Signature of chairperson  |                          |  |                           |
|   |                          |  |                           |
| Holly Hampshire   |                          | 8/7/13                                 |                           |
| Printed Name of Chairperson   |                          | Date                                   |                           |

OFFICE USE ONLY

# APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR

**POLITICAL COMMITTEES** 

(Sections 106.011(1) and 106.021(1), F.S.)



| CHECK APPROPRIATE BOX:   |                       |                     | OFFICE USE ONLY             |
|--|-----------------------|---------------------|-----------------------------|
| Original Appointment of Treasurer Reappoin                                     | ntment of Treasurer   |                     | Deputy Treasurer            |
| 1. Committee or Organization   |                       | 2. Telephone        |                             |
| LET THE PEOPLE SPEAK   |                       | (561 ) 842-0        | 080                         |
| Name of Treasurer or Deputy Treasurer     4. Email (optional)                  | )                     | 5. Telephone (o     | ptional)                    |
| Bridget Wilburn  |                       | ( )                 |                             |
| 6. Mailing Address   |                       |                     |                             |
| 1246 W. 26th Street, Riviera Beac  | h, FL 3340            | 14                  | ·                           |
| 7. Street Address  |                       |                     |                             |
| Same as above  |                       |                     |                             |
| 8. The following bank has been designated as the Prin                          | mary Depository       | Secondar            | ry Depository               |
| 9. Name of Bank  | 10. Street Address    |                     |                             |
| Bank of America  | 1217 N. C             | Ocean Dr            | ive                         |
| 11. City   | 12. State             |                     | 13. Zip Code                |
| Riviera Beach  | FL                    |                     | 33404                       |
| 14. Signature of Chairman  | 15. Name of Chair     | •                   | e)                          |
| X tally Humpshure  | Holly Han             | npshire             |                             |
| Campaign Treasurer's Ac  | ceptance of A         | ppointment          |                             |
| Bridget Wilburn  |                       | , do hereb          | y accept the appointment as |
| (Please Print or Type)  treasurer or deputy treasurer for LET THE PEOF         | DI E SPEAK            |                     |                             |
| Todadioi o. dopaty troubaio. Ioi   | (Committee or Organiz | ation)              |                             |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAD ACCEPTANCE OF APPOINTMENT AND |                       |                     |                             |
| 8/7/13 <b>x</b>  | Sudget t              | July                |                             |
| Date   | Signature of Campa    | aign Treasurer or [ | Deputy Treasurer            |

# APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR POLITICAL COMMITTEES

(Sections 106.011(1) and 106.021(1), F.S.)

2013 AUG 12 PM 2: 30 ALM BEACH COUNTY, FL

| CHECK APPROPRIATE BOX:   |                                |                     | OFFICE USE ONLY             |
|--|--------------------------------|---------------------|-----------------------------|
| Original Appointment of Treasurer Reappoin                                       | ntment of Treasurer            | X                   | Deputy Treasurer            |
| 1. Committee or Organization   |                                | 2. Telephone        |                             |
| LET THE PEOPLE SPEAK   |                                | (561 ) 842-0        | 080                         |
| Name of Treasurer or Deputy Treasurer     4. Email (optional)                    | )                              | 5. Telephone (o     | ptional)                    |
| Holly Hampshire  |                                | ( )                 | ·                           |
| 6. Mailing Address 1246 W. 26th Street, Riviera Beac                             | h, FL 3340                     | )4                  |                             |
| 7. Street Address  |                                |                     | :                           |
| same as above  |                                | •                   |                             |
| 8. The following bank has been designated as the Prin                            | mary Depository                | Secondar            | ry Depository               |
| 9. Name of Bank  | 10. Street Address             |                     |                             |
| Bank of America  | 1217 N. (                      | Ocean Dr            | ive                         |
| 11. City   | 12. State                      |                     | 13. Zip Code                |
| Riviera Beach  | FL                             | '                   | 33404                       |
| 14. Signature of Chairman  | 15. Name of Chair<br>Holly Han |                     | e)                          |
| Campaign Treasurer's Ac  | <u> </u>                       |                     |                             |
| Holly Hampshire  | ceptance of A                  |                     |                             |
| (Please Print or Type)   |                                | , do hereb          | y accept the appointment as |
| treasurer or deputy treasurer for LET THE PEOF                                   |                                |                     |                             |
|  | (Committee or Organiz          | ation)              |                             |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HA<br>ACCEPTANCE OF APPOINTMENT AND |                                |                     |                             |
| 819113 xx  | tally H                        | umpfl               | me                          |
| Date   | Signature of Campa             | aign Treasurer ðr l | Deputy Treasurer            |



## Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

August 20, 2013

Bridget Wilburn, Treasurer Let the People Speak Political Committee 1246 W. 26<sup>th</sup> Street Riviera Beach, Fl 33404

Ms. Wilburn:

This is to acknowledge receipt of your Statement of Organization of Political Committee and Appointment of Campaign Treasurer/Designation of Campaign Depository, which was received in this office on Monday August 12th 2013.

A 2013 Calendar of Reporting Dates is enclosed. Your Campaign Treasurer's Report Summary page with the signature of the chair and signature of the treasurer must be received in this office by 5:00 p.m. on the due date and the report must also be entered on line by the due date. You can complete this process from any computer with internet access by logging onto our website, <a href="www.pbcelections.org">www.pbcelections.org</a> and click on Party and Committee Info. Enclosed you will find a Committee information sheet that must be completed and returned in the enclosed postage paid envelope. Upon receipt of the completed information sheet you will be assigned your user name and password that will give you access to C Finance, on line reporting. Please be advised that Section 106.07, Florida Statutes, states that a fine must be imposed if a Campaign Treasurer's Report is late.

If you have any questions, please do not hesitate to contact the office and speak to the Candidate Department

Sincerely,

Susan Bucher

/dadr

Enclosures: 2013 Calendar of Reporting Dates

Campaign Finance User Guide Committee Information Sheet

Cc:

Holly Hampshire, Chairman & Deputy Treasurer

Beverly Communigs, Board Member

# NOTETOFILE

| NAM                                       | IE:     | P LA D D L & Proposition 1.                    | " milerale | A CONTRACTOR OF THE PARTY OF TH |
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| DATE                                      | I IIVIE |  | O          |  |
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| / /                                       | ,       | Treasured for the above mener tolitical        |            | •  |
|   |         | Committee requesting a suplicate               |            |  |
|   |         | packet of the previously mailed informa        | tion       |  |
|   | . 6     | Le 2013 Calendar of Reporting Dates - Campaign |            | •  |
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## Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

September 24, 2013

Let the People Speak Holly Hampshire, Chair & Dept Treasurer 1246 W 26th street Riviera Beach, Fl 33404

Reminder:

The Q3 report is due at the close of business on October 10<sup>th</sup> 2013. The report covers the period from July 1<sup>st</sup> thru September 30<sup>th</sup> 2013. Your report and or waiver is to be submitted online via C-Finance, also the Original Signed Summary Page is to be sent to our office and the envelope must be postmarked by or on the due date, if not your report will be considered late.

The process of updating our records is ongoing; please email all changes to denise@pbcelections.org

If you have any questions, please do not hesitate to call or email me. Your cooperation is greatly appreciated.

Denise A. Donyon-Rigand Elections Specialist II Candidate Department Phone 561-656-6200 ext 4886



## Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

September 24, 2013

Bridget Wilburn, Treasurer Let the People Speak 1246 W. 26th Street Riviera Beach, Fl 33404

Reminder:

The Q3 report is due at the close of business on October 10<sup>th</sup> 2013. The report covers the period from July 1<sup>st</sup> thru September 30<sup>th</sup> 2013. Your report and or waiver is to be submitted online via C-Finance, also the Original Signed Summary Page is to be sent to our office and the envelope must be postmarked by or on the due date, if not your report will be considered late.

The process of updating our records is ongoing; please email all changes to denise@pbcelections.org

If you have any questions, please do not hesitate to call or email me. Your cooperation is greatly appreciated.

Denise A. Douyon-Rigaud Elections Specialist II Candidate Department Phone 561-656-6200 ext 4886



O GODY

SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

September 24, 2013

Let the People Speak Beverly Communigs, Board Member 1246 W. 26th Street Riviera Beach, Fl 33404

Reminder:

The Q3 report is due at the close of business on October 10<sup>th</sup> 2013. The report covers the period from July 1<sup>st</sup> thru September 30<sup>th</sup> 2013. Your report and or waiver is to be submitted online via C-Finance, also the Original Signed Summary Page is to be sent to our office and the envelope must be postmarked by or on the due date, if not your report will be considered late.

The process of updating our records is ongoing; please email all changes to denise@pbcelections.org

If you have any questions, please do not hesitate to call or email me. Your cooperation is greatly appreciated.

Denise A. Donyon-Rigaud Elections Specialist II Candidate Department Phone 561-656-6200 ext 4886



# Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

September 24, 2013

Bridget Wilburn, Treasurer Let the People Speak 1655 44th Street West Palm Beach Fl 33407

Reminder:

The Q3 report is due at the close of business on October 10<sup>th</sup> 2013. The report covers the period from July 1<sup>st</sup> thru September 30<sup>th</sup> 2013. Your report and or waiver is to be submitted online via C-Finance, also the Original Signed Summary Page is to be sent to our office and the envelope must be postmarked by or on the due date, if not your report will be considered late.

The process of updating our records is ongoing; please email all changes to denise@pbcelections.org

If you have any questions, please do not hesitate to call or email me. Your cooperation is greatly appreciated.

Denise A. Douyon-Rigaud Elections Specialist II Candidate Department Phone 561-656-6200 ext 4886





SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

November 18, 2013

Bridget Wilburn, Treasurer Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach, Fl 33404

Your Campaign Treasurer's Report Summary page that was due in this office by 5:00 pm on November 12<sup>th</sup> 2013 or postmarked by midnight on November 12<sup>th</sup> 2013 was not received.

Please be advised that Section 106.07 (8) F.S., states that a fine must be imposed if a Campaign Treasurer's Report is late. The fine consists of \$50.00 per day for the first 3 days late, and thereafter, \$500 per day for each late day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report.

Section 106.07 (8) (b) F.S., requires that you pay the fine within (20) days of your receipt of this Notice, unless you decide to appeal to the Florida Elections Commission in Tallahassee. If such an appeal is made, it must be done within (20) days and you must notify this office, in writing, of your intention to bring this matter before the Commission.

Please note that the fine must be paid from your personal funds and returned to this office. A self-addressed envelope is enclosed for your convenience.

If you have any questions, please do not hesitate to contact the office and ask for the Candidate Department.

Sincerely,

Susan Bucher

wan loud

/dadr

Cc: Holly Hampshire, Chairman & Deputy Treasurer

\* Report Rec'd 1/20/13 Pm-11/12/13

| 24   | U.S. Post<br>CERTIF<br>(Domestic Ma              | ED        | MA<br>ily; No           | IL.<br>Insi | R<br>Jranc   | e Col        | /erage   | Provi           | ded)   |     |
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| Complete items 1, 2, and 3. Also item 4 if Restricted Delivery is de Print your name and address on so that we can return the card to Attach this card to the back of the or on the front if space permits.  1. Article Addressed to: | esired.<br>the reverse<br>you. | A Signature  A Agent  A Addressee  B Received by Printed Name)  C. Datt of Delivery  LA WMING  D. Is delivery address different from Items 17 |
| Bridget Wilburn, Trea<br>Let the People Spe<br>1246 West 26th Str<br>Riviera Beach, FI 33   | eak   1                        | 3. Service Type □ Certified Mall □ Express Mall □ Registered □ Return Receipt for Merchandise □ Insured Mall □ C.O.D.                         |
|   |                                | 4. Restricted Delivery? (Extra Fee) ☐ Yes   |
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| 7009       | Street, Apt. No.:                                 | Deputy Treasi    | urer   |
| 7          | or PO Box No.                                     | Let the People S | Speak  |
|            |   | 1246 West 26th : |  |
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| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
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| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits. | A Signature  A Agent  Addressed  Addressed |
| Holly Hampshire Chairman &   |  |
| Holly Hampshire Chairman & Deputy Treasurer Let the People Speak 1246 West 26th Street Riviera Beach, FI 33404   | 3. Service Type □ Certified Mail □ Express Mail □ Registered □ Return Receipt for Merchandise □ Insured Mail □ C.O.D.  |
| Deputy Treasurer Let the People Speak 1246 West 26th Street Riviera Beach, FI 33404  | ☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise  |

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|------------|---|---|----------------|
|            | FLORIDA DÉPARTMENT OF STA<br>CAMPAIGN TREASURES   |   | PHO            |
| (1)        | Let The People Speak  Name  | OFFICE USE ONLY 2014 111 14 PM 1: 4.2   |                |
| (2)        | 1246 West 26th Street  Address (number and street)  Riviera Beach, FL 33404  City, State, Zip Code  | PAT À BEACH COUNTY, FL  | (-7            |
|            | CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:  | _ days         |
| (4)        | Check appropriate box(es):  ☐ Candidate (office sought):  ☐ Political Committee ☐ Committee of Continuous Existence ☐ Party Executive Committee ☐ Electioneering Communication  | ☐ CHECK IF PC HAS DISBANDED ☐ CHECK IF CCE HAS DISBANDED ☐ CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED | - late         |
|            | (5) REPORT I  | IDENTIFIERS   |                |
|            | rer Period: From 6 / 1 / 2014 To Driginal Amendment Special Election  | 6 / 20 / 2014 Report Type P1  n Report  |                |
| (6)        | CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT  |                |
|            | th & Checks \$ 200.00   | Monetary Expenditures \$ 125.35   | ·              |
| Loa        | ns \$   | Transfers to Office Account \$  | _              |
|            | al Monetary \$ 200.00   | Total Monetary \$ 125.35  |                |
| In-K       | ind   | (8) Other Distributions \$  | _              |
| (9)        | TOTAL Monetary Contributions To Date \$ 7,164.64  | (10) TOTAL Monetary Expenditures To Date \$ 7,032.86  | <b>;</b>       |
|            |   | TIFICATION  |                |
| (<br>(<br> | It is a first degree misdemeanor for any personal retify that I have examined this report and it is true, rect, and complete.  Type name) HOLLY HAW Shire  Individual (only for Treasurer Deputy Treasurer electioneering commun.)  X Holly Haway Haway Signature | 7 - 10 C 1 1 - 1  | ر <u>ه</u><br> |

DS-DE 12 (Rev. 08/04)

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|--|---|---|-------------|--|--|--|--|
| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  CAMPAIGN TREASURER'S REPORT SUMMARY |   |   |             |  |  |  |  |
| (1)  | Let The People Speak Name   | OFFICE USE ONLY 2014 JUL 14 PM 1:42   |             |  |  |  |  |
| (2)  | 1246 West 26th Street  Address (number and street)  Riviera Beach, FL 33404  City, State, Zip Code  | PALH BEACH COUNTY, FL   | 8 Salle     |  |  |  |  |
|  | CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:  |             |  |  |  |  |
| (4)  | Check appropriate box(es):  Candidate (office sought):  Political Committee  Committee of Continuous Existence  Party Executive Committee  Electioneering Communication   | CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |             |  |  |  |  |
|  | (5) REPORT I  | DENTIFIERS  |             |  |  |  |  |
|  | er Period: From 6 / 21 / 2014 To  | 6 / 27 / 2014 Report Type P1  Report Independent Expenditure Rep  |             |  |  |  |  |
| (6)  | CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT  |             |  |  |  |  |
| Cas  | h & Checks \$   | Monetary Expenditures \$ 25.00  |             |  |  |  |  |
| Loar   | ns \$   | Transfers to Office Account \$ 0.00   |             |  |  |  |  |
| Tota   | l Monetary \$   | Total   |             |  |  |  |  |
| in-K   | ind \$ 0.00   | Monetary \$25.00  | <del></del> |  |  |  |  |
|  |   | (8) Other Distributions \$ 0.00   |             |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date \$ 6,964.64  | (10) TOTAL Monetary Expenditures To E<br>\$6,932.51   | Date        |  |  |  |  |
|  | (11) CERT   |   |             |  |  |  |  |
| corr   | It is a first degree misdemeanor for any persectify that I have examined this report and it is true, ect, and complete.  Type name)  Treasurer  Treasurer  Treasurer  Treasurer  Treasurer  Treasurer  Treasurer  Treasurer | I certify that I have examined this report and is correct, and complete.  (Type name)   Type   Chairperson (only for PC)  | PTY &       |  |  |  |  |

DS-DE 12 (Rev. 08/04)

Tight

Let the People Speak Rivient Beh, T.

SUPERVISOR OF ELECTIONS 2014 JUL 14 PM 1:42

PALH BEACH COUNTY, FL Supervisor of Elections 240 S. Military Taril WPBeAch, Al.

Thinking the state of the state

| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  |  |  |  |
|--|--|--|--|
| CAMPAIGN TREASURE  | 111000   |  |  |
| (1) Let The People Speak Name  | OFFICE USE ONLY  2014 JUL 18 AM 8: 31  |  |  |
| (2) 1246 West 26th Street  | PALM BEACH COUNTY, FL  |  |  |
| Address (number and street)  |  |  |  |
| Riviera Beach, FL 33404  |  |  |  |
| City, State, Zip Code  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED   | (3) ID Number:   |  |  |
| (4) Check appropriate box(es):  ☐ Candidate (office sought): ☐ Political Committee ☐ Committee of Continuous Existence ☐ Party Executive Committee | CHECK IF PC HAS DISBANDED  CHECK IF CCE HAS DISBANDED  |  |  |
| Electioneering Communication   | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED                           |  |  |
| (5) REPORT   |  |  |  |
| • •  | 7 / 4 / 2014 Report Type P2  |  |  |
| ☐ Original ☐ Amendment ☐ Special Election  | Report Independent Expenditure Report  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT   |  |  |
| Cash & Checks \$   | Monetary Expenditures \$   |  |  |
| Loans \$   | Transfers to Office Account \$ 0.00  |  |  |
| Total Monetary \$ 0.00   | Total Monetary \$ 17.00  |  |  |
| In-Kind \$0.00   |  |  |  |
|  | (8) Other Distributions  |  |  |
|  | \$   |  |  |
| (9) TOTAL Monetary Contributions To Date<br>\$ 7,164.64  | (10) TOTAL Monetary Expenditures To Date \$  |  |  |
| (11) CERT  | IFICATION  |  |  |
| It is a first degree misdemeanor for any pers  | on to falsify a public record (ss. 839.13, F.S.)   |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  (Type name)   | I certify that I have examined this report and it is true, correct, and complete.  (Type name) |  |  |
| ☐ Individual (only for ☐ Treasurer ☐ Deputy Treasurer electioneering opinion.)   | Candidate Chairperson (only for PC, PTY & elSctioneering commun. organization)                 |  |  |
| Signature  | Signature CFID: 4771   |  |  |







240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

SUSAN BUCHER Supervisor of Elections

July 18, 2014

Holly Hampshire, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach, Fl 33404

Your Campaign Treasurer's Report Summary page that was due in this office by 5:00 pm or postmarked by midnight on July 11, 2014 was received on July 18, 2014 when it was hand delivered.

Please be advised that Section 106.07 (8) F.S., states that a fine must be imposed if a Campaign Treasurer's Report is late. The fine consists of \$50.00 per day for the first 3 days late, and thereafter, \$500 per day for each late day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report. Based on your report being seven (7) days late using the delivery date of July 18, 2014, you are hereby assessed a fine totaling One thousand seven hundred ninety one dollars and sixteen cents (\$1791.16)

Section 106.07 (8) (b) F.S., requires that you pay the fine within (20) days of your receipt of this Notice, unless you decide to appeal to the Florida Elections Commission in Tallahassee. If such an appeal is made, it must be done within (20) days and you must notify this office, in writing, of your intention to bring this matter before the Commission.

If you have any questions, please do not hesitate to contact the office and ask for the Candidate Department.

Sincerely,

Susan Bucher

/dadr

Cc: Bridget Wilburn, Treasurer

| RECEIVED OF CEX THE DECTIE SPECE  |
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| □ CASH □ CHECK# ○ □ □ ORAET SUPERVISOR OF ELECTIONS 240 SOUTH MILITARY TRAIL  |
| FOR Late fee West Palm Beach, FL 33415 TELEPHONE: (561) 656-6200  |
| WEBSITE: www.pbcelections.org   |
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| PINC BANK No. 0509217 PNC Bank, National Association  |
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| J. W. 6 B. B. 33 167  |
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| ORDER OF LLC 1105   |
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DATE 8 / 6 / 14

### STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

SUPPORTION USE ONLY ONS

2014 JUL 28 PM 12: 45

PALM BEACH COUNTY, FL

| 1. Full Name of Committee                       |   | Telephone                         |
|---|---|-----------------------------------|
| Let The Peop                                    | le Speak  | (SW) 842-0080                     |
| Mailing Address (include city                   | , state and zip code)                             | 27/201                            |
| 1241 West 26th                                  | state and zip code)  Street, Rivier Back, II      | 33404                             |
|   |   |                                   |
| Street Address (include city,                   | state and zip code)                               |                                   |
| SAME as above                                   |   |                                   |
| 2. Affiliated or Connected Or committees)       | ganizations (includes other committees of con     | tinuous existence and political   |
| Name of Affiliated or<br>Connected Organization | Mailing Address                                   | Relationship                      |
|   |   |                                   |
| Nove  |   |                                   |
|   |   |                                   |
| 3. Area, Scope and Jurisdicti                   | ion of the Committee                              |                                   |
| RAIN Beach (                                    | ionedy.   |                                   |
| 4. Nature of Organization or                    | Organization's Special Interest (e.g., medical, I | egal, education, etc.)            |
| Government He                                   | Canuta Di 1149                                    |                                   |
| 5. Identify by Name, Address                    | and Position, the Custodian of Books and Ac       | counts (include treasurer's name) |
| Full Name                                       | Mailing Address                                   | Committee Title or Position       |
| Holly Hampshire                                 | Riviera Brad, 41. 33404                           | Treasure12                        |
|   |   |                                   |
|   |   |                                   |
| DS-DE 5 (Rev. 05/06)                            |   | (continued on reverse side)       |

|  | Marine   |   |                           |
|--|--|---|---------------------------|
| 6. List by Name, Address a Finance Committee, If Ar                          | nd Position, Other Principal O<br>ny (include chairman's name)         | fficers, findling officers a              | nd Members of the         |
| Full Name  | Mailing Addre  | 2014 JUL 28 PM 12: L<br>ess Cor           | mmittee Title or Position |
| BridgetWillown   | 10416 West 214 54  | CONTRACT SEACH SOUNTY                     | Las karty resured         |
| thily Hampshire  | Rivera Beach, dl. 33   | Tresum  Tresum  Tresum                    | NO TIPE                   |
| BereyCornmings   |  |   | Member                    |
|  | Office Sought and Party Affilia<br>(if none, please indicate)          | tion Each Candidate or Oth                | er Individual that this   |
| Full Name  | Mailing Address  | Office Sought                             | Party                     |
| Nine   |  |   |                           |
| 8. List Any Issues this Con<br>Micums ് Ca N Mda<br>List Any Issues this Con | nmittee is Supporting: Publicates Palm Baid. Countries is Opposing: WA | ic Satety jektension<br>who—All positions | of fruition, sty to       |
| 9. If this Committee is Sup  | porting the Entire Ticket of a l                                       | Party, Give Name of Party                 |                           |
| 10. In the Event of Dissolut   | ion, What Disposition will be  | Made of Residual Funds?                   |                           |
| 11. List all Banks, Safety D   | eposit Boxes, or Other Depos   | itories Used for Committee                | Funds                     |
| Name of Bank or Depository & Account Number Mailing Address                  |  |   |                           |
| Bank of America 105 N Congress Adame   |  |   |                           |
| Bank of America 105 N Congress Avenue Loke Park, 71.33403                    |  |   | 33403                     |
| 12. List all Reports Require<br>and Positions of Such                        | ed to be Filed by this Committ<br>Officials, If Any                    | tee with Federal Officials an             | d the Names, Addresses    |
| Report Title   | Dates Required to be Filed   | Name & Position of Official               | Mailing Address           |
| 990  | April  | 2FRS                                      | Olden UT                  |
| 8871   | . "  | IK  | 84201                     |
| STATE OF TOTAL COUNTY  |  |   |                           |
| 1. Bridget W.  | 16um   | , certify that the informatio             | n in this Statement of    |
| Organization is complete, tru  | ie and correct.  |   |                           |
| X Budget   | Willam   | 7/2                                       | 15/14                     |
| Signatu/e of C   | hairman of Political Committee   | /   | / Date                    |

.

| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  CAMPAIGN TREASURER'S REPORT SUMMARY ELECTIONS  |   |  |  |
|---|---|--|--|
| (1) Let The People Speak Name (2) 1246 West 26th Street   | OFFICE USE ONLY 2014 OCT 20 PM 5: 16 PALM BEACH COUNTY, FL.   |  |  |
| Address (number and street) Riviera Beach, FL 33404 City, State, Zip Code   |   |  |  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:  |  |  |
| (4) Check appropriate box(es):  ☐ Candidate (office sought): ☐ Political ©ommittee ☐ Committee of Continuous Existence ☐ Party Executive Committee ☐ Electioneering Communication | CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED   |  |  |
| (5) REPORT  | IDENTIFIERS   |  |  |
| Cover Period: From 10 / 4 / 2014 To<br>☑ Original ☐ Amendment ☐ Special Election  | 10 / 10 / 2014 Report Type G5  Report Independent Expenditure Report  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT  |  |  |
| Cash & Checks \$149.72  | Monetary Expenditures \$ 298.89   |  |  |
| Loans \$  | Transfers to Office Account \$ 0.00   |  |  |
| Total Monetary \$ 149.72  | Total Monetary \$ 298.89  |  |  |
| In-Kind \$ 0.00   |   |  |  |
|   | (8) Other Distributions \$  |  |  |
| (9) TOTAL Monetary Contributions To Date<br>\$8,464.36  | (10) TOTAL Monetary Expenditures To Date \$8,422.90   |  |  |
| (11) CERT   | IFICATION   |  |  |
|   | on to falsify a public record (ss. 839.13, F.S.)  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  (Type name) Complete  Individual (only for electioneering commun.)                             | I certify that I have examined this report and it is true, correct, and complete.  (Type name) Chairperson (only for PC, PTY & electioneering commun. organization) |  |  |
| Signature   | Signature V   |  |  |
| DS-DE 12 (Rev. 08/04)   | 1 / Un /  |  |  |

Let The People-Speak,
1246 West 26th Stroot
Robert Bad, 71 33404





SUPERVISOR OF ELECTIONS
2014 OCT 20 PM 5: 16
PALM BEACH COUNTY, FL

Supervisor of Election

240 S. Military 1

1.1. + PACM Bet

|       |  | Due WAYIN   |
|-------|--|---|
| r,    |  | () Late 3days   |
|       | FLORIDA DÉPARTMENT OF STA<br>CAMPAIGN TREASUREI                          |   |
| (1)   | Let The People Speak   | OFFICE USE ONLY 2014 OCT 27 ON ON ON  |
| (2)   | Name   |   |
| (2)   | 1246 West 26th Street Address (number and street)                        | MLM BEASH COUNTY FL   |
| -     | Riviera Beach, FL 33404  |   |
|       | City, State, Zip Code  |   |
|       | CHECK IF ADDRESS HAS CHANGED   | (3) ID Number:  |
| (4)   | Check appropriate box(es):   |   |
|       | ☐ Candidate (office sought): ☐ Political Committee ☐                     | CHECK IF PC HAS DISBANDED   |
|       | Committee of Continuous Existence  | CHECK IF CCE HAS DISBANDED  |
|       | Party Executive Committee  |   |
|       | ☐ Electioneering Communication [   | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED                |
|       | (5) REPORT I   | DENTIFIERS  |
| Cove  | er Period: From  | 10 / 17 / 2014 Report Type G6   |
| ⊠c    | original   | Report Independent Expenditure Report   |
| (6)   | CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT  |
| Cash  | n & Checks \$855.75  | Monetary Expenditures \$ 127.34   |
| Loan  | s \$   | Transfers to Office Account \$ 0.00   |
| Tota  | I Monetary \$ 855.75   | Total   |
|       |  | Monetary \$127.34   |
| In-Ki | nd \$  |   |
| ,     |  | (8) Other Distributions \$  |
| (9)   | TOTAL Monetary Contributions To Date                                     | (10) TOTAL Monetary Expenditures To Date  |
|       | \$ 9,320.11  | \$8,550.24  |
|       |  |   |
|       | (11) CERT<br>It is a first degree misdemeanor for any pers               | · · · · · · · · · · · · · · · · · · ·   |
|       | tify that I have examined this report and it is true, ect, and complete. | I certify that I have examined this report and it is true, correct, and complete.   |
|       | ype name) Bridget Wilburn  | (Type name) Sunday A (1) Sunday   |
|       | Individual (only for Treasurer Deputy Treasurer ectioneering commun.)    | ☐ Candidate ☐ Attairperson (only for PC, PTY & electioneering commun. organization) |
| X     | Build Willer   | X Buller Willen   |
| Si    | gnature gnature  | Signature CFID: 5326  |



## Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

October 28, 2014

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach FL 33404

Dear Ms. Wilburn:

Your Campaign Treasurer's Report that was due in this office by 5:00 p.m. on Friday, October 24, 2014 was received in our office on Monday, October 27, 2014.

Please be advised that Section 106.07 (8), F.S. states that a fine must be imposed if a Campaign Treasurer's Report is late. The fine consists of \$50.00 per day for the first 3 days late, and thereafter, \$500.00 per day for each late day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report. Based on your report being three (3) days late using the clock in date of October 27, 2014, you are hereby assessed a fine totaling **One hundred and fifty dollars (\$150.00).** 

Section 106.07 (8) (b), F.S. require that you pay this fine within (20) days of your receipt of this Notice, unless you decide to appeal to the Florida Elections Commission in Tallahassee. If such an appeal is made, it must be done within twenty (20) days and you must notify this office in writing, of your intention to bring this matter before the Commission.

Please note that the fine must be paid from **personal funds**. The check should be made payable to PBC Supervisor of Elections and returned to this office. I am enclosing a self-addressed envelope for your convenience.

If you have any questions, please do not hesitate to contact the office and ask for the Candidate Department.

| Thank  | you,  |                   |
|--|---|-------------------|
|  | D MAIL™ RE<br>Only; No Insurance                                  | Coverage Provided |
| ri For delivery inform   | ation visit our website   | at www.usps.com®  |
|  | IUIAL   | USE               |
| Postage Certified Fee Return Receipt Fee (Endorsement Required) Restricted Delivery Fee (Endorsement Required) | \$  | Postmark<br>Here  |
| Total Postage & Fees   | \$  |                   |
| or PO 1246 WES   | WILBURN, CHAI<br>PEOPLE SPEAK<br>ST 26TH STREET<br>BEACH FL 33404 | RPERSON           |

### MOTE TO FILE

# NAME: Let the People Speak

| TIME<br>4 DM | Sorva to Brickat Willburn regarding  | INITIALS   |
|--------------|--------------------------------------|--|
|              | the G17 Amendment for an supenditure |  |
|              | for \$75.00 is needed. Also the DI   |  |
|              | was submitted online, no cover page  |  |
|              | turned in. Da-Db one need to be      |  |
|              | completed and turned in the fine     |  |
|              |                                      | e l  |
|              |                                      |  |
| ·            | 1605 44th St. WPB FL 33407. I        |  |
|              | remaried the letter again to new     |  |
|              |                                      | AS   |
| 3:48pm       |                                      |  |
|              | about the mail that was returned     |  |
|              | to our office again. Also informed   |  |
|              | her away the fine of \$160.00 fer    |  |
|              | a late report.                       | AS   |
|              |                                      |  |
|              |                                      |  |
|              |                                      |  |
|              | 4 PM                                 | 4 PM Spoke to Bridget Willown Regarding.  The G17 Amendment for an appenditure  for \$7500 is needed. Also the DI  was submitted online, no cover page  turned in. D2-D6 one need to be  completed and turned in. The fine  letter for her G16 Report was returned  so she gave amew address of  1655 44th St. WPB FL 33407. I  remailed the letter again to new  address on 1113/14.  3:48pm Called Bridget today and told her  about the mail that was returned  to our office again. Also informed  her avoint the fine of \$180.00 fer |



SUSAN BUCHER
PALM BEACH COUNTY
SUPERVISOR OF ELECTIONS
POST OFFICE BOX 22309
WEST PALM BEACH, FL 33416





ZOIM NUE - 3 AM IO: 14

BRIDGET WILBURN, CHAIRPERSON LET THE PEOPLE SPEAK 1655 44TH STREET WEST PALM BEACH FL 33407

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2014 NOV -7 AM 10: 31

OFFICE USE ONLY

| Name   | Offic  |                               |
|--|--|-------------------------------|
|  | 22   | e Sought                      |
| 1246 West 26th Street                                | Riviera Beach, FL                              | 33404                         |
| Address  | City   | State Zip Code                |
| Candidate  | Electioneering                                 | g Communications Organization |
| Check here if address has changed since last report. | Check here if PC or ECO h longer file reports. | as DISBANDED and will no      |
| TYPE OF REPORT (Check Appropriate Box                | and Complete Applicabl                         | e Line beneath Box)           |
| MONTHLY REPORT PRIMARY ELECTION                      | GENERAL ELECTION                               | OTHER REPORT TYPE             |
| Indicate report #                                    | Indicate report #                              | Indicate report type and #    |
| M  | <b>G</b>                                       | as applicable:                |
| ☐ TERMINATION REPORT                                 | SPECIAL ELECTION                               |                               |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIGN              | N ACCOUNT FOR THE REP                          | PORTING PERIOD OF             |
| 10/24/2014 THRO                                      | исн 10/24/2014                                 |                               |
| x Bridget William                                    |  | 05/14                         |
| x Dulyet William                                     |  | Date / 05 / 14                |
| Signature  |  | Date                          |
| Political Committees:                                | (c), F.S.)<br>::<br>s. 106.29(2), F.S.)        | (s. 106.07(5), F.S.)          |

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2014 NOV -7 AM 10: 32 OFFICE USE ONLY

PALM BEACH COUNTY, FL

| Let The People Speak                                      | ÷  |   |
|---|--|---|
| Name  | Office Sought                                    |   |
| 1246 West 26th Street                                     | Riviera Beach, FL                                | 33404                                     |
| Address   | City   | State Zip Code                            |
| Candidate  Political Committee  Party Executive Committee | Electioneering                                   | g Communications Organization             |
| Check here if address has changed since last report.      | Check here if PC or ECO has longer file reports. | nas DISBANDED and will no                 |
| TYPE OF REPORT (Check Appropriate Box                     | and Complete Applicab                            | le Line beneath Box)                      |
| MONTHLY REPORT PRIMARY ELECTION                           | GENERAL ELECTION                                 | OTHER REPORT TYPE                         |
| Indicate report # Indicate report # P                     | Indicate report #                                | Indicate report type and # as applicable: |
| ☐ TERMINATION REPORT                                      | SPECIAL ELECTION                                 |   |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIG                    | N ACCOUNT FOR THE REF                            | PORTING PERIOD OF                         |
| 10/25/2014 THRO   | ои <b>с</b> н 10/25/2014                         |   |
| x Braget Willen   |  | 05/14                                     |
| X Budge Wille   | [1]  | Date   05   14                            |
| Signature   |  | Date /                                    |
| Political Committees:                                     | )(c), F.S.)<br><b>s:</b><br>(s. 106.29(2), F.S.) | (s. 106.07(5), F.S.)                      |

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2014 NOV -7 AM 10: 31

PAOFFICE USE ONLY UNTY. FI

| Let The People Speak   |  |   |
|--|--|---|
| Name   | 0  | ffice Sought                              |
| 1246 West 26th Street  | Riviera Beach, F                                       | L 33404                                   |
| Address  | City   | State Zip Code                            |
| Candidate ✓ Political Committee  Party Executive Committee   | Esterated  | ering Communications Organization         |
| Check here if address has changed since last report.   | Check here if PC or EC longer file reports.            | O has DISBANDED and will no               |
| TYPE OF REPORT (Check Appropriate Bo   | ox and Complete Applic                                 | able Line beneath Box)                    |
| MONTHLY REPORT PRIMARY ELECTION  | GENERAL ELECTIO  | OTHER REPORT TYPE                         |
| Indicate report #  M  P  | Indicate report #                                      | Indicate report type and # as applicable: |
| ☐ TERMINATION REPOR  | T SPECIAL ELECTION                                     |   |
| NOTIFICATION OF NO ACTIVITY IN CAMPAI  | IGN ACCOUNT FOR THE F                                  | REPORTING PERIOD OF                       |
| 10/26/2014 THI   | ROUGH 10/26/2014                                       | 100/11                                    |
| Signature  |  | Date                                      |
| x bulget peller  |  | 05/14                                     |
| ) Signature  |  | Date                                      |
| Political Committees: Chairman and Campaig Electioneering Communic Treasurer (s. 106.0703 Party Executive Committee Treasurer and Chairman | (4)(c), F.S.)<br><b>ses:</b><br>n (s. 106.29(2), F.S.) | rer (s. 106.07(5), F.S.)                  |
| In any reporting period when there has been no activity in the a<br>report is waived. However, the filing officer must be notified in w    |  |   |

(6)

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2014 NOY -7 AM 10: 31

OFFICE USE ONLY COUNTY, FI

| Let The People Speak   |   |                                  | ·                              |              |
|--|---|----------------------------------|--------------------------------|--------------|
| Name   |   | Office Sought                    |                                |              |
| 1246 West 26th Street  | Riviera I   | Beach, FL 3                      | 3404                           |              |
| Address  | City  |                                  | State                          | Zip Code     |
| Candidate  | Committee Committee   | Electioneering                   | Communications C               | Organization |
| Check here if address has changed since                        | e last report.  | re if PC or ECO ha<br>e reports. | s DISBANDED an                 | d will no    |
| TYPE OF REPORT (Check Ap                                       | propriate Box and Compl   | ete Applicable                   | Line beneath                   | Box)         |
| MONTHLY REPORT PRIMA   | RY ELECTION GENER   | AL ELECTION                      | OTHER REF                      | PORT TYPE    |
| Indicate report # Indicate rep MP                              | port # Indicate rep   | ort#                             | Indicate report as applicable: | type and #   |
| TERMIN   | NATION REPORT   SPECIAL   | ELECTION                         |                                |              |
| NOTIFICATION OF NO ACTIVIT                                     | TY IN CAMPAIGN ACCOUNT  | FOR THE REPO                     | ORTING PERIOD                  | OF           |
| 10/28/2014   | THROUGH 10/2  | 28/2014                          |                                |              |
| x Bidger William   |   | 11/05                            | -/14                           |              |
| Signature  |   | 1                                | Date                           |              |
| * Bridge Hillon  |   | 11/0                             | 5/14                           |              |
| Signature  |   |                                  | 'Date                          |              |
| Political Co<br>Chairma<br>Electionee<br>Treasur<br>Party Exec | s: ate and Campaign Treasurer or Dommittees: an and Campaign Treasurer or Detring Communications Organizarer (s. 106.0703(4)(c), F.S.) sutive Committees: arer and Chairman (s. 106.29(2), F. | eputy Treasurer (s               | , , ,                          |              |
| Electionee<br>Treasur<br>Party Exec                            | ring Communications Organizater (s. 106.0703(4)(c), F.S.) sutive Committees: rer and Chairman (s. 106.29(2), Foo activity in the account (no funds  | ions:  S.) expended or recei     | ved) the filing of th          |              |

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2014 MOV -7 AM 10: 31

PALM SEACH COU

| i et The Deeple Cheek  |  |   |
|--|--|---|
| Let The People Speak  Name   | Office Sought                                  |   |
| 1246 West 26th Street  | Riviera Beach, FL                              | 33404                                     |
| Address  | City   | State Zip Code                            |
| Candidate  | Electioneerin                                  | g Communications Organization             |
| Check here if address has changed since last report.                 | Check here if PC or ECO I longer file reports. | nas DISBANDED and will no                 |
| TYPE OF REPORT (Check Appropriate Box                                | c and Complete Applicab                        | le Line beneath Box)                      |
| MONTHLY REPORT PRIMARY ELECTION                                      | GENERAL ELECTION                               | OTHER REPORT TYPE                         |
| Indicate report # Indicate report # P                                | Indicate report #                              | Indicate report type and # as applicable: |
| ☐ TERMINATION REPORT   | SPECIAL ELECTION                               |   |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIG                               | ON ACCOUNT FOR THE REI                         | PORTING PERIOD OF                         |
| 10/29/2014 THR   | ои <b>с</b> н 10/29/2014                       |   |
| X Buly William Signature   |  | Date                                      |
| X Budy Willen Signature  |  | 05   14<br>Date                           |
| Political Committees:  | l)(c), F.S.)<br>s:<br>(s. 106.29(2), F.S.)     | (s. 106.07(5), F.S.)                      |
| eport is waived. However, the filing officer must be notified in wri | ting on the prescribed reporting               | date that no report is being filed.       |



#### Amber Sacks <amber@pbcelections.org>

### 2015 Calendar of Reporting Dates

3 messages

Amber Sacks <amber@pbcelections.org>

Mon, Jan 5, 2015 at 9:34 AM

To: DKaiser52@aol.com, Leeblue@bellsouth.net, michaelsloser@gmail.com, communityeducationpartnership@gmail.com, kim@cornerstonesolutionsteam.com, victoria@michellesantamaria.com, chamber@palmbeaches.org, bridget\_wilburn@yahoo.com, bishopmasters <br/>
<

**FYI** 

Attached is the 2015 Calendar of Reporting Dates.

These dates will be available in C-Finance for you to complete your Treasurer Reports.

If you have any questions don not hesitate to contact the Candidate Department.

### Amber Sacks

Elections Specialist II Phone (561) 656-6200 Fax (561) 656-6220

2015-Reporting-Dates\_Candidates\_PACs\_ECOs\_12-08-2014.pdf 60K

**Mail Delivery Subsystem** <mailer-daemon@googlemail.com> To: amber@pbcelections.org

Mon, Jan 5, 2015 at 9:34 AM

Delivery to the following recipient failed permanently:

mhock@pbcgop.org

Technical details of permanent failure:

Google tried to deliver your message, but it was rejected by the server for the recipient domain pbcgop.org by east.smtp.exch023.serverdata.net. [206.225.165.104].

The error that the other server returned was:

550 5.1.1 <mhock@pbcgop.org>: Recipient address rejected: User unknown in relay recipient table

---- Original message -----

# 2015 Calendar of Reporting Dates

# Candidates, Political Committees and Electioneering Communications Organizations registered with the Division of Elections

| Cover Period          | Report Code | <u>Due Date</u> |
|-----------------------|-------------|-----------------|
| 12/01/14 - 12/31/14   | 2014 M12    | 01/12/15        |
| 01/01/15 - 01/ 31/15  | 2015 M1     | 02/10/15        |
| 02/01/15 – 02/28/15   | 2015 M2     | 03/10/15        |
| 03/01/15 – 03/31/15   | 2015 M3     | 04/10/15        |
| 04/01/15 - 04/30/15   | 2015 M4     | 05/11/15        |
| 05/01/15 - 05/31/15   | 2015 M5     | 06/10/15        |
| 06/01/15 – 06/ 30/15  | 2015 M6     | 07/10/15        |
| 01/01/2014 - 12/31/14 | 2015 MUC*   | 06/30/15        |
| 07/01/15 – 07/31/15   | 2015 M7     | 08/10/15        |
| 08/01/15 - 08/31/15   | 2015 M8     | 09/10/15        |
| 09/01/15 – 09/30/15   | 2015 M9     | 10/13/15        |
| 10/01/15 – 10/31/15   | 2015 M10    | 11/10/15        |
| 11/01/15 – 11/ 30/15  | 2015 M11    | 12/10/15        |
| 12/01/15 – 12/31/15   | 2015 M12    | 1/11/16         |

<sup>\*</sup> If not reported as individual contributions when received, a political committee must report contributions that comprise multiple uniform contributions from the same person aggregating no more than \$250 per calendar year, collected by an organization that is the affiliated sponsor of the political committee. The report must list the name, address, and occupation of the person making the contribution; however, the occupation need not be listed if the aggregate contribution from the person is \$100 or less.

|                                |  | 50  |
|--------------------------------|--|---|
| DATE ( RECEIVED OF LLA THE POO | 91/12/2015<br>101e Soeak (                               | 035650<br>2015 JAN 12 PM 4:59   |
| ADDRESS 1246 W 26 th           | St RB, FL<br>and Killipollarss                           | 3340 PALM BEACH COUNTY, FL  |
| ACCT. NO                       | PALM E<br>SUPERVISI<br>240 SOUTH<br>WEST PALI<br>TELEPHO | BEACH COUNTY OR OF ELECTIONS H MILITARY TRAIL M BEACH, FL 33415 NE: (561) 656-6200 ww.pbcelections.org  Thank You |

| FLORIDA DEPARTMENT OF STA<br>CAMPAIGN TREASURE   | ATE DIVISION OF ELECTIONS R'S REPORT SUMMARY 17 19 19 19 19 19 19 19 19 19 19 19 19 19                       |
|--|--|
| (1) Let The People Speak Name  | 2015 MARY ANTI: UY   |
| (2) 1246 West 26th Street  | PALM BEACH COUNTY. FL  |
| Address (number and street)  | T (XIV) is   |
| Riviera Beach, FL 33404  |  |
| City, State, Zip Code  | J. Co.   |
| CHECK IF ADDRESS HAS CHANGED   | (3) ID Number:   |
| (4) Check appropriate box(es):  Candidate (office sought):   |  |
| ☑ Political Committee  | CHECK IF PC HAS DISBANDED  |
| Committee of Continuous Existence  | CHECK IF CCE HAS DISBANDED   |
| ☐ Party Executive Committee ☐ Electioneering Communication   | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED   |
| (5) REPORT   | DENTIFIERS   |
|  | 2 / 28 / 2015 Report Type M2   |
| ☑ Original ☐ Amendment ☐ Special Election  | Report Independent Expenditure Report  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT   |
| Cash & Checks \$   | Monetary Expenditures \$ 407.24  |
| Loans \$   | Transfers to Office Account \$ 0.00  |
| Total Monetary \$ 500.00   | Total S  |
| In-Kind \$   | 407.24   |
| ·  | (8) Other Distributions  |
|  | \$   |
| (9) TOTAL Monetary Contributions To Date \$11,280.11   | (10) TOTAL Monetary Expenditures To Date \$ 10,602.34  |
| (11) CERT  | FICATION   |
| It is a first degree misdemeanor for any pers  |  |
| I certify that I have examined this report and it is true, correct, and complete.  (Type name) Bridget William | I certify that I have examined this report and it is true, correct, and complete.  (Type name) Graff William |
| ☐ Individual (only for electioneering commun.)   | Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)                              |
| X Broled Willen X Broledle   |  |
| Signature <sup>®</sup>   | Signature CFID: 5555   |

JOJ/

Ms. Bridget Wilburn.
West Palm Best 21
33407

West han buy he im

TO WAR DOOR FOR TO



Palm Beach Country Superisor of Electrons
240 S. Military Trail.
West Palm Back, 71. 33415

33415312199

լիուդույությ<u>իրը իրի իր</u>ությերիությ *MZ 1*۷



### Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

March 16, 2015

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach FL 33404

Dear Ms. Wilburn:

Your Campaign Treasurer's Report that was due in this office by 5:00 p.m. on Tuesday, March 10, 2015 was received in our office on Wednesday, March 11, 2015.

Please be advised that Section 106.07 (8), F.S. states that a fine must be imposed if a Campaign Treasurer's Report is late. The fine consists of \$50.00 per day for the first 3 days late, and thereafter, \$500.00 per day for each late day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report. Based on your report being one (1) day late using the date of March 11, 2015, you are hereby assessed a fine totaling **Fifty dollars (\$50.00)**.

Section 106.07 (8) (b), F.S. require that you pay this fine within (20) days of your receipt of this Notice, unless you decide to appeal to the Florida Elections Commission in Tallahassee. If such an appeal is made, it must be done within twenty (20) days and you must notify this office in writing, of your intention to bring this matter before the Commission.

Please note that the fine must be paid from <u>personal funds</u>. The check should be made payable to PBC Supervisor of Elections and returned to this office. I am enclosing a self-addressed envelope for your convenience.

If you have any questions, please do not hesitate to contact the office and ask for the Candidate Department.

Љhank you, J.S. Postal Service™ CERTIFIED MAIL RECEIPT (Domestic Mail Only: No Insurance Coverage Provided) Postage Certified Fee Postmark Return Receipt Fee forsement Required) Here Restricted Delivery Fee (Endorsement Required) Total Postage & Fees | \$ Bridget Wilburn, Chairperson Let the People Speak Street, Apt. No.: 1246 West 26th Street City, State, ZIP+4 Riviera Beach FL 33404

8707

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1200



SUPERVISOR OF ZUDDIDAS

SUSAN BUCHER PALM BEACH COUNTY SUPERVISOR OF ELECTIONS POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

PALM BRACH COUNTY. FL 2015 APR 30



7014 1200 0000 0078 8707



**6.480** 77 2015 02 1M 0004235909

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach FL 33404

RETURN TO SENDER UNCLAIMED UNABLE TO FORWARD

BC: 33416230909 \*1206-06219-17-41 Ոլեզո|||իրո||իլելիլիլիլիլիլիլիլիլիյիլելիոնՈՍՍՍ

| CAMPAIGN TREASURE   | R'S REPORT SUMMARY DE ELECTIONS  |  |
|---|--|--|
| (1) Let The People Speak  | 2018 AFIBEL OSEADNUY OU  |  |
| Name  | PALM BLACH COUNTY, FL  |  |
| (2) 1246 West 26th Street   |  |  |
| Address (number and street) Riviera Beach, FL 33404                                 |  |  |
| City, State, Zip Code   |  |  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:   |  |
| (4) Check appropriate box(es):  ☐ Candidate (office sought):  ☒ Political Committee | CHECK IF PC HAS DISBANDED  |  |
| Committee of Continuous Existence   | CHECK IF CCE HAS DISBANDED   |  |
| Party Executive Committee   |  |  |
| ☐ Electioneering Communication  | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED             |  |
| (5) REPORT  | IDENTIFIERS  |  |
|   | 3 / 31 / 2015 Report Type M3   |  |
| ✓ Original ☐ Amendment ☐ Special Election   | 0 01 2010  |  |
|   |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT   |  |
| Cash & Checks \$ 1,400.00   | Monetary Expenditures \$ 993.52  |  |
| Loans \$ 0.00   | Transfers to Office Account \$ 0.00  |  |
| Total Monetary \$ 1,400.00  | Total  |  |
| _   | Monetary \$ 993.52   |  |
| In-Kind \$  |  |  |
|   | (8) Other Distributions<br>\$  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date   |  |
| <b>\$</b> <u>12,680.11</u>  | <b>\$</b> 11,595.86  |  |
| (11) CERT   | IFICATION  |  |
| It is a first degree misdemeanor for any pers                                       |  |  |
| I certify that I have examined this report and it is true,                          | I certify that I have examined this report and it is true,                       |  |
| correct, and complete.  | correct, and complete.   |  |
| (Type name) Bridge Willown  | (Type name) Dridget Withww   |  |
| ☐ Individual (only for ☐ Treasurer ☐ Deputy Treasurer electioneeripg commun.)       | Candidate Schairperson (only for PC, PTY & election engine commun. organization) |  |
| X Suder tuillen ) X Kanter tie ), 100,  |  |  |
| Signature Signature   |  |  |
| DS-DE 12 (Rev. 08/04)   | N a-   |  |

Let the People Speak

Rish Wh 2645

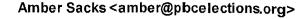
Rish Buh, F.

PB ( Supervisor of Fledom

240 5. Military Track

West Palm Buh, The

West P





#### **Delinquent Fine**

1 message

Amber Sacks <amber@pbcelections.org>

Tue, Apr 14, 2015 at 11:05 AM

To: bridget\_wilburn@yahoo.com

Cc: Alexia Goods <alexia@pbcelections.org>, Caridad Zayas <CZayas@pbcelections.org>, Rachel West

<Rachel@pbcelections.org>

Ms. Wilburn,

We sent you a certified letter regarding a fine of **\$50.00** that was imposed for your M2 report which was 1 day late. To date we have not received notice that you have received this letter.

In addition your M3 report was 3 days late and a fine of \$150.00 is being imposed for that report,

Please note that Florida Statues, Section 106.07 (5)(d) requires the Supervisor of Elections office to report to the Florida Elections Commission of the repeated late filing by a candidate or political committee.

If you have any questions, please do not hesitate to call our office and speak with a member of the Candidate Department.

### Amber Sacks

Elections Specialist II Phone (561) 656-6200 Fax (561) 656-6220



# Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

April 14, 2015

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach FL 33404

Dear Ms. Wilburn

Your Campaign Treasurer's Report that was due in our office by 5:00 p.m. on Friday, April 10, 2015 was received in our office on Monday, April 13, 2015.

Please be advised that Section 106.07 (8), F.S. states that a fine must be imposed if a Campaign Treasurer's Report is late. The fine consists of \$50.00 per day for the first 3 days late, and thereafter, \$500.00 per day for each late day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report. Based on your report being three (3) days late using the date of April 13, 2015, you are hereby assessed a fine totaling **One Hundred Fifty dollars (\$150.00).** 

Section 106.07 (8) (b), F.S. require that you pay this fine within (20) days of your receipt of this Notice, unless you decide to appeal to the Florida Elections Commission in Tallahassee. If such an appeal is made, it must be done within twenty (20) days and you must notify this office in writing, of your intention to bring this matter before the Commission.

Please note that the fine must be paid from **personal funds**. The check should be made payable to PBC Supervisor of Elections and returned to this office. I am enclosing a self-addressed envelope for your convenience.

If you have any questions, please do not hesitate to contact the office and ask for the Candidate Department.

Thank you.

|  | Only; No Insurance Co |                  |
|--|-----------------------|------------------|
| OF   | FICIAL                | USE              |
| Postage  | \$                    |                  |
| Certified Fee                                    |                       |                  |
| Return Receipt Fee<br>(Endorsement Required      |                       | Postmark<br>Here |
| Restricted Delivery Fee<br>(Endorsement Required |                       | •                |
| Total Postage & Fees                             | \$                    |                  |



PI STACH COUNTY. FL 2015 MAY 12 AH 11: 24



7014 0150 0000 1687 2323



CN 5-11-15

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street

RIV NIXIE 333 DE 1

RETURN TO SENDER UNCLAIMED UNABLE TO FORWARD

\*0198-06321-08-38 BC: 33416230909 \*0198-06321-08-

33416 @2309



# Palm Beach County



SUSAN BUCHER Supervisor of Elections

April 29, 2015

Certified Mail RRR - 7014 2870 0001 9827 3191

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach FL 33404 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

#### **FINAL NOTICE**

Ms. Wilburn:

On March 16, 2015 you were advised of a fine in the amount of **Fifty dollars (\$50.00)** was being assessed for failure to timely submit your M2 report. On April 14, 2015 you were notified by email and mail of another fine in the amount of **One hundred and fifty dollars (\$150.00)** for your M3 report which was also late. The total amount due for the two late reports is **Two hundred dollars (\$200.00)**.

Please be advised that Section 106.07 (8), F.S. states that a fine must be imposed if a Campaign Treasurer's Report is late. The fine consists of \$50.00 per day for the first 3 days late, and thereafter, \$500.00 per day for each late day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report.

Section 106.07 (8) (b), F.S. require that you pay this fine within (20) days of your receipt of this Notice, unless you decide to appeal to the Florida Elections Commission in Tallahassee. If such an appeal is made, it must be done within twenty (20) days and you must notify this office in writing, of your intention to bring this matter before the Commission.

Please note that the fine must be paid from <u>personal funds</u>. The check should be made payable to PBC Supervisor of Elections and returned to this office. I am enclosing a self-addressed envelope for your convenience.

| If you have any questions places do not be   | -i''-  |
|--|--|
| · <b>建设在</b> 经验证明的基础的 "我们是一个好好,我们还没有什么,我们还没有一个好好,我们还没有一个好好。""我们还是不是一个人,我们还是一个人,我们还是一个人,不 | MPLETE THIS SECTION ON DELIVERY  |
| U.S. Postal Service™ CERTIFIED MAIL® RECEIPT  Domestic Mail Only                         | nature   |
| For delivery information, visit our website at www.usps.com*.                            | celved by (Printed Name) > C. Date of Delivery   |
| OFFICIAL USE   | delivery address different from fem 1? □ Yes (ES, enter delivery address below: □ No             |
| Certified Fee Postmark   |  |
| Return Receipt Fee (End preament Required)  Rettricted Delivery Fee                      |  |
| (Endpreement Required)  Total Postage & Fees \$  | rvice Type Certified Mall® D. Broffty Mall Express* Registered D. Return Receipt for Merchandise |
| Sent 7 BRIDGET WILBURN, CHAIRPERSON LET THE PEOPLE SPEAK OR PO. 1246 WEST 26TH STREET    | insured Mail   |
| Chy. S RIVIERA BEACH FL 33404  | 01 9827 3191   |

### **WAIVER OF REPORT**

(Section 106.07(7), F.S.)

(PLEASE TYPE)

CUPERMISOR OF ELECTION

2015 MAY 15 AM 8: 33

OFFICE USE ONLY

| Let The People Speak  |  |   |  |
|---|--|---|--|
| Name  | Offic  | ce Sought                                 |  |
| 1246 West 26th Street   | Riviera Beach, FL 33404  |   |  |
| Address   | City   | State Zip Code                            |  |
| Candidate   | Electioneerin  | ng Communications Organization            |  |
| Check here if address has changed since last report.          | Check here if PC or ECO longer file reports.                                       | has DISBANDED and will no                 |  |
| TYPE OF REPORT (Check Appropriate Box                         | and Complete Applicab  | ole Line beneath Box)                     |  |
| ✓ MONTHLY REPORT PRIMARY ELECTION                             | GENERAL ELECTION   | OTHER REPORT TYPE                         |  |
| Indicate report # Indicate report # P                         | Indicate report #  | Indicate report type and # as applicable: |  |
| ☐ TERMINATION REPORT  | SPECIAL ELECTION   |   |  |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIG                        | N ACCOUNT FOR THE RE   | PORTING PERIOD OF                         |  |
| X Suly William -Ch.  Signature  X Suly Signature  X Signature | Ala 5/1  | 13   15<br>  Date<br>  3   15<br>  Date   |  |
| Political Committees:   | )(c), F.S.)<br><b>s:</b><br>(s. 106.29(2), F.S.)<br>count (no funds expended or re | (s. 106.07(5), F.S.)                      |  |

**DS-DE 87 (Rev. 11/13)** 

ADDRESS

MOUNT

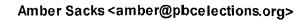
DOLLARS \$

PALM BEACH COUNTY
SUPERVISOR OF ELECTIONS
240 SOUTH MILITARY TRAIL
WEST PALM BEACH, FL 33415
TELEPHONE: (561) 656-6200
WEBSITE: www.pbcelections.org
by

Thank You

2015 MAY 15 AM IO: 50

Pal) ach County Supervisor of Elections Mail - Let The Peo





#### Let The People Speak

1 message

Amber Sacks <amber@pbcelections.org>

Fri, May 29, 2015 at 11:32 AM

To: bridget wilburn@yahoo.com, bishopmasters <br/> bishopmasters@aol.com>

Bcc: Alexia Goods <alexia@pbcelections.org>

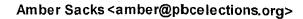
Good Morning,

This a reminder that Let The People Speak still has an outstanding balance of \$100.00 that needs to be paid immediately.

Please contact this office with any questions you have.

### Amber Sacks

Elections Specialist II Phone (561) 656-6200 Fax (561) 656-6220





#### **Unpaid Balance for Late Report**

1 message

Amber Sacks <amber@pbcelections.org>

Tue, Jun 9, 2015 at 11:34 AM

To: Let The People Speak <a href="mailto:shopmasters">bridget\_wilburn@yahoo.com</a>, bishopmasters <a href="mailto:bishopmasters@aol.com">bishopmasters@aol.com</a>, Alexia Goods <a href="mailto:alexia@pbcelections.org">alexia@pbcelections.org</a>

Good afternoon,

This a reminder that Let The People Speak still has an outstanding balance of \$100.00 that needs to be paid immediately. You also have a report due on June 10, 2015.

Please contact this office with any questions you have.

Amber Sacks

Elections Specialist II Phone (561) 656-6200

Fax (561) 656-6220

|   | DATE 7 /    | /15   | 036011  |     |
|---|-------------|---|---|-----|
| RECEIVED OF Let the   | e People "  | Speak   |   |     |
| ADDRESS 1240 W &  | 26th Street | RB PC   | 33404   |     |
| AMOUNT One hund   |             | DOLLARS \$  | 100.00  |     |
| ACCT. NO<br>D'CASH   CHECK#<br>D MONEY ORDER   DRAF<br>FOR FIME |             | PALM B<br>SUPERVISI<br>240 SOUTI<br>WEST PALM<br>TELEPHOI | EACH COUNTY OR OF ELECTIONS H MILITARY TRAIL M BEACH, FL 33415 NE: (561) 656-6200 |     |
|   | hy Sac      | , WEBSITE: W  | ww.pbcelections.org <b>7</b> haulo  | Vau |

| WAIVER OF REPORT<br>(Section 106.07(7), F.S.)  |  |
|--|--|
| (PLEASE TYPE)  | OFFICE USE ONLY  |
| •  | SUPERVISOR OF ELECTIONS  |
| Let The People Speak   | - 9016 CFP 11 ON 10  |
| Name   | MEAGUE COM   |
| 1246 West 26th Street  | Riviera Beach, FL 33404FL  |
| Address  | City State Zip Code  |
| Candidate Political Committee  | Electioneering Communications Organization   |
| Party Executive Committee  |  |
| Check here if address has changed since last report.   | Check here if PC or ECO has DISBANDED and will no longer file reports.   |
| TYPE OF REPORT (Check Appropriate Box  MONTHLY REPORT PRIMARY ELECTION  Indicate report #  M S P | and Complete Applicable Line beneath Box)  GENERAL ELECTION  OTHER REPORT TYPE  Indicate report #  G  Indicate report type and #  as applicable: |
| TERMINATION REPORT   | SPECIAL ELECTION   |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIGN  | ACCOUNT FOR THE REPORTING PERIOD OF  |
| 8/1/2015 THRO  | идн 8/31/2015  |
| x Bridget William Ch   | annow 9/10/15  |
| Signature  | Date   |
| x Budget Willow 14   | easurei 9/10/15  |
| Signature  | Date   |
| Political Committees:  | (c), F.S.)<br>:  |

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

100

# NOTE TO FILE

| NA.          | ME: LET THE PEOPLE SPEAK   |          |
|--------------|--|----------|
| DATE & TIME  |  | INITIALS |
| 10/22/15     | SPOKE WITH BRIDGET WILBURN @ (561) 537-9596. I ADVISED HER   |          |
| @ 9:05AM     | THAT THE M9 REPORT WAS NOT RECEIVED. SHE ADVISED ME OF A   | Mal      |
|              | NEW EMAIL ADDRESS OF BRIDGETCWILBURN@GMAIL.COM AND   | III XX   |
| 12 30 3015   | TO SEND REMINDERS TO THAT EMAIL ADDRESS.  I Sent a retter centrified and regula  |          |
|              | Will a folia Certification of the  | AS       |
| 0. 10. 00116 | Spoke with Bridget Wilbern confirmed the   | )        |
| 01-101-2010  | Jemail address was correct-advised her of  | (A)      |
| @11:15 ton   | Sharthe m-12 (2015) Report is Past due /   | WA       |
|              | Spoke with Bridget Willarn Confumed The<br>Vernail address was correct-advised her of<br>Shat the m-12 (2015) Report is past due 2<br>and that we encourage PAC to have 2<br>The report in our office on or by the | 0        |
| 2124116      | Called and spoke w/ mayor  | AS       |
|              | master's regarding the late  |          |
|              | filing of the mia and mi   |          |
|              | reports. Reminded him that   |          |
|              | repeated late filings will   |          |
|              | beire ported to FEC. He  |          |
|              | Stated he would bring  |          |
|              | reports in by 2/26/16.   |          |
|              |  |          |
|              |  |          |
|              |  |          |
|              |  |          |
|              |  |          |



# Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

November 30, 2015

Certified Mail RRR - 7013 1090 0001 0669 2119

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach FL 33404

Dear Ms. Wilburn:

Your Campaign Treasurer's Report that was due in this office by 5:00 p.m. on Tuesday, October 13, 2015 has not been received. In addition, your M10 report was due on Tuesday, November 10, 2015, in which you need to complete in C-Finance and submit the cover page. We have spoken to you regarding the late reports on several occasions, in which you stated you would complete them. To date the above mentioned reports have not been received in this office.

As your filing officer we are required to notify the Florida Elections Commission regarding your repeated late filing. (F.S. 106.07(8))

If you have any questions, please do not hesitate to contact the office and ask for the Candidate Department.

| 2119       | U.S. Postal<br>CERTIFIE<br>(Domestic Mail<br>For delivery inform  | D MAI                                     | L™ R<br>nsuranc   | e Cove      | rage Pi     | ovidea    | )     |
|------------|---|---|-------------------|-------------|-------------|-----------|-------|
|            | OF  |   | IΑ                | are arw     | Watere      |           |       |
| 90 COOO OE | Postage  Certifled Fee  Return Receipt Fee (Endorsement Required)  Restricted Delivery Fee (Endorsement Required) | \$  |                   |             | Posti<br>He |           |       |
| 109        | Total Postage & Fees  | \$  |                   |             |             |           |       |
| 7013       | or PO Box 1246 \ City, State, RIVIE   | GET WILI<br>HE PEOF<br>WEST 26<br>RA BEAC | PLE SPI<br>TH STF | EAK<br>REET | PERSO       | NC        |       |
| ı          | PS Form 3800, August 20   | 006                                       |                   | See R       | everse fo   | r Instruc | tions |

SUSAN BUCHEN
PALM BEACH COUNTY
SUPERVISOR OF ELECTIONS
POST OFFICE BOX 22309
WEST PALM BEACH, FL 33416



7013 1090 0001 0669 2119



LN 12/02

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26th Street

Riviera Beach

RETURN TO SENDER UNCLAIMED UNABLE TO FORWARD

33416230909 \*1875-00523-30-46 իցնիլունիկիկիլիյիցներին հետևիկինիկիցուհիների

#### **WAIVER OF REPORT**

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2015 DEC 10 PM 12: 54

PALM BEACH COUNTY, PL

OFFICE USE ONLY

| Let The People Speak                                      |  |   |
|---|--|---|
| Name  | Offi   | ce Sought                                 |
| 1246 West 26th Street                                     | Riviera Beach, FL                            | 33404                                     |
| Address   | City   | State Zip Code                            |
| Candidate  Political Committee  Party Executive Committee | <del>\.</del>                                | ng Communications Organization            |
| Check here if address has changed since last report.      | Check here if PC or ECO longer file reports. | has DISBANDED and will no                 |
| TYPE OF REPORT (Check Appropriate Box                     | x and Complete Applicat                      | ole Line beneath Box)                     |
| MONTHLY REPORT PRIMARY ELECTION                           | GENERAL ELECTION                             | OTHER REPORT TYPE                         |
| Indicate report # Indicate report # P                     | Indicate report #                            | Indicate report type and # as applicable: |
| ☐ TERMINATION REPORT                                      | SPECIAL ELECTION                             |   |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIG                    | ON ACCOUNT FOR THE RE                        | PORTING PERIOD OF                         |
| 9/1/2015 THR  | оивн 9/30/2015                               |   |
| x Budent Willam   |  | 106/15                                    |
| Signature   |  | Date<br>/ /                               |
| × Endert Willen   |  | 106/15                                    |
| ∛ `Signature  |  | Date                                      |
| Political Committees:                                     |  |   |

M

#### **WAIVER OF REPORT**

(Section 106,07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2015 DEC 10 PM 12: 54

FALMBEACH GOUNTY, PL

OFFICE USE ONLY

| Let The People Sp         | eak  |  |                                     |               |
|---------------------------|--|--|-------------------------------------|---------------|
| Name                      |  | Office Sought                                    |                                     |               |
| 1246 West 26th S          | treet  | Riviera Beach, FL 33404                          |                                     |               |
| A                         | ddress   | City   |                                     | ip Code       |
| Candidate                 | Political Committee  Party Executive Committee   | Electioneering                                   | g Communications Organ              | nization      |
| Check here if address     | has changed since last report.   | Check here if PC or ECO h longer file reports.   | as DISBANDED and will               | l no          |
| TYPE OF REPO              | PRT (Check Appropriate Box   | and Complete Applicabl                           | e Line beneath Bo                   | <b>x</b> )    |
| MONTHLY REPORT            | PRIMARY ELECTION   | GENERAL ELECTION                                 | OTHER REPORT                        | <u> TYPE</u>  |
| indicate report #<br>M_10 | Indicate report #  | Indicate report #                                | indicate report type as applicable: | and #         |
|                           | ☐ TERMINATION REPORT   | SPECIAL ELECTION                                 |                                     |               |
| NOTIFICATION              | OF NO ACTIVITY IN CAMPAIG  | N ACCOUNT FOR THE REP                            | ORTING PERIOD OF                    |               |
| 10/1/20                   | 115 THRO   | оидн 10/31/2015                                  |                                     |               |
| x Brdget                  | p'ulm  | 12/  | 07/15                               | ************* |
| x Budget                  | Signature  |  | Date 107/15                         |               |
|                           | Signature  | •  | Date                                |               |
| REQUIRED SIGNATURES FO    | Candidate and Campaign Political Committees: Chairman and Campaign Electioneering Communicat Treasurer (s. 106.0703(4) Party Executive Committees Treasurer and Chairman | )(c), F.S.)<br><b>s:</b><br>(s. 106.29(2), F.S.) | (s. 106.07(5), F.S.)                |               |
|                           | there has been no activity in the acc<br>e filing officer must be notified in writ   |  |                                     |               |



Alexia Goods <alexia@pbcelections.org>

#### 2016 CALENDAR OF REPORTING DATES

1 message

Alexia Goods <alexia@pbcelections.org>

Thu, Dec 10, 2015 at 10:31 AM

To: "Blue, Sylvia - Committee for a Better Riviera" <leeblue@bellsouth.net>, "Burgess,Donald - Leadership PAC" <chamber@palmbeaches.org>, Citizens Against Unfair Taxation <KKSS21@bellsouth.net>, Citizens Against Unfair Taxation <Hogfish123@aol.com>, Citizens for Common Sense <johnr.smith@comcast.net>, "Communings, Beverly - Let the People Speak" <bishopmasters@aol.com>, "Fintzy, Leonard, CITY WATCH -PAC" <DKaiser52@aol.com>, "Klimek, Cheryl Carpenter" <CHERYLPR@aol.com>, "McKeown, Melissa Forced Farm" <melissa.a.mckeown@gmail.com>, PBC School Administratior's Association <swearir21@aol.com>, "Sloser, Michael"

- Committee for a Better Riviera Beach" <michaelsloser@gmail.com>, "Wilburn, Bridget"

<bridget\_wilburn@yahoo.com>, "Wilburn, Bridget" <bridgetcwilburn@gmail.com>

Bcc: Amber Sacks <amber@pbcelections.org>, Caridad Zayas <CZayas@pbcelections.org>, Rachel West <rachel@pbcelections.org>, Alexia <alexia@pbcelections.org>

Happy Holidays,

Please retain the attached for your reference for the "2016 Calendar of Reporting Dates".

If further assistance is needed please contact our Candidate Department.

Thank you.

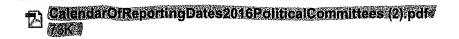
#### Alexia Goods

PBC Supervisor of Elections Office

Election Specialist/Candidate Department

(561) 656-6200/ Fax (561) 656-6220

alexia@pbcelections.org



# 2016 Calendar of Reporting Dates for Political Committees/Independent Expenditure-Only Organizations that file with the Division of Elections

| Cover Period           | Report Code          | Due Date    |
|------------------------|----------------------|-------------|
| 12/01/15 - 12/31/15    | 2015 M12             | 01/11/16    |
| 01/01/16 - 01/31/16    | 2016 M1              | 02/10/16    |
| 02/01/16 - 02/29/16    | 2016 M2              | 03/10/16    |
| 03/01/16 - 03/31/16    | 2016 M3              | 04/11/16    |
| 04/01/16 - 04/30/16    | 2016 M4              | 05/10/16    |
| 05/01/16 - 05/31/16    | 2016 M5              | 06/10/16    |
| 01/01/15 - 12/31/15*   | 2015 MUC*            | 07/01/16    |
| 06/01/16 - 06/24/16    | 2016 P1              | 07/01/16    |
| 06/01/16 - 07/01/16    | 2016 P1A             | 07/01/16    |
| 07/02/16 - 07/08/16    | 2016 P2              | 07/15/16    |
| 07/09/16 - 07/15/16    | 2016 P2A             | 07/22/16    |
| 07/16/16 - 07/22/16    | 2016 P3              | 07/22/16    |
| 07/23/16 - 07/29/16    | 2016 P4              | 08/05/16    |
| 07/30/16 - 08/05/16    | 2016 P5              | 08/12/16    |
| 08/06/16 - 08/12/16    | 2016 P6              | 08/19/16    |
| 08/13/16 - 08/25/16    | 2016 P7              | 08/26/16    |
| 08/26/16               | 2016 P7A             | 09/02/16    |
| 93/29/,+9              |                      |             |
| 08/27/16 - 09/02/16    | 2016 G1              | 09/09/16    |
| 09/03/16 - 09/09/16    | 2016 G1A             | 09/16/16    |
| 09/10/16 - 09/16/16    | 2016 G2              | 09/23/16    |
| 09/17/16 - 09/23/16    | 2016 G2A             | 09/30/16    |
| 09/24/16 - 09/30/16    | 2016 G3              | 10/07/16    |
| 10/01/16 - 10/07/16    | 2016 G4              | 10/14/16    |
| 10/08/16 - 10/14/16    | 2016 G5              | 10/21/16    |
| 10/15/16 - 10/21/16    | 2016 G6              | 10/28/16    |
| 10/22/16 - 10/28/16**  | 2016 D1**            | 10/29/16**  |
| 10/22/16 - 10/28/16    | 2016 D1**            | 10/30/16**  |
| 10/30/16**             | 2016 D2<br>2016 D3** | 10/30/10    |
| 10/31/16**             | 2016 D4**            | 11/01/16**  |
| 11/01/16**             | 2016 D5**            | 11/02/16**  |
| 11/02/16**             | 2016 D6**            | 11/03/16**  |
| <b>法-7.00-7.1-2</b>    |                      | 4           |
| 10/22/16 - 11/03/16*** | 2016 G7***           | 11/04/16*** |
| 11/04/16-11/30/16      | 2016 M11             | 12/12/16    |
| 12/01/16 12/31/16      | 2016 M12             | 01/10/17    |
|                        |                      |             |

<sup>\*</sup> If not reported as individual contributions when received, a political committee must report contributions that comprise multiple uniform contributions from the same person aggregating no more than \$250 per calendar year, collected by an organization that is the affiliated sponsor of the political committee. The report must list the name, address, and occupation of the person making the contribution; however, the occupation need not be listed if the aggregate contribution from the person is \$100 or less.

<sup>\*\*</sup> These reports need only contain information on all previously unreported contributions received as of the preceding day; however, expenditures can be reported if desired.

<sup>\*\*\*</sup> If expenditures for 10/22/16 – 11/02/16 have already been reported during the daily reports, do not duplicate expenditures in this report.



### Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

January 25, 2016

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach FL 33404

Dear Ms. Wilburn:

Your Campaign Treasurer's Report that was due in our office by 5:00 p.m. on Monday, January 11, 2016 has not been received.

Please be advised that according to Section 106.07 (7), F.S., states: Notwithstanding any other provisions of this chapter, in any reporting period during which a candidate or political committee has not received funds, made any contributions, or expended any reportable funds, the filing of the required report for that period is waived. However, the next report filed must specify that the report covers the entire period between the last submitted report and the report being filed, and any candidate or political committee not reporting by virtue of this subsection on dates prescribed elsewhere in this chapter shall notify the filing officer in writing on the prescribed reporting date that no report is being filed on that date.

Also according to Section 106.07 (5) (d), F.S., states: The appropriate <u>filing officer shall notify the Florida Elections Commission of the repeated late filing</u> by a candidate or <u>political committee</u>, <u>the failure of a candidate or political committee to file a report after notice</u>, or the failure to pay the fine imposed. <u>The commission shall investigate only those alleged late filing violations specifically identified by the filing officer and as set forth in the notification</u>. Any other alleged violations must be separately stated and reported by the division to the commission under s. 106.25(2).

If you have any questions, please do not hesitate to contact the office and ask for the Candidate Department.

|                | SENDER: COMPLETE THIS SECTION.  U.S. Postal Service **  CERTIFIED MAIL® RI  Domestic Mail Only |                  | COMPLETE THIS SECTION ON DELIVERY  GIFE  Agent  Addresse |                    |                |                    |  |
|----------------|--|------------------|--|--------------------|----------------|--------------------|--|
| 10<br>10<br>10 | For delivery information, visit our web  | IIIC             |  | by Printed Na      |                | C Date of Delivery |  |
| 9Ch 6000       | Postage \$ Certified Fee Return Receipt Fee (Endorsement Required)                             | Postmark<br>Here |  | enter delivery adı |                |                    |  |
| 1 02.02        | Restricted Delivery Fee (Endorsement Required)  Total Postage & Fees                           |                  | <b>f</b>   | tered 🔲 R          | riority Mall E | pt for Merchandise |  |
| 7034           | Bridget Wilburn<br>1246 West 26 <sup>th</sup> Street<br>Riviera Beach FL 33404                 | -                |  | d Delivery? (Ext   |                | □ Yes              |  |

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Complete items 1, 2, and 5. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature.  A. Agent  Addressee  B. Received by (Printed Name)  C. Date of Delivery   |  |  |  |  |  |
| 1. Article Addressed to:  Bridget Wilburn, Chairperson Let the People Speak 1246 West 26 <sup>th</sup> Street  | D. Is delivery address different from item 1? ☐ Yes It YES, enter delivery address below: ☐ No   |  |  |  |  |  |
| Riviera Beach FL 33404   | 3. Service Type  ☐ Certified Mail® ☐ Priority Mail Express™ ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ Collect on Delivery |  |  |  |  |  |
|  | 4. Restricted Delivery? (Extra Fee) ☐ Yes  |  |  |  |  |  |
| 2. Article Number 7014 215 (Transfer from service label)   | 20 0003 4168 2551  |  |  |  |  |  |
| PS Form 3811, July 2013 Domestic F   | Return Receipt   |  |  |  |  |  |

### **WAIVER OF REPORT**

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF FLECTIONS

2016 MAR - 1 AM 8: 41

ALM BEAOFFICEUSE DALFL

| Let The People Speak   |  |   |
|--|--|---|
| Name   | Office   | e Sought                                    |
| 1246 West 26th Street  | Riviera Beach, FL                              | 33404                                       |
| Address  | City   | State Zip Code                              |
| Candidate  | Electioneering                                 | Communications Organization                 |
| Check here if address has changed since last report.                               | Check here if PC or ECO h longer file reports. | as DISBANDED and will no                    |
| TYPE OF REPORT (Check Appropriate Box  | and Complete Applicabl                         | e Line beneath Box)                         |
| MONTHLY REPORT PRIMARY ELECTION  | GENERAL ELECTION                               | OTHER REPORT TYPE                           |
| Indicate report # Indicate report # P  | Indicate report #                              | Indicate report type and # as applicable:   |
| ☐ TERMINATION REPORT   | SPECIAL ELECTION                               |   |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIG   | N ACCOUNT FOR THE REP                          | ORTING PERIOD OF                            |
| 12/1/2015 THRO   | ои <b>с</b> н 12/31/2015                       |   |
| X Bridge William Signature   | 2/2  | 6   C                                       |
| X Broleyet Wille<br>Signature  | 2/26/  | Date  |
| REQUIRED SIGNATURES FOR:  Candidates: Candidate and Campaign Political Committees: | )(c), F.S.)<br>s:<br>(s. 106.29(2), F.S.)      | (s. 106.07(5), F.S.)<br>s. 106.07(5), F.S.) |
| report is waived. However, the filing officer must be notified in writ             |  |   |

#### **WAIVER OF REPORT**

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2016 MAR - I AM 8: 41

ALM BEACH COUNTY, FL OFFICE USE ONLY

| Let The People Spe       | eak  | •  |   |  |  |  |
|--------------------------|--|--|---|--|--|--|
| N                        | ame  | Office Sought Riviera Beach, FL 33404  |   |  |  |  |
| 1246 West 26th Str       | eet  |  |   |  |  |  |
| Ad                       | dress  | City   | State Zip Code                            |  |  |  |
| Candidate                | Political Committee  Party Executive Committee                               | Constant of the Constant of th | g Communications Organization             |  |  |  |
| Check here if address ha | as changed since last report.  | Check here if PC or ECO has longer file reports.   | nas DISBANDED and will no                 |  |  |  |
| TYPE OF REPOR            | RT (Check Appropriate Bo   | x and Complete Applicab  | le Line beneath Box)                      |  |  |  |
| MONTHLY REPORT           | PRIMARY ELECTION   | GENERAL ELECTION   | OTHER REPORT TYPE                         |  |  |  |
| Indicate report #        | Indicate report #  | Indicate report #  | Indicate report type and # as applicable: |  |  |  |
|                          | ☐ TERMINATION REPORT   | ☐ SPECIAL ELECTION   |   |  |  |  |
| NOTIFICATION C           | OF NO ACTIVITY IN CAMPAIG  | ON ACCOUNT FOR THE REF   | PORTING PERIOD OF                         |  |  |  |
| 1/1/2016                 | ) THR  | оидн 1/31/2016   |   |  |  |  |
| x budy till              |  | 2/26   | 5/16                                      |  |  |  |
| x Liber W                | Signature  | 2/26   | Date                                      |  |  |  |
|                          | Signature  |  | Date                                      |  |  |  |
| REQUIRED SIGNATURES FOR  | Candidate and Campaign Political Committees:                                 | 4)(c), F.S.)<br>98:  |   |  |  |  |
|                          | nere has been no activity in the ac<br>filing officer must be notified in wr |  |   |  |  |  |

### **/AIVER OF REPORT**

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTION

2016 APR - 1 PM 1: 16 OFFICE USE ONLY

FALM BEACH COUNTY, 15

| Let The People Speak                                 |  |
|--|--|
| Name   | Office Sought  |
| 1246 West 26th Street                                | Riviera Beach, FL 33404  |
| Address  | City State Zip Code  |
| Candidate  Party Executive Committee                 | Electioneering Communications Organization                             |
| Check here if address has changed since last report. | Check here if PC or ECO has DISBANDED and will no longer file reports. |
| TYPE OF REPORT (Check Appropriate Box                | and Complete Applicable Line beneath Box)                              |
| MONTHLY REPORT PRIMARY ELECTION                      | GENERAL ELECTION OTHER REPORT TYPE                                     |
| Indicate report # Indicate report # P                | Indicate report # Indicate report type and # as applicable:            |
| ☐ TERMINATION REPORT                                 | SPECIAL ELECTION   |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIG               | N ACCOUNT FOR THE REPORTING PERIOD OF                                  |
| 2/1/2016 THRO  | и <b>дн</b> 2/29/2016  |
| X Briligh William Carpa                              | in Their 4/1/2016 Date   |
| * Bulget Wheten                                      | 4/1/2016   |
| Signature  | Date   |
| Political Committees:                                | (c), F.S.)<br>::   |

report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

| FLORIDA DEPARTMENT OF ST.  CAMPAIGN TREASURE  | DIO DEDORT OLIMANA  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| (1) Let The People Speak  | OFFICE AND PALMBLACHOS  |  |  |  |  |  |  |  |
| Name  | PALMBIA ? PM 11: 40   |  |  |  |  |  |  |  |
| (2) 1246 West 26th Street   | PALM BLACH COUNTY, ALL  |  |  |  |  |  |  |  |
| Address (number and street) Riviera Beach, FL 33404   | 1 Strawn  |  |  |  |  |  |  |  |
| City, State, Zip Code   | - / //////////  |  |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  ☐ Candidate (office sought): ☐ Political Committee ☐ Committee of Continuous Existence ☐ Party Executive Committee ☐ Electioneering Communication | CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING                       |  |  |  |  |  |  |  |
| <del></del>   | COMMUNICATION REPORTS WILL BE FILED   |  |  |  |  |  |  |  |
| (5) REPORT IDENTIFIERS  |   |  |  |  |  |  |  |  |
| Cover Period: From 4 / 1 / 2016 To  | 4 / 30 / 2016 Report Type M4  |  |  |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election   | Report  |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT  |  |  |  |  |  |  |  |
| Cash & Checks \$1,000.00  | Monetary Expenditures \$ 38.82  |  |  |  |  |  |  |  |
| Loans \$  | Transfers to Office Account \$ 0.00   |  |  |  |  |  |  |  |
| Total Monetary \$1,000.00   | Total   |  |  |  |  |  |  |  |
|   | Monetary \$ 38.82   |  |  |  |  |  |  |  |
| In-Kind \$  |   |  |  |  |  |  |  |  |
|   | (8) Other Distributions \$0.00  |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |  |
| \$14,180.11   | \$11,739.59   |  |  |  |  |  |  |  |
| /44) CERT   | IFIC A TION   |  |  |  |  |  |  |  |
| (11) CERT<br>It is a first degree misdemeanor for any pers  |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  (Type name) Dride & Uller  | I certify that I have examined this report and it is true, correct, and complete.  (Type name) Bragerwillum |  |  |  |  |  |  |  |
| ☐ Individual (only for electioneering commun.)  | Candidate Chairperson (only for PC, PTY & electioneering commun. organization)                              |  |  |  |  |  |  |  |
| X Bridget Will  | x Bridger Will  |  |  |  |  |  |  |  |
| Signature V   | Signature (   |  |  |  |  |  |  |  |
| DS-DE 12 (Rev. 08/04)   | i lik v   |  |  |  |  |  |  |  |

Bet The People Speak 1246 W 26th Street Riviera Bent, 7133404



SUPPRYISOR OF ELECTIONS
2016 MAY 31 PH II: 20
PAIN BEACH COUNTY, FL.

Palm Beach County Supervisor of Blections P.O. Box 22309 West Pilm Beach. 71, 33416

| FLORIDA DÉPARTMENT OF STA<br>CAMPAIGN TREASUREI   | R'S REPORT SUMMARY  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| (1) Let The People Speak Name   | OFFICE USE ONLY 2016 MAY 31 PM 11: 19   |  |  |  |  |  |  |  |
| (2) 1246 West 26th Street  Address (number and street) Riviera Beach, FL 33404  | PALM BEACH COUNTY. FL   |  |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED  | (3) ID Number:  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  ☐ Candidate (office sought): ☐ Political Committee ☐ Committee of Continuous Existence ☐ Party Executive Committee ☐ Electioneering Communication | CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |  |  |  |  |  |  |  |
| (5) REPORT IDENTIFIERS  |   |  |  |  |  |  |  |  |
|   | 4 / 30 / 2016 Report Type M4  |  |  |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election Report ☐ Independent Expenditure Report   |   |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  Cash & Checks \$ 1,000.00  Loans \$ 0.00   | (7) EXPENDITURES THIS REPORT  Monetary Expenditures \$ 38.82  Transfers to Office Account \$ 0.00                         |  |  |  |  |  |  |  |
| Total Monetary \$   | Total Monetary \$ 38.82   |  |  |  |  |  |  |  |
|   | (8) Other Distributions \$  |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$14,180.11  | (10) TOTAL Monetary Expenditures To Date \$11,739.59  |  |  |  |  |  |  |  |
| (11) CERT<br>It is a first degree misdemeanor for any pers  |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  (Type name)  | CFID: 6202  |  |  |  |  |  |  |  |
| aignature   | Signature   |  |  |  |  |  |  |  |

LC+The Recorder Speak
1246 West 26" Street
1246 West PALM BEACH, FL

33416 SO.00

R2305H129010-19

USA



### Palm Beach County



SUSAN BUCHER Supervisor of Elections 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 POST OFFICE BOX 22309 WEST PALM BEACH, FL 33416

TELEPHONE: (561) 656-6200 FAX NUMBER: (561) 656-6287 WEBSITE: www.pbcelections.org

June 1, 2016

Bridget Wilburn, Chairperson Let the People Speak 1246 West 26<sup>th</sup> Street Riviera Beach FL 33404

Dear Ms. Wilburn.

Please be advised our office received your Campaign Treasurer's Report that was due on May 10, 2016 by 5:00 p.m., on **May 12, 2016**.

Per Section 106.07 (8), F.S. states that a fine must be imposed if a Campaign Treasurer's Report is late. The fine consists of \$50.00 per day for the first 3 days late, and thereafter, \$500.00 per day for each late day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report. Based on your report being two (2) days late using the postmark date of **May 12, 2016**, you are hereby assessed a fine totaling **One Hundred dollars (\$100.00).** 

Section 106.07 (8) (b), F.S. require that you pay this fine within (20) days of your receipt of this Notice, unless you decide to appeal to the Florida Elections Commission in Tallahassee. If such an appeal is made, it must be done within twenty (20) days and you must notify this office in writing, of your intention to bring this matter before the Commission.

Please note that the fine must be paid from <u>personal funds</u>. The check should be made payable to PBC Supervisor of Elections and returned to this office. I am enclosing a self-addressed envelope for your convenience.

If you have any questions, please do not hesitate to contact the office and ask for the Candidate Department.

| For delivery inform                               |    | C | 1/  | at www     | inger<br>IS | com°. |  |
|---|----|---|-----|------------|-------------|-------|--|
| Postage   | \$ |   |     |            | 17          |       |  |
| Certified Fee                                     |    | - |     |            |             |       |  |
| Return Receipt Fee<br>(Endorsement Required)      |    |   | 144 |            | Postma      |       |  |
| Restricted Delivery Fee<br>(Endorsement Required) | -  |   |     | Section 1. |             | ٠.    |  |
| L   | \$ |   |     |            |             |       |  |





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ZIP 33415 \$ 006 075

TV 04/11

PRVISOR OF ELECTION

OF JUL 12 AIM 11: 47

Bridget Wilburn, Chairperson Let the People Speak-1246 West 26th Street Riviera Beach F

555 5E 1

0007/07/16

RETURN TO SENDER UNCLAIMED UNABLE TO FORWARD

33416 02309 334044 **153**45 BC: 33416230909 \*1875-03631-06-37



Alexia Goods <alexia@pbcelections.org>

#### ATE REPORT REMINDER (M-5)

2 messages

Alexia Goods <alexia@pbcelections.org>

Thu, Jun 16, 2016 at 3:36 PM

To: "Wilburn, Bridget" <bri>
- Spridget wilburn@yahoo.com>, "Wilburn, Bridget" <bri>
- Spridgetcwilburn@gmail.com>,

mayormasters@rivierabch.com

Bcc: Amber Sacks <amber@pbcelections.org>

Good afternoon Let The People Speak,

Please be advised that we have not received your signed Campaign Treasurer's Report Summary page for reporting period 05/01/2016 - 05/31/2016 (M-5), that was due on June 10th 2016.

Please be advised that Section 106.07 (8) F.S., states that a fine must be imposed if a Campaign Treasurer's Report is late. The fine consists of \$50.00 per day for the first 3 days late, and thereafter, \$500 per day for each late day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report.

Therefore please submit your report by mail or by visiting our office as soon as possible.

If further assistance is needed please contact our Candidate Department.

Thank you.

Alexia Goods

PBC Supervisor of Elections

Elections Specialist/Candidate Department

Phone: 561/656-6200/Fax: 561/656-6220

alexia@pbcelections.org

Masters, Thomas A < Mayormasters@rivierabch.com> To: "alexia@pbcelections.org" <alexia@pbcelections.org>

Fri, Jun 17, 2016 at 4:02 PM

Your message

To: Masters, Thomas A

Subject: LATE REPORT REMINDER (M-5)

Sent: Thursday, June 16, 2016 3:36:31 PM (UTC-05:00) Eastern Time (US & Canada)

was read on Friday, June 17, 2016 4:02:07 PM (UTC-05:00) Eastern Time (US & Canada).



Alexia Goods <alexia@pbcelections.org>

#### 2ND LATE NOTICE REMINDER FOR REPORT (M-5)

2 messages

Alexia Goods <alexia@pbcelections.org>

Wed, Jun 22, 2016 at 10:50 AM

To: "Wilburn, Bridget" < bridgetcwilburn@gmail.com>, "Wilburn, Bridget" < bridget\_wilburn@yahoo.com>,

mayormasters@rivierabch.com

Bcc: Amber Sacks <amber@pbcelections.org>

Good morning Let The People Speak,

Please be advised that we have not received your **signed** Campaign Treasurer's Report Summary page for reporting period:

05/01/2016 - 05/31/2016 (M-5), that was due on June 10th 2016.

Please be advised that <u>Section 106.07 (8) F.S.</u>, states that a fine must be imposed if a Campaign Treasurer's Report is late. The fine consists of \$50.00 per day for the first 3 days late, and thereafter, \$500 per day for each late day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report.

Therefore please submit your report by mail or by visiting our office as soon as possible.

If further assistance is needed please contact our Candidate Department.

Thank you.

Alexia Goods

PBC Supervisor of Elections

Elections Specialist/Candidate Department

Phone: 561/656-6200/Fax: 561/656-6220

alexia@pbcelections.org

**Masters, Thomas A** <Mayormasters@rivierabch.com>
To: "alexia@pbcelections.org" <alexia@pbcelections.org>

Wed, Jun 22, 2016 at 11:20 AM

Your message

To: Masters, Thomas A

Subject: 2ND LATE NOTICE REMINDER FOR REPORT (M-5)

Sent: Wednesday, June 22, 2016 10:50:46 AM (UTC-05:00) Eastern Time (US & Canada)

was read on Wednesday, June 22, 2016 11:19:28 AM (UTC-05:00) Eastern Time (US & Canada).

Payment for Mr Report
\$100.00 (Postmank oslizhio)

SUPPRYSOR OF ELECTIONS

7016 JUN 24 PM 4: 45

PALM BEACH COUNTY, FL

COPY

| DATE OF 124/2016 037273  RECEIVED OF Let The People Speak  |
|--|
| AMOUNT Ove and and solver pollars \$ 100.00  |
| ACCT. NO.  PALM BEACH COUNTY SUPERVISOR OF ELECTIONS 240 SOUTH MILITARY TRAIL WEST PALM BEACH, FL 33415 FOR  WERSTELEPHONE: (561) 656-6200 WERSTELEPHONE: (561) 656-6200 |

by\_

Thank "



(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS
2016 JUN 24 PM 4: 34
OFFICE USE ONLYNTY, FIL

|                         |  |   | PALIT DE.        | •                                 |              |
|-------------------------|--|---|------------------|-----------------------------------|--------------|
| Let The People Sp       | oeak   |   |                  |                                   |              |
|                         | Office Sought  |   |                  |                                   |              |
| 1246 West 26th S        | treet  | Riviera Beach, FL 33404   |                  |                                   |              |
| Α                       | ddress   | City  |                  | State                             | Zip Code     |
| Candidate               | ✓ Political Committee  Party Executive Committee   |   | lectioneering Co | ommunications (                   | Organization |
| Check here if address   | has changed since last report.   | Check here if F   | PC or ECO has l  | DISBANDED an                      | d will no    |
| TYPE OF REPO            | ORT (Check Appropriate Box   | and Complete  | Applicable l     | ine beneath                       | Box)         |
| MONTHLY REPORT          | PRIMARY ELECTION   | GENERAL E   | LECTION          | OTHER RE                          | PORT TYPE    |
| Indicate report #<br>M5 | Indicate report #  | findicate report #  |                  | Indicate report<br>as applicable: | type and #   |
|                         | ☐ TERMINATION REPORT   | ☐ SPECIAL ELI   | ECTION           |                                   |              |
| NOTIFICATION            | OF NO ACTIVITY IN CAMPAIG  | N ACCOUNT FOR   | R THE REPOR      | RTING PERIO                       | D OF         |
| 5/1/201                 | 6 THR  | ои <b>с</b> н 5/31/20   | 016              |                                   |              |
| x Budget                | Ville  |   | 6/2              | 4/16                              |              |
| .0 0                    | Signature  |   | . 1              | Date                              | •            |
| x Budget                | Will   |   | 6/2              | 9/16                              |              |
| ,                       | Signature  |   |                  | Date                              |              |
| REQUIRED SIGNATURES FO  | OR: Candidates: Candidate and Campaigr Political Committees: Chairman and Campaign Sectionsering Communica Treasurer (s. 106.0703/4 Party Executive Committee Treasurer and Chairman | Treasurer or Deputy<br>tions Organizations<br>(Vo), F.S.)<br>s: | Treasurer (s.    |                                   |              |
|                         | there has been no activity in the ac<br>e filing officer must be notified in wri   |   |                  |                                   |              |

# NOTE TO FILE

| NAME:       | LET | THE | <b>PEOPLE</b> | SPEAK |
|-------------|-----|-----|---------------|-------|
| IA LA IATEA |     |     | PUCLUE        |       |

| IN A        | ME: LET THE PEOPLE SPEAK  |                              |
|-------------|---|------------------------------|
| DATE & TIME |   | INITIALS                     |
| 10/22/15    | SPOKE WITH BRIDGET WILBURN @ (561) 537-9596. I ADVISED HER  | SEE FILE                     |
| @ 9:05AM    | THAT THE M9 REPORT WAS NOT RECEIVED. SHE ADVISED ME OF A  |                              |
|             | NEW EMAIL ADDRESS OF <u>BRIDGETCWILBURN@GMAIL.COM</u> AND   |                              |
|             | TO SEND REMINDERS TO THAT EMAIL ADDRESS.  |                              |
| 08/01/2016- | Left a message and sent email notifications to both emails requesting read receipts to Chairperson Bridgette Wilburn and        | ag                           |
| 08/05/2016  | Thomas Masters. I was advised by Thomas Masters to contact  |                              |
| CURRENT     | Bridget Wilburn via phone. In which I did and left a message on   | $ \langle V \rangle \rangle$ |
| ENTRY       | her voicemail. I eventually got in contact with Ms. Wilburn and informed her of the continuous late report filing. She informed |                              |
|             | me that her printer was not working and will be into the office on  |                              |
|             | 8/5/16 to file her reports.   |                              |
| 00/05/16    | Reports (naivers) PIA-Ps Filed  | (09)                         |
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(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2016 AUG -5 PM 4: 56 PALM BLACK COUNTY PALM BLACK COUNTY

| LET THE PEOPLE SP        | EAK   |                                    |   |
|--------------------------|---|------------------------------------|---|
| Na                       | ame   | Office                             | Sought                                    |
| 1246 West 26th Street    |   | Riviera Beach, FL 334              | 04  |
| Ado                      | dress   | City                               | State Zip Code                            |
| Candidate                | Political Committee   | Party Executiv                     | ve Committee                              |
|                          | oply to an electioneering communic<br>le contributions or expenditures we |                                    |   |
| Check here if address ha | s changed since last report.  | Check here if PC has DISB reports. | ANDED and will no longer file             |
| TYPE OF REPOR            | T (Check Appropriate Box  | and Complete Applicabl             | e Line beneath Box)                       |
| MONTHLY REPORT           | PRIMARY ELECTION  | GENERAL ELECTION                   | OTHER REPORT TYPE                         |
| Indicate report #        | Indicate report #   | Indicate report #                  | Indicate report type and # as applicable: |
|                          | TERMINATION REPORT  | SPECIAL ELECTION                   |   |
| 06/25/201                | OF NO ACTIVITY IN CAMPAIG   | OUGH 07/01/2016                    | ORTING PERIOD OF                          |
| x Budget 4               | ) Olmer   | 8/5                                | 12016                                     |
| x Bredert                | Signature   | 8/5                                | Date 120/6                                |
|                          | Signature   |                                    | Date                                      |
| EQUIRED SIGNATURES FOR   | Candidate and Campaign Political Committees:                              |                                    | , ,                                       |

reporting date that no report is being filed.

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2016 OFFICE USE ONLY PALM BEACH COUNTY, FL

| LET THE PEOPLE SPEAK Name                                  |   | PALMOL                              | . Process                   |                      |
|--|---|-------------------------------------|-----------------------------|----------------------|
|  |   | Office Sought                       |                             |                      |
| 1246 West 26th Stree                                       | et  | Riviera Beach, FL 334               | 04                          |                      |
| A  | ddress  | City                                | State                       | Zip Code             |
| Candidate  | Political Committee   | Party Executiv                      | e Committee                 |                      |
|  | apply to an electioneering commun<br>able contributions or expenditures w |                                     |                             |                      |
| Check here if address                                      | nas changed since last report.  | Check here if PC has DISB, reports. | ANDED and will no           | longer file          |
| TYPE OF REPO   | RT (Check Appropriate Bo  | x and Complete Applicabl            | e Line beneath              | Box)                 |
| MONTHLY REPORT   | PRIMARY ELECTION  | GENERAL ELECTION                    | OTHER R                     | EPORT TYPE           |
| Indicate report #  | Indicate report #   | Indicate report #                   | Indicate report             | type and #           |
| M  | P <u>2</u>  | G                                   | as applicable:              |                      |
| NOTIFICATION   | TERMINATION REPORT  |                                     | ORTING PERIO                | D OF                 |
| 07/02/20   | 16 THR  | оидн 07/08/2016                     | ,                           |                      |
| x Budget   | William   | 8 15                                | 12016                       |                      |
| x Bules  | Signature   | 8151                                | Date                        |                      |
| 1901   | Signature   |                                     | Date                        |                      |
| REQUIRED SIGNATURES FO                                     | Candidate and Campaig<br>Political Committees:                            |                                     |                             |                      |
| Except as noted above for an received) the filing of the r | ECO, in any reporting period wher equired report is waived. However       | n there has been no activity in the | account (no funds on the pr | expended or escribed |

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2016 AUGOFFICE USE ONLY
PALM BEACH COUNTY. TE

| LET THE PEOPLE SP   | PEAK  | 1 Jeden 1                           |   |                        |  |
|---|---|-------------------------------------|---|------------------------|--|
| Name  |   | Office Sought                       |   |                        |  |
| 1246 West 26th Street   |   | Riviera Beach, FL 33404             |   |                        |  |
| Ad  | dress   | City                                | State                                     | Zip Code               |  |
| Candidate   | Political Committee   | Party Executiv                      | e Committee                               |                        |  |
|   | pply to an electioneering communi<br>de contributions or expenditures w |                                     |   |                        |  |
| Check here if address h   | as changed since last report.   | Check here if PC has DISB, reports. | ANDED and will no                         | longer file            |  |
| TYPE OF REPOR   | RT (Check Appropriate Bo  | x and Complete Applicabl            | e Line beneath                            | Box)                   |  |
| MONTHLY REPORT  | PRIMARY ELECTION  | GENERAL ELECTION                    | OTHER RE                                  | PORT TYPE              |  |
| Indicate report #   | Indicate report #   | Indicate report #                   | Indicate report as applicable:            | type and #             |  |
|   | TERMINATION REPORT  | SPECIAL ELECTION                    |   |                        |  |
| NOTIFICATION (  | OF NO ACTIVITY IN CAMPAI  | GN ACCOUNT FOR THE REP              | ORTING PERIOD                             | OF OF                  |  |
| 07/09/201   | 16 THR  | оидн 07/15/2016                     | ·   |                        |  |
| x Brough  | Willan  | 8/5                                 | 5/2016                                    |                        |  |
| x Lower   | Signature   | 8/5                                 | Date                                      |                        |  |
| programme (   | Signature   |                                     | Date                                      |                        |  |
| EQUIRED SIGNATURES FO   | Candidate and Campaig<br>Political Committees:                          |                                     |   |                        |  |
| xcept as noted above for an I<br>received) the filing of the re | ECO, in any reporting period when equired report is waived. However     | there has been no activity in the   | account (no funds e in writing on the pre | xpended or<br>escribed |  |

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS
2016 AUG -5 PM 4: 56
OFFICE USE ONLY
PALM BEACH COUNTY

| LET THE PEOPLE SP   | EAK  |   |  |  |  |
|---|--|---|--|--|--|
| Name  |  | Office Sought   |  |  |  |
| 1246 West 26th Street   |  | Riviera Beach, FL 33404   |  |  |  |
| Ade   | dress  | City  | State Zip Code   |  |  |
| Candidate   | Political Committee  | Party Executiv  | ve Committee   |  |  |
|   | oply to an electioneering communi<br>lle contributions or expenditures w                         |   |  |  |  |
| Check here if address ha                                      | as changed since last report.  | Check here if PC has DISB reports.                                    | ANDED and will no longer file                              |  |  |
| TYPE OF REPOR   | RT (Check Appropriate Bo   | x and Complete Applicabl  | e Line beneath Box)  |  |  |
| MONTHLY REPORT  | PRIMARY ELECTION   | GENERAL ELECTION  | OTHER REPORT TYPE  |  |  |
| Indicate report #   | Indicate report #  | Indicate report #   | Indicate report type and # as applicable:                  |  |  |
|   | TERMINATION REPORT   | SPECIAL ELECTION  |  |  |  |
| NOTIFICATION (  | OF NO ACTIVITY IN CAMPAI   | GN ACCOUNT FOR THE REF  | PORTING PERIOD OF  |  |  |
| 07/16/201   | 6 THR  | ои <b>сн</b> 07/22/2016   |  |  |  |
| x Lugar W   | illu   | 8 15  | 12016  |  |  |
|   | Signature  |   | Date   |  |  |
| X Sular U   | Ville  | 8/3   | 5/2016   |  |  |
|   | Signature  |   | Date   |  |  |
| REQUIRED SIGNATURES FOI                                       | Candidate and Campaig<br>Political Committees:   |   |  |  |  |
| Except as noted above for an E received) the filing of the re | ECO, in any reporting period wher<br>equired report is waived. However<br>reporting date that no | there has been no activity in the the filing officer must be notified | account (no funds expended or in writing on the prescribed |  |  |



Alexia Goods <alexia@pbcelections.org>

#### PAST DUE REPORTS NOTICE

1 message

Tue, Sep 6, 2016 at 1:30 PM Alexia Goods <alexia@pbcelections.org> To: mayormasters@rivierabch.com, "Wilburn, Bridget" <bri> wilburn@yahoo.com>, "Wilburn, Bridget" <bri>dgetcwilburn@gmail.com>

Good afternoon Let the People Speak,

Please be advised **YOUR SIGNED** Report is **Past Due** for Reporting Periods:

08-13-16 through 08-25-16 for P-7 Report Due - 08/26/2016 08-26-16 through 08-26-16 for P-7A Report Due - 09/02/2016

Thank you.

Alexia Goods

PBC Supervisor of Elections Elections Specialist/Candidate Department Phone: 561/656-6200/Fax: 561/656-6220 alexia@pbcelections.org

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2016 SEPONLO AMIL: 50

PALM BEACH COMMING.

| LET THE PEOPLE SP   | EAK   |   |                   | · · · · · · · · · · · · · · · · · · ·   | TIPE.                   |
|---|---|---|-------------------|---|-------------------------|
| Name  |   |   | Office            | Sought                                  |                         |
| 1246 West 26th Street   |   | Riviera Bead                                    | ch, FL 3340       | 4                                       |                         |
| Ado   | dress   | City  |                   | State                                   | Zip Code                |
| Candidate   | Political Committee   |   | Party Executive   | Committee                               |                         |
|   | oply to an electioneering commun<br>le contributions or expenditures v  |   |                   |   |                         |
| Check here if address ha                                      | as changed since last report.   | Check here if reports.                          | PC has DISBA      | NDED and will no                        | longer file             |
| TYPE OF REPOR   | RT (Check Appropriate Bo  | x and Complete                                  | Applicable        | Line beneath                            | вох)                    |
| MONTHLY REPORT  | PRIMARY ELECTION  | GENERAL   | ELECTION          | OTHER R                                 | EPORT TYPE              |
| Indicate report #   | Indicate report #   | Indicate report                                 | #                 | Indicate report                         | type and #              |
| М   | P <u>.</u>  | G   |                   | (V. d                                   |                         |
|   | TERMINATION REPORT  | T SPECIAL E                                     | ELECTION          | <del></del>                             | <u></u>                 |
| NOTIFICATION O  | OF NO ACTIVITY IN CAMPAI  | GN ACCOUNT FO                                   | R THE REPO        | ORTING PERIO                            | D OF                    |
| 08/13/201   | 6 THR   | ои <b>сн</b> 08/25/2                            | 2016              |   |                         |
| x Bridget   | Willen  |   | 9/13              | 16                                      |                         |
| x Budget  | Signature W Www.  |   | 9/13/             | Date                                    |                         |
| •   | Signature   |   |                   | Date                                    |                         |
| REQUIRED SIGNATURES FOR                                       | Candidates: Candidate and Campaig Political Committees: Chairman and Campaigi Party Executive Committe Treasurer and Chairman | n Treasurer or Depu<br>es:                      | ty Treasurer (s.  | *                                       |                         |
| Except as noted above for an E received) the filing of the re | CO, in any reporting period wher quired report is waived. However reporting date that no                                      | n there has been no<br>r, the filing officer mo | activity in the a | ccount (no funds<br>n writing on the pr | expended or<br>escribed |

(Section 106.07(7), F.S.)

(PLEASE TYPE)

#### SUPERVISOR OF ELECTIONS

2016 SEP 13 AM11:50

OFFICE USE ONLY

| LET THE PEOPLE SF   | PEAK   |   |  |  |
|---|--|---|--|--|
| Name  |  | Office Sought   |  |  |
| 1246 West 26th Stree  | t  | Riviera Beach, FL 334   | 04   |  |
| Ad  | dress  | City  | State Zip Code   |  |
| Candidate   | Political Committee  | Party Executiv  | re Committee   |  |
|   | pply to an electioneering communi<br>ble contributions or expenditures w                   |   |  |  |
| Check here if address h                                     | as changed since last report.  | Check here if PC has DISB, reports.                                   | ANDED and will no longer file                              |  |
| TYPE OF REPO  | RT (Check Appropriate Bo   | x and Complete Applicabl  | e Line beneath Box)  |  |
| MONTHLY REPORT  | PRIMARY ELECTION   | GENERAL ELECTION  | OTHER REPORT TYPE  |  |
| Indicate report #   | Indicate report #  | Indicate report #   | Indicate report type and # as applicable:                  |  |
|   | TERMINATION REPORT   | SPECIAL ELECTION  |  |  |
| NOTIFICATION (  | OF NO ACTIVITY IN CAMPAIG  | ON ACCOUNT FOR THE REP  | ORTING PERIOD OF   |  |
| 08/26/20  | 16 THR   | <b>ои</b> вн 08/26/2016   |  |  |
| x Gridget   | Willem   | 9/13  | 116  |  |
| x Bridget   | Signature  | 9/13  | Date   |  |
| <b></b>   | Signature  |   | Date   |  |
| REQUIRED SIGNATURES FO                                      | Candidate and Campaige Political Committees:   |   | •  |  |
| Except as noted above for an received) the filing of the re | ECO, in any reporting period when equired report is waived. However reporting date that no | there has been no activity in the the filing officer must be notified | account (no funds expended or in writing on the prescribed |  |

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

2016 SEP 13 AM 11:50

PALM BEACH COUNTY FL

| Let The Pe              | ople Speak  |                                     |                                   |             |
|-------------------------|---|-------------------------------------|-----------------------------------|-------------|
| N                       | ame   | Office                              | Sought                            |             |
| 1246 West 2             | 26th Street   | Riviera Beach, F                    | L 33404                           |             |
| Address                 |   | City                                | State                             | Zip Code    |
| Candidate               | Political Committee   | Party Executiv                      | re Committee                      |             |
|                         | pply to an electioneering communic<br>ple contributions or expenditures w   |                                     |                                   |             |
| Check here if address h | as changed since last report.   | Check here if PC has DISB. reports. | ANDED and will no                 | longer file |
| TYPE OF REPOR           | RT (Check Appropriate Box   | c and Complete Applicabl            | e Line beneath                    | Box)        |
| MONTHLY REPORT          | PRIMARY ELECTION  | GENERAL ELECTION                    | OTHER R                           | EPORT TYPE  |
| Indicate report #       | Indicate report #   | Indicate report #                   | Indicate report<br>as applicable: | type and #  |
|                         | TERMINATION REPORT  | SPECIAL ELECTION                    |                                   |             |
| NOTIFICATION (          | OF NO ACTIVITY IN CAMPAIG   | OUGH 9/2/16                         | ORTING PERIO                      | D OF        |
| x bridget               | Signature   | 9/13                                | ∫ l6<br>Date                      |             |
| x Budget                | With  | 9/13                                | 116                               |             |
| /                       | Signature   |                                     | ' Date                            |             |
| EQUIRED SIGNATURES FO   | Candidate and Campaigr Political Committees: Chairman and Campaign Party Executive Committee Treasurer and Chairman | (s. 106.29(2), F.S.)                | s. 106.07(5), F.S.)               |             |

reporting date that no report is being filed.



Alexia Goods <alexia@pbcelections.org>

#### Late Report(s) Reminder

2 messages

Alexia Goods <alexia@pbcelections.org>

Tue, Oct 18, 2016 at 1:30 PM

To: "Hampshire, Holly - Let the People Speak" <bishopmasters@aol.com>, mayormasters@rivierabch.com, "Wilburn, Bridget" <bri>bridgetcwilburn@gmail.com>, J Alexandre Chanoine <J.AlexandreChanoine@gmail.com>, "Dr. Marc LaFalaise" <MLafalaise@aol.com>, "Domb, Alexander" <alecdomb@gmail.com>, "Nelson, Michael" <ESI33414@gmail.com>

Good afternoon PAC,

Please be advised that our office <u>have not</u> received <u>one or more</u> of your scheduled Campaign Treasurer's Report or Waiver of Report.

(See attached Calendar of Reporting Dates)

In addition, your report is to be submitted online via C-Finance and the original **signed** Summary Page or Waiver of Report is to be sent to our office. Also make certain if you are mailing your report that the envelope is postmarked by or on the due date. If not your report will be considered late and subject to a fine. (F.S.106.07(8))

If you have any questions, please call our Candidate Department.

Thank you.

Please disregard this notice if you have already submitted, signed and filed your Due Report(s) with our office.

### Alexia Goods

PBC Supervisor of Elections Elections Specialist/Candidate Department Phone: 561/656-6200/Fax: 561/656-6220 alexia@pbcelections.org

CalendarOfReportingDates2016PoliticalCommittees (1) (1).pdf 73K

Masters, Thomas A < Mayormasters@rivierabch.com > To: "alexia@pbcelections.org" < alexia@pbcelections.org>

Tue, Oct 18, 2016 at 2:42 PM

Your message

To: Masters, Thomas A

Subject: Late Report(s) Reminder

Palm Beach County Supervisor of Elections Mail - Late Report(s) Reminder

Sent: Tuesday, October 18, 1

):30:10 PM (UTC-05:00) Eastern Time (6 Canada)

was read on Tuesday, October 18, 2016 2:41:40 PM (UTC-05:00) Eastern Time (US & Canada).

(Section 106.07(7), F.S.)

(PLEASE TYPE)

DS-DE 87 (Rev. 11/13)

ME OCT 26 AMII: 25
ALM BEACH COUNTY FL

OFFICE USE ONLY

| •  | 1  |   |
|--|--|---|
| Let The People Speak   |  |   |
| Name   | Offic  | e Sought                                  |
| 1246 West 26th Street  | Riviera Beach, FL                            | 33404                                     |
| Address  | City   | State Zip Code                            |
| Candidate Political Committee  | Electioneerin                                | g Communications Organization             |
| Party Executive Committee  |  |   |
| Check here if address has changed since last report.   | Check here if PC or ECO longer file reports. | nas DISBANDED and will no                 |
| TYPE OF REPORT (Check Appropriate Box  | and Complete Applicab                        | le Line beneath Box)                      |
| MONTHLY REPORT PRIMARY ELECTION  | GENERAL ELECTION                             | OTHER REPORT TYPE                         |
| Indicate report #  M P   | Indicate report #                            | Indicate report type and # as applicable: |
| ☐ TERMINATION REPORT   | SPECIAL ELECTION                             |   |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIG   | N ACCOUNT FOR THE RE                         | PORTING PERIOD OF                         |
| 9/24/2016 THR  | оидн 9/30/2016                               |   |
| x Bodelt Will  | 10/3   | 26/16                                     |
| X Bullet 11. Ohn   | 18/2   | Date //&                                  |
| Signature  |  | Date                                      |
| Political Committees:  | ·)(c), F.S.)<br>s:                           | *   |
| n any reporting period when there has been no activity in the accord is waived. However, the filing officer must be notified in writer | count (no funds expended or re               | ceived) the filing of the required        |

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISION OF ELECTIONS

7015 OCT 26 AM 11: 25

ALM BEAGFFICE USE ONLY

| Let The People Speak   |  |
|--|--|
| Name   | Office Sought  |
| 1246 West 26th Street  | Riviera Beach, FL 33404  |
| Address  | City State Zip Code  |
| Candidate Political Committee Party Executive Committee  | Electioneering Communications Organization   |
| Check here if address has changed since last report.   | Check here if PC or ECO has DISBANDED and will no longer file reports.             |
| TYPE OF REPORT (Check Appropriate B  | Sox and Complete Applicable Line beneath Box)  GENERAL ELECTION  OTHER REPORT TYPE |
| Indicate report # Indicate report # P  | Indicate report # Indicate report type and # as applicable:                        |
| ☐ TERMINATION REPO   | RT SPECIAL ELECTION  |
| 40/4/0040  | AIGN ACCOUNT FOR THE REPORTING PERIOD OF   |
| X fridge Willen Signature  | )  0 26 16<br>Date   |
| x Brelest will   | 18/26/16   |
| / Signature  | , , Date   |
| Political Committees: Chairman and Campa Electioneering Commur Treasurer (s. 106.070 Party Executive Commit Treasurer and Chairm | 03(4)(c), F.S.)  |
| report is waived. However, the filing officer must be notified in  | writing on the prescribed reporting date that no report is being filed.            |

(Section 106.07(7), F.S.)

(PLEASE TYPE)

SUPERVISOR OF ELECTIONS

"" OCT 26 AM 11: 25

ALMOFFICE USE ONLY

| Let The People Speak   |   |
|--|---|
| Name   | Office Sought   |
| 1246 West 26th Street  | Riviera Beach, FL 33404   |
| Address  | City State Zip Code   |
| Candidate Political Committee  Party Executive Committee   | Electioneering Communications Organization  |
| Check here if address has changed since last report.   | Check here if PC or ECO has DISBANDED and will no longer file reports.  |
| - Investory  | and Complete Applicable Line beneath Box)  OTHER REPORT TYPE  |
| MONTHLY REPORT PRIMARY ELECTION  | GENERAL ELECTION OTHER REPORT TYPE  |
| Indicate report #  M P   | Indicate report # Indicate report type and # as applicable:   |
| ☐ TERMINATION REPORT   | SPECIAL ELECTION  |
| NOTIFICATION OF NO ACTIVITY IN CAMPAIG   | N ACCOUNT FOR THE REPORTING PERIOD OF   |
| 10/8/2016 THRO   | рисн 10/14/2016   |
| X Budget Well Signature  | [8/26/16<br>Date  |
| X Budell Will  | 18/26/16  |
| Śignature  | Date  |
| Political Committees:  | o(c), F.S.)   |
| In any reporting period when there has been no activity in the acc<br>report is waived. However, the filing officer must be notified in writ | ount (no funds expended or received) the filing of the required ing on the prescribed reporting date that no report is being filed. |



Alexia Goods <alexia@pbcelections.org>

#### 2ND PAST DUE REPORT NOTICE

1 message

Alexia Goods <alexia@pbcelections.org>
To: "Wilburn, Bridget" <bri>bridgetcwilburn@gmail.com>
Bcc: Amber Sacks <amber@pbcelections.org>

Fri, Jan 13, 2017 at 11:43 AM

Good afternoon Let The People Speak,

Please be advised that our office **have not** received the following **PAST DUE** reports:

10-22-16 through 10-28-16 for D-1 Report Due: October 29, 2016

10-29-16 through 10-29-16 for D-2 Report Due: October 30, 2016

10-30-16 through 10-30-16 for D-3 Report Due: October 31, 2016

11-04-16 through 11-30-16 for M-11 Report Due: December 12, 2016

12-01-16 through 12-31-16 for M-12 Report Due: January 10, 2017

In addition, your report is to be submitted online via C-Finance and the original <u>signed</u> Summary Page or Waiver of Report is to be sent to our office. Also make certain if you are mailing your report that the envelope is postmarked by or on the due date. If not your report will be considered late and subject to a fine. (F.S.106.07(8))

If you have any questions, please call our Candidate Department.

Thank you.

Alexia Goods

PBC Supervisor of Elections Elections Specialist/Candidate Department Phone: 561/656-6200/Fax: 561/656-6220

alexia@pbcelections.org







To:

FLORIDA ELECTIONS COMMISSION 107 WEST GAINES STREET SUITE 224 TALLAHASSEE FL 32399-1050