

**STATE OF FLORIDA
FLORIDA ELECTIONS COMMISSION**

**In Re: Teamsters Local 79 PAC for Better
Government**

Case No.: FEC 20-204

TO: Teamsters Local 79 PAC for Better Government
Brian A. Rothman, Chair
5818 East MLK Jr. Blvd.
Tampa, FL 33619

Division of Elections
500 S Bronough Street, Room 316
Tallahassee, FL 32399

NOTICE OF VIRTUAL HEARING (AUTOMATIC FINE)

A hearing will be held in this case before the Florida Elections Commission **on February 23, 2021 at 8:30 am, EST**, or as soon thereafter as the parties can be heard.

Please note that because of COVID-19, this will be a virtual meeting conducted by remote video or teleconference. Enclosed you will find additional details on joining the video conference via GoToWebinar, 9-Digit Webinar ID 627-359-707, or via teleconference by dialing (877) 309-2071 and entering the meeting access code 324-720-215, when prompted. If you wish to speak before the Commission, you will need to appear by webcam and will be sworn in remotely. Please be advised that the Commission will consider multiple cases, so you will need to wait until your case is considered. If you have any questions, please contact Commission staff at (850) 922-4539.

Failure to appear in accordance with this notice will constitute a waiver of your right to participate in the hearing. Continuances will be granted only upon a showing of good cause.

This hearing will be conducted pursuant to Section 106.25, Florida Statutes, which governs your participation as follows:

If you are the Respondent, you may attend the hearing, and you or your attorney will have *5 minutes* to present your case to the Commission. However, some cases (including those in which motions to dismiss or recommendations for no probable cause are being considered) may be decided by an *en masse* vote and, unless you request to be heard or the Commission requests that your case be considered separately on the day of the hearing, your case will *not* be individually heard.

If you are the Complainant, you may attend the hearing, but you will *not* be permitted to address the Commission. In addition, some cases (including those in which motions to dismiss or recommendations for no probable cause are being considered) may be decided by an *en masse* vote and, unless the Respondent requests to be heard or the Commission requests that the case be considered separately on the day of the hearing, the case will *not* be individually heard.

If you are an Appellant, and you have requested a hearing, you may attend the hearing, and you or your attorney will have *5 minutes* to present your case to the Commission.

Please be advised that both confidential and public cases are scheduled to be heard by the Florida Elections Commission. As an Appellant, Respondent or Complainant in one case, you will *not* be permitted to attend the hearings on other confidential cases.

The Commission will electronically record the meeting. Although the Commission's recording is considered the official record of the hearing, the Respondent may provide, at his own expense, a certified court reporter to also record the hearing.

If you require an accommodation due to a disability, contact Donna Ann Malphurs at (850) 922-4539 or by mail at 107 West Gaines Street, The Collins Building, Suite 224, Tallahassee, Florida 32399, at least 5 days before the hearing.

See further instructions on the reverse side.

Tim Vaccaro

Executive Director
Florida Elections Commission
February 2, 2021

Please refer to the information below for further instructions related to your particular hearing:

If this is a hearing to consider **an appeal from an automatic fine**, the Filing Officer has imposed a fine on you for your failure to file a campaign treasurer's report on the designated due date and, by filing an appeal, you have asked the Commission to consider either (1) that the report was in fact timely filed; or (2) that there were unusual circumstances that excused the failure to file the report timely. You are required to prove your case. If the Commission finds that the report was filed timely or that there were unusual circumstances that excused the failure, it may waive the fine, in whole or in part. The Commission may reduce a fine after considering the factors in Section 106.265, Florida Statutes. If the Commission finds that the report was not timely filed and there were no unusual circumstances, the fine will be upheld.

If this is a **probable cause hearing**, the Commission will decide if there is probable cause to believe that the Respondent committed a violation of Florida's election laws. Respondent should be prepared to explain how the staff in its recommendation incorrectly applied the law to the facts of the case. *Respondent may not testify, call others to testify, or introduce any documentary or other evidence at the probable cause hearing.* The Commission will only decide whether Respondent should be *charged* with a violation and, before the Commission determines whether a violation has occurred or a fine should be imposed, Respondent will have an opportunity for another hearing at which evidence may be introduced.

If this is an **informal hearing**, it will be conducted pursuant Sections 120.569 and 120.57(2), Florida Statutes; Chapter 28 and Commission Rule 2B-1.004, Florida Administrative Code. At the hearing, the Commission will decide whether the Respondent committed the violation(s) charged in the Order of Probable Cause. The Respondent will be permitted to testify. However, the Respondent may not call witnesses to testify.

Respondent may argue why the established facts in the Staff Recommendation do not support the violations charged in the Order of Probable Cause. At Respondent's request, the Commission may determine whether Respondent's actions in the case were willful. The Respondent may also address the appropriateness of the recommended fine. If Respondent claims that his limited resources make him unable to pay the statutory fine, *he must provide the Commission with written proof of his financial resources* at the hearing. A financial affidavit form is available from the Commission Clerk.



Florida Elections Commission

107 West Gaines Street, Suite 224 Tallahassee, Florida 32399-6596

Telephone: (850) 922-4539 · Facsimile: (850) 921-0783

FEC@myfloridalegal.com · www.fec.state.fl.us



Commission Meeting February 23, 2021 at 8:30AM via GoToWebinar and OpenVoice

In order to participate in the public portion of the February 23, 2021, Florida Elections Commission meeting, please follow the instructions below:

- A. GoToWebinar – Remote Video Conferencing
 1. Open your web browser and search GoToWebinar or enter www.gotowebinar.com
 2. Select Join A Webinar in the upper right corner of the website
 3. Enter the 9-digit Webinar ID: 627-359-707
And your email address
 4. Register your name and email address
 5. You will automatically join to the meeting as an attendee. Attendees are muted and can choose to their webcam.

- B. OpenVoice - Teleconference
 1. Call 1-877-309-2071
 2. Enter Audio Access Code 324-720-215
 3. You will automatically join the meeting as an attendee. Attendees are muted.

While this is a public meeting and advanced registration is not mandatory, we ask that if you plan to attend via Video Conference or Teleconference, that you notify our office in advance. This will give the Commission the opportunity to organize the agenda as efficiently as possible. It will be the goal of the Commission to hear cases in which parties are present, first, in order to reduce the standby time of the parties in attendance.

You can call or email our office of your intent to participate or of any questions you may have regarding this meeting. Please provide the case number(s) of interest, when contacting our office.

Thank you,

Commission Staff

FLORIDA ELECTIONS COMMISSION
CASE REPORT
Case Number: FEC-20-204

NAME: **TEAMSTERS LOCAL 79 PAC FOR BETTER GOVERNMENT**

DATE APPEAL RECEIVED: 07/20/2020

DATE REPORT DUE: 06/19/2020 (2020 P1)

DATE OF ELECTRONIC RECEIPT: 06/26/2020

NUMBER OF DAYS LATE: 7

AMOUNT OF FINE: \$875.00

FINE BASED ON: NUMBER OF DAYS 25% OF RECEIPTS 25% OF EXPENDITURES

TOTAL RECEIPTS FOR REPORTING PERIOD: \$0

TOTAL EXPENDITURES FOR REPORTING PERIOD: \$3,500.00

DATE OF FIRST NOTIFICATION: 06/22/2020 (Failure to File Ltr)

SUMMARY: Teamsters Local 79 PAC for Better Government is a political committee (PC) registered with the State of Florida. The PC's chair is Brian A. Rothman and its treasurer is Gary E. Kaleskas.

The PC is appealing the fine claiming that circumstances surrounding Covid-19 caused a delay in reporting. According to Mr. Rothman, their agency of 10 employees experienced an increase in workload due to Executive Orders related to Covid-19. He also notes that the treasurer, who is classified as high risk, was in and out of the office during this time and was hospitalized twice. Mr. Rothman has provided exhibits supporting his appeal.

- The 2020 P1 Original Report covers the period from 06/01/20-06/12/20; it was due on 06/19/20.
- The 2020 P1 Queued Transaction Report shows that it was created and filed on 06/26/20.
- Teamsters Local 79 PAC for Better Government reported receiving zero contributions, while making 7 expenditures.
- The Division of Elections does not have any notes that pertain to Teamsters Local 79 PAC for Better Government's 2020 P1 report.

PRIOR CASES: 98-215 (AF-Waived), 09-034 (AF-NUC), 13-268 (AF-NUC Reduced)

CANDIDATE []	STATE [X]
PC [X]	DISTRICT []
CCE []	COUNTY []
POLITICAL PARTY []	CITY []
ECO []	

TEAMSTERS LOCAL UNION NO. 79

Teamsters, Chauffeurs and Helpers, Tampa and Vicinity, Florida

Affiliated with the International Brotherhood of Teamsters • Teamsters Joint Council 75 • Labor Councils

Brian A. Rothman, President
Thor T. Johnson, Vice-President
Gary Kaleskas, Secretary-Treasurer
Kenneth C. Williams, Recording Secretary
Gerry T. Stack, III, Trustee
Larry E. Dupree, Trustee
John Sholtes, Trustee



5818 E. M.L. King, Jr. Blvd.
Tampa, FL 33619-1033
TEL (813) 621-1391
FAX (813) 626-7915

E-MAIL ibtlocal79@teamsters79.com
WEB SITE www.TeamstersLocal79.org

REC'D: FL ELECTIONS COM
20 JUL '20 PM 12:04

July 13, 2020

Florida Elections Commission
107 West Gaines Street, Ste, 224
Tallahassee, FL 32399-0150

Dear Sir/Madam:

With all due respect, Teamsters Local 79 PAC for Better Government is appealing the fine automatically assessed in the amount of \$875.00. This fine, assessed due to a late campaign treasurer's report, should be respectfully waived due to the natural disaster or emergency commonly known as the COVID-19 Public Health Emergency. Rule 2B-1.0055 allows for us to do so.

Exhibit 1 supports the fact that we are currently working under a public health emergency, Executive Order Number 20-52. Exhibit 2 supports the fact that the County we work in is under an Executive Order of the Hillsborough County Emergency Policy Group. Exhibit 3 lists the names of Employers under contract with Teamsters Local Union No. 79 (32). The names highlighted in yellow (17) are the Employers impacted by the COVID-19 pandemic, thus significantly increasing our workload created by representing our members who work for these Employers. The issues we are facing are layoffs due to the Employers struggling with decreases in volume and revenue and employees and/or family members contracting the virus. Exhibit 4 shows how the COVID-19 virus has impacted the County in which we work, thus affecting those members who live and work in the same County. We have members from Citrus County to Collier County; however, Hillsborough County will be representative for this appeal. There is no denying that this pandemic has significantly impacted us, and the increased workload has regrettably caused an untimely filing of our campaign treasurer's report.

We are a small office of ten (10) employees, one of which took a leave of absence in mid-March, due to her age and concerns about the virus, and eventually retired May 31, 2020. Unfortunately, we were not able to hire a replacement until July 1, 2020. In addition, our Campaign Treasurer, Gary Kaleskas, has been in and out of the office due to a high-risk medical condition, resulting in two recent hospitalizations.



Teamsters Local 79 PAC for Better Government is committed to on-time filings. We have the appropriate 2020 Calendar of Reporting Dates needed to achieve the on-time filings and believe we are on the right track. While our workload has expanded due to the COVID-19 demands placed upon our office, we are placing greater attention to our PAC Fund in this exciting Election year.

Respectfully,

A handwritten signature in blue ink, appearing to read "B A Rothman".

Brian A. Rothman, Chairperson
BAR/js

Enclosures



RECEIVED

JUL 10 2020

FLORIDA DEPARTMENT OF STATE

TEAMSTERS LOCAL #79

Laurel M. Lee
Secretary of State

DIVISION OF ELECTIONS

July 6, 2020

Brian A. Rothman, Chairperson
Teamsters Local 79 PAC for Better Government
5818 East MLK Jr. Boulevard
Tampa, FL 33619-3619

PAC 60789

Dear Mr. Rothman:

The campaign treasurer's report that was due on June 19, 2020, was filed on June 26, 2020. By law, you are automatically assessed a late fine of \$875.00.

You have 20 days from the receipt of this notice to either:

1. Pay the fine to the Florida Division of Elections (For a candidate only, a fine is not an allowable campaign expenditure and must be paid from personal funds) at:

*Florida Division of Elections
R.A. Gray Building, Room. 316
500 South Bronough Street
Tallahassee, Florida 32399-025011*

2. Appeal the fine to the Florida Elections Commission (See Rules 2B-1.005 and 2B-1.0055, Florida Administrative Code) at:

*Florida Elections Commission
107 West Gaines Street, Ste. 224
Tallahassee, Florida 32399-0150*

If you appeal, please send a copy also to the Florida Division of Elections so that you will not receive further notices from the Division about this matter.

If you have any questions, please contact the help desk at (850) 245-6280.

Sincerely,

Kristi Reid Willis, Chief
Bureau of Election Records

STATE OF FLORIDA

OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NUMBER 20-52

(Emergency Management - COVID-19 Public Health Emergency)

WHEREAS, Novel Coronavirus Disease 2019 (COVID-19) is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza; and

WHEREAS, in late 2019, a new and significant outbreak of COVID-19 emerged in China; and

WHEREAS, the World Health Organization previously declared COVID-19 a Public Health Emergency of International Concern; and

WHEREAS, in response to the recent COVID-19 outbreak in China, Iran, Italy, Japan and South Korea, the Centers for Disease Control and Prevention (“CDC”) has deemed it necessary to prohibit or restrict non-essential travel to or from those countries; and

WHEREAS, on March 1, 2020, I issued Executive Order number 20-51 directing the Florida Department of Health to issue a Public Health Emergency; and

WHEREAS, on March 1, 2020, the State Surgeon General and State Health Officer declared a Public Health Emergency exists in the State of Florida as a result of COVID-19; and

WHEREAS, on March 7, 2020, I directed the Director of the Division of Emergency Management to activate the State Emergency Operations Center to Level 2 to provide coordination and response to the COVID-19 emergency; and

WHEREAS, as of March 9, 2020, eight counties in Florida have positive cases for COVID-19, and COVID-19 poses a risk to the entire state of Florida; and

WHEREAS, the CDC currently recommends community preparedness and everyday prevention measures be taken by all individuals and families in the United States, including voluntary home isolation when individuals are sick with respiratory symptoms, covering coughs and sneezes with a tissue and disposal of the tissue immediately thereafter, washing hands often with soap and water for at least 20 seconds, using of alcohol-based hand sanitizers with 60%-95% alcohol if soap and water are not readily available and routinely cleaning frequently touched surfaces and objects to increase community resilience and readiness for responding to an outbreak; and

WHEREAS, the CDC currently recommends mitigation measures for communities experiencing an outbreak including staying at home when sick, keeping away from others who are sick, limiting face-to-face contact with others as much as possible, consulting with your healthcare provider if individuals or members of a household are at high risk for COVID-19 complications, wearing a facemask if advised to do so by a healthcare provider or by a public health official, staying home when a household member is sick with respiratory disease symptoms if instructed to do so by public health officials or a health care provider; and

WHEREAS, as Governor, I am responsible for meeting the dangers presented to this state and its people by this emergency.

NOW, THEREFORE, I, RON DESANTIS, as Governor of Florida, by virtue of the authority vested in me by Article IV, Section (1)(a) of the Florida Constitution, Chapter 252, Florida Statutes, and all other applicable laws, promulgate the following Executive Order to take immediate effect:

Section 1. Because of the foregoing conditions, I declare a state of emergency exists in the State of Florida.

Section 2. I designate the Director of the Division of Emergency Management (“Director”) as the State Coordinating Officer for the duration of this emergency and direct him to execute the State’s Comprehensive Emergency Management Plan and other response, recovery, and mitigation plans necessary to cope with the emergency. Additionally, I designate the State Health Officer and Surgeon General as a Deputy State Coordinating Officer and State Incident Commander.

Pursuant to section 252.36(1)(a), Florida Statutes, I delegate to the State Coordinating Officer the authority to exercise those powers delineated in sections 252.36(5)-(10), Florida Statutes, which he shall exercise as needed to meet this emergency, subject to the limitations of section 252.33, Florida Statutes. In exercising the powers delegated by this Order, the State Coordinating Officer shall confer with the Governor to the fullest extent practicable. The State Coordinating Officer shall also have the authority to:

A. Seek direct assistance and enter into agreements with any and all agencies of the United States Government as may be needed to meet the emergency.

B. Designate additional Deputy State Coordinating Officers, as necessary.

C. Suspend the effect of any statute, rule, or order that would in any way prevent, hinder, or delay any mitigation, response, or recovery action necessary to cope with this emergency.

D. Enter orders as may be needed to implement any of the foregoing powers; however, the requirements of sections 252.46 and 120.54(4), Florida Statutes, do not apply to any such orders issued by the State Coordinating Officer; however, no such order shall remain in effect beyond the expiration of this Executive Order, to include any extension.

Section 3. I order the Adjutant General to activate the Florida National Guard, as needed, to deal with this emergency.

Section 4. I find that the special duties and responsibilities resting upon some State, regional, and local agencies and other governmental bodies in responding to the emergency may require them to suspend the application of the statutes, rules, ordinances, and orders they administer. Therefore, I issue the following authorizations:

A. Pursuant to section 252.36(1)(a), Florida Statutes, the Executive Office of the Governor may suspend all statutes and rules affecting budgeting to the extent necessary to provide budget authority for state agencies to cope with this emergency. The requirements of sections 252.46 and 120.54(4), Florida Statutes, do not apply to any such suspension issued by the Executive Office of the Governor; however, no such suspension shall remain in effect beyond the expiration of this Executive Order, to include any extension.

B. Each State agency may suspend the provisions of any regulatory statute prescribing the procedures for conduct of state business or the orders or rules of that agency, if strict compliance with the provisions of any such statute, order, or rule would in any way prevent, hinder, or delay necessary action in coping with the emergency. This includes, but is not limited to, the authority to suspend any and all statutes, rules, ordinances, or orders which affect leasing, printing, purchasing, travel, and the condition of employment and the compensation of employees. For the purposes of this Executive Order, "necessary action in coping with the emergency" means any emergency mitigation, response, or recovery action: (1) prescribed in the State Comprehensive Emergency Management Plan ("CEMP"); or (2) ordered by the State Coordinating Officer. The requirements of sections 252.46 and 120.54, Florida Statutes, shall not apply to any such suspension issued by a State agency; however, no such suspension shall remain in effect beyond the expiration of this Executive Order, to include any extensions.

C. In accordance with section 465.0275, Florida Statutes, pharmacists may dispense up to a 30-day emergency prescription refill of maintenance medication to persons who reside in an area or county covered under this Executive Order and to emergency personnel who have been activated by their state and local agency but who do not reside in an area or county covered by this Executive Order.

D. In accordance with section 252.38, Florida Statutes, each political subdivision within the State of Florida may waive the procedures and formalities otherwise required of the political subdivision by law pertaining to:

1) Performance of public work and taking whatever prudent action is necessary to ensure the health, safety, and welfare of the community;

2) Entering into contracts; however, political subdivisions are cautioned against entering into time and materials contracts without ceiling as defined by 2 CFR 200.318(j) or cost plus percentage contracts as defined by 2 CFR 200.323(d);

3) Incurring obligations;

4) Employment of permanent and temporary workers;

5) Utilization of volunteer workers;

6) Rental of equipment;

7) Acquisition and distribution, with or without compensation, of supplies, materials, and facilities; and,

8) Appropriation and expenditure of public funds.

E. All State agencies responsible for the use of State buildings and facilities may close such buildings and facilities in those portions of the State affected by this emergency, to the extent necessary to meet this emergency. I direct each State agency to report the closure of any State

building or facility to the Secretary of the Department of Management Services. Under the authority contained in section 252.36, Florida Statutes, I direct each County to report the closure of any building or facility operated or maintained by the County or any political subdivision therein to the Secretary of the Department of Management Services. Furthermore, I direct the Secretary of the Department of Management Services to:

- 1) Maintain an accurate and up-to-date list of all such closures; and,
- 2) Provide that list daily to the State Coordinating Officer.

Section 5. I find that the demands placed upon the funds appropriated to the agencies of the State of Florida and to local agencies are unreasonably great and the funds currently available may be inadequate to pay the costs of coping with this emergency. In accordance with section 252.37(2), Florida Statutes, I direct that sufficient funds be made available, as needed, by transferring and expending moneys appropriated for other purposes, moneys from unappropriated surplus funds, or from the Budget Stabilization Fund.

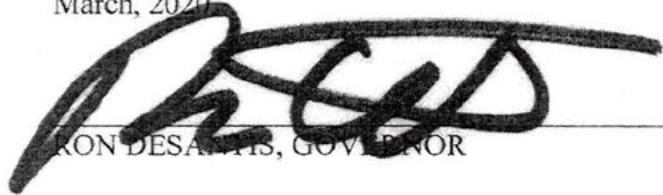
Section 6. All State agencies entering emergency final orders or other final actions in response to this emergency shall advise the State Coordinating Officer contemporaneously or as soon as practicable.

Section 7. Medical professionals and workers, social workers, and counselors with good and valid professional licenses issued by states other than the State of Florida may render such services in Florida during this emergency for persons affected by this emergency with the condition that such services be rendered to such persons free of charge, and with the further condition that such services be rendered under the auspices of the American Red Cross or the Florida Department of Health.

Section 8. All activities taken by the Director of the Division of Emergency Management and the State Health Officer and Surgeon General with respect to this emergency before the issuance of this Executive Order are ratified. This Executive Order shall expire sixty days from this date unless extended.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Florida to be affixed, at Tallahassee, this 9th day of March, 2020.


RON DESANTIS, GOVERNOR

ATTEST:


SECRETARY OF STATE

FILED
2020 MAR -9 PM 5:52

**EXECUTIVE ORDER OF THE HILLSBOROUGH COUNTY EMERGENCY POLICY
GROUP SAFER AT HOME ORDER IN RESPONSE TO A COUNTY WIDE
THREAT FROM THE COVID -19 VIRUS**

Upon motion by _____, seconded by _____, the following Executive Order was adopted by a vote of _____ to ____; _____ voting NO:

WHEREAS, on March 1, 2020 the Governor of the State of Florida issued Executive Order Number 20-51, declaring that a public health emergency exists throughout the State of Florida as a result of the spread of the COVID-19 virus; and

WHEREAS, on March 9, 2020 the Governor of the State of Florida issued Executive Order Number 20-52, declaring that a state of emergency exists throughout the State of Florida as a result of the spread of the COVID-19 virus and its imminent threat to health and welfare of the citizens of Florida; and

WHEREAS, on March 12, 2020, the Hillsborough County Emergency Policy Group did convene and issue its Executive Order declaring a local state of emergency for all of Hillsborough County, which Order was extended by the Emergency Policy Group on March 19, 2020, and again on March 26, 2020; and

WHEREAS, on March 17, 2020 the Governor of the State of Florida issued Executive Order Number 20-68, placing restrictions on certain businesses and public gathering locations throughout the State of Florida as a result of the spread of the COVID-19 virus and its imminent threat to health and welfare of the citizens of Florida; and

WHEREAS, all three Executive Orders of the Governor remain in effect and are forecast to remain so for the foreseeable future; and

WHEREAS, the State of Florida and Hillsborough County are continuing to experience increased reports of illnesses and persons testing positive for the virus; and

WHEREAS, on March 20, 2020, Administrator Order Number 20-05 entitled Hillsborough County Administrator Order Updating COVID-19 Limitations for Establishments and Gatherings was issued and remains effective, incorporating by reference the Governor's Executive Orders 20-68 and 20-71, specifies all public or private gatherings, including community, civic, public leisure, faith-based events, sporting events, concerts and any similar events that bring together more than 10 people in a single room, single space, or any venue, at the same time are prohibited. This prohibition does not include venues that provide essential goods or services such as grocery stores, hospitals, medical facilities, pharmacies, gas stations, bank/credit unions, shelters, and government agencies and their meetings; and

WHEREAS, Administrator Order Number 20-05 specifies any gathering of 10 or less people should have the capacity to provide individuals with a 6 foot distance between each person.

WHEREAS, there has been no indication that the spread of COVID-19 is slowing in the State of Florida and Hillsborough County; and

WHEREAS, Hillsborough County must continue to take emergency action to lessen the spread of COVID-19; and

WHEREAS, there is reason to believe that COVID-19 is spread amongst the population by various means of exposure, including the propensity to spread person to person and the propensity to attach to surfaces for prolonged periods of time thereby creating a dangerous physical condition spreading from surface to person and causing increased infections to persons, and also creating property or business income loss and damage in certain circumstances; and

WHEREAS, this Executive Order is being issued because of the propensity of COVID-19 to spread from person to person causing widespread infection and loss of life, and also because COVID-19 is causing property damage and business income loss due to its proclivity to attach to surfaces for prolonged periods of time and thereby creating a dangerous physical condition; and

WHEREAS, as a governmental civil authority action, it is necessary to impose the regulations and restrictions set forth herein in response to the dangerous physical conditions that currently exists and to stop the COVID-19 virus from spreading; and

WHEREAS, Chapter 252, Florida Statutes, and Hillsborough County Ordinance 06-13 (Hillsborough County Code of Laws and Ordinances, part A, Chapter 22, Article II, Sections 22-19 Through 22-30), authorizes Hillsborough County to declare a state of local emergency; and

WHEREAS, Chapter 22, Article I, Sections 22-22, Hillsborough County Code of Ordinances and Laws (Hillsborough County Emergency Management Ordinance), and the Hillsborough County Comprehensive Emergency Management Plan delegates authority to declare a state of local emergency to the Hillsborough County Emergency Policy Group; and

WHEREAS, Section 252.38, Florida Statutes, authorizes Hillsborough County to declare a state of local emergency, and further authorizes Hillsborough County to take whatever prudent action is necessary to ensure the health, safety, and welfare of the community; and

WHEREAS, the Hillsborough County Emergency Policy Group wants to take effective and reasonable steps to protect the health of residents and the community; and

WHEREAS, the Hillsborough County Emergency Policy Group does not want to create long-term irreparable economic harm to our residents, businesses, and to the local and regional economy; and

WHEREAS, the Hillsborough County Emergency Policy Group recognizes unified action is paramount to ensure the most effective results and cause the least confusion and panic in the community; and

WHEREAS, the Hillsborough County Emergency Policy Group recognizes the categories and types of essential businesses and services that must remain open; and

WHEREAS, the Hillsborough County Emergency Policy Group wants the types of businesses that by definition cannot continue to remain open because they are unable to maintain the required physical distancing to keep customers safe to close; and

WHEREAS, the Hillsborough County Emergency Policy Group wants a measured, reasonable and unified direction for the entire county by the EPG as the elected representatives of residents; and

WHEREAS, the Hillsborough County Emergency Policy Group wants personal responsibility by businesses and residents to observe the mandatory behaviors that have been proven to mitigate the spread of the virus; and

WHEREAS, the Hillsborough County Emergency Policy Group has determined that a Safer-At-Home Order applicable throughout Hillsborough County is a reasonable and prudent action to take in order to ensure the health, safety, and welfare of the residents of Hillsborough County; and

WHEREAS, a Safer-At- Home Order of the Hillsborough County Emergency Policy Group is an Order that:

- Is less restrictive than total lockdowns or shelter-in-place regulations which prohibit movement outside of the home or a particular location until further notice;
- Encourages citizens to stay at home as much as possible during the continued COVID-19 crisis and allows travel outside the home to essential activities (e.g. grocery shopping, outdoor activities, doctor's and pharmacy visits, and providing essential infrastructure and utility services);
- Allows non-essential activities, so long as social distancing and other CDC Public Health Mitigation Strategies requirements are followed; and
- Applies to all of the unincorporated and incorporated areas of Hillsborough County.

NOW THEREFORE, BE IT RESOLVED BY THE EMERGENCY POLICY GROUP OF HILLSBOROUGH COUNTY, FLORIDA, IN A MEETING ASSEMBLED THIS 26th DAY OF MARCH, 2020 THAT:

1. A Safer-At-Home Order is hereby established within all incorporated and

unincorporated areas of Hillsborough County, effective as of 10:00 p.m. on March 27, 2020. Safer-At-Home means all residents are directed to stay at home as much as possible twenty-four hours a day, seven days a week, except in those circumstances outlined below. This Safer-At-Home Order shall continue on a daily basis until this order expires or is rescinded.

2. Residents are permitted the unlimited ability to get the necessary food, medicine and essentials. Residents are also permitted to recreate and enjoy the outdoors at any time as long as physical distancing is observed along with the other recommended sanitary requirements.

3. This Safer-At-Home Order shall not apply to the following essential individuals, businesses and services:

- a. Essential federal employees and military personnel who are acting within their employment responsibilities, and are already governed by directives of their respective federal agencies.
- b. State and local government employees providing services to carry on government functions during this state of emergency and persons attending government meetings.
- c. School district employees providing services to carry on school district functions during this state of emergency.
- d. Private colleges, trade schools, and technical colleges, but only as needed to facilitate online or distance learning, perform critical research, or perform essential functions, and university, college, or technical college residence halls, but only to the extent needed to accommodate students who cannot return to their homes.
- e. Medical and health related personnel while actively pursuing medical or health related activities. This includes personnel employed in the production of medical or health related products.
- f. Healthcare providers and public health operations (except to the extent precluded by the Governor's Executive Order 20-72 or any subsequent Executive Order), including but not limited to: hospitals; doctors' and dentists' offices; urgent care centers, clinics, and rehabilitation facilities; physical therapists; mental health professionals; psychiatrists; therapists; research and laboratory services; blood banks, medical cannabis facilities; medical equipment, devices, and other healthcare manufacturers and suppliers; reproductive health care providers; eye care centers; home healthcare services providers; substance abuse providers; medical transport services; and pharmacies
- g. Mass transit personnel while pursuing employment functions.

- h. Persons seeking medical treatment, persons transporting people seeking medical treatment, or caregivers traveling to assist another person with medical or caregiving needs.
- i. Fire/Rescue, Law Enforcement, or other First Responder personnel pursuing, or traveling to or from work related activities.
- j. Individuals preparing or delivering food and drink items pursuant to County Administrator Order 20-05.
- k. Persons commuting directly to and from places of employment.
- l. This Order shall not prohibit a person from walking a companion animal in the vicinity of their residence so long as social distancing guidelines are observed. Animal care staff (including volunteers) traveling to provide support, obtain care and/or supplies for one's own companion animals or the companion animals of another, or in the course of fostering animals.
- m. Grocery stores, farmers' markets, farm and produce stands, supermarkets, food banks, convenience stores, and other establishments primarily engaged in the retail sale of canned food, dry goods, fresh fruits and vegetables, baby products, pet supply, liquor, fresh or frozen meats, fish, and poultry, and any other household consumer products (such as cleaning and personal care products). This includes stores that sell groceries and also sell other non-grocery products, and products necessary to maintaining the safety, sanitation, and essential operations of residences and other structures.
- n. Newspapers, television, radio, delivery and other media services.
- o. Gas stations, auto and recreational vehicle supply and repair, auto repair, new and used vehicle sales and related facilities.
- p. Businesses engaged in food cultivation, including farming, livestock, and fishing.
- q. Businesses that provide food, shelter, social services, and other necessities of life for economically disadvantaged or otherwise needy individuals.
- r. Hardware, gardening, and building material stores.
- s. Contractors, utility workers and other tradesmen, building management and maintenance (including janitorial companies serving commercial businesses), home security firms, fire and water damage restoration,

public adjusters, appliance repair personnel, exterminators, pool and lawn care and golf course maintenance, and other service providers who provide services that are necessary to maintaining the safety, sanitation, and essential operation of residences and other structures.

- t. Businesses primarily providing mailing, logistics, pick-up, and shipping services, including post office boxes, logistic providers, including warehouses, trucking, consolidators, fumigators and handlers.
- u. Laundromats, dry cleaners, and laundry service providers.
- v. Businesses engaged in providing home-based care for seniors, adults, or children, assisted living facilities, nursing homes, adult day care centers, and home-based and residential settings for adults, seniors, children and/or people with disabilities or mental illness.
- w. Businesses engaged in the provision of office space and administrative support necessary to perform any of the above-listed activities.
- x. Businesses that primarily supply office products needed for people to work from home, but not including businesses that primarily sell or lease furniture.
- y. Hotels, motels, other commercial lodging establishments, and temporary vacation rentals.
- z. Veterinarians and pet boarding facilities.
- aa. Mortuaries, funeral homes, and cemeteries including funeral and cremation services.
- bb. Firearm and ammunition supply stores.
- cc. Any business that employs five (5) or fewer persons, including management / ownership, where the employees do not come in regular contact with the general public in the regular course of business.
- dd. Moving, storage and relocation services.
- ee. Private and municipal marinas and boat launches, docking, fueling, marine supply, and other marine services.
- ff. Individuals whose residences are unsafe or become unsafe, such as victims of domestic violence, are permitted and urged to leave their residence and stay at a safe alternative location. For purposes of this Order, residences include hotels, motels, shared rental units, shelters, and

similar facilities.

- gg. Janitorial personnel.
 - hh. Personnel supporting educational needs.
 - ii. Religious personnel.
 - jj. Any parent or guardian transporting a child or children pursuant to a custody sharing agreement or Order.
 - kk. Airlines, taxis and other private transportation providers providing transportation services via, automobile, truck, boat, bus or train.
 - ll. Childcare facilities providing services that enable employees exempted in this Order to work as permitted. To the extent possible, these childcare facilities should operate under the following conditions: Childcare must be carried out in stable groups of 10 or fewer (inclusive of childcare providers for the group); children and child care providers shall not change from one group to another; if more than one group of children is cared for at one facility, each group shall be in a separate room. Groups shall not mix or interact with each other. All play equipment used by one group of children must be cleaned and sanitized before use by another group of children. Any child exhibiting symptoms consistent with COVID-19 illness shall not be allowed to stay in the childcare facility.
 - mm. Animal care staff (including volunteers) who own, operate, or work in the capacity of providing continued care of animals at rescue organizations, boarding facilities, veterinarians and similar businesses, whether or not housed in a shelter.
 - nn. Attorneys and all personnel associated with supporting essential court proceedings including all federal, state, and county personnel.
 - oo. Persons commuting directly to or from an exempted activity.
 - pp. Personnel employed by an entity identified as one of the sixteen critical infrastructure sectors by the Cyber-Infrastructure Security Agency (CISA) of the U.S. Department of Homeland Security when pursuing work related functions, or traveling directly to or from work and their respective residents. The CISA essential infrastructure guide is attached to and made a part of this Order. See pages 5-11 of the CISA essential infrastructure guide for detailed descriptions of these critical infrastructure sectors.
4. Essential Infrastructure. For purposes of this Order, individuals may leave their

residence to provide any services or perform any work necessary to offer, provision, operate, maintain and repair Essential Infrastructure. Essential Infrastructure includes, but is not limited to: food production, distribution, and sale; construction; building management and maintenance; airport operations; operation and maintenance of utilities, including water, sewer, and gas; electrical (including power generation, distribution, and production of raw materials); distribution centers; roads, highways, railroads, and public transportation; cybersecurity operations; flood control; solid waste and recycling collection and removal; and internet, video, and telecommunications systems (including the provision of essential global, national, and local infrastructure for computing services, business infrastructure, communications, and web-based services). Essential Infrastructure shall be construed broadly to avoid any impacts to essential infrastructure, broadly defined.

5. Businesses which are not described above in paragraph 3, and are able to maintain the required physical distancing (6 feet) may operate.

6. Businesses which are not described above in paragraph 3 and which, by the nature of their business cannot remain open because they are unable to maintain the required physical distancing (6 feet) to keep employees and customers safe, must close.

7. Businesses providing essential services whose function and safety allow them to maintain the required physical distance (6 feet), and those businesses that are able to maintain the required physical distancing (6 feet) shall:

a. Insure employees are adhering to social distancing and other health care guidelines as established by the Florida Department of Health in regards to such categories as: Individuals and Families at Home; Schools, Charter Schools, Special Needs Schools and Childcare; Assisted Living Facilities, Senior Living Facilities and Adult Day Care Programs; Workplace; Community and Faith-Based Organizations; Health Care Settings and Health Care Provider – including outpatients, nursing homes/long-term care facilities, inpatients, and telehealth.

b. Continue using best practices, as set forth by the Centers for Disease Control (CDC) and the Occupational Safety and Health Act (OSHA), to reduce the risk of worker exposure to coronavirus or COVID-19 in workplaces and prevent widespread transmission in communities, including, but not limited to:

- i. Promoting frequent and thorough hand washing, including by providing a place to wash their hands or providing alcohol-based hand rubs containing at least 60% alcohol.
- ii. Maintaining regular housekeeping practices, including routine cleaning and disinfecting of surfaces, equipment, and other elements of the work environment, including providing trash receptacles, as needed.
- iii. Exploring creative and flexible policies and practices for flexible worksites and flexible work hours to increase the physical distance

- among employees and others in the workplace;
- iv. Promoting social distancing requirements (about 6 feet or 2 meters).
- v. Discouraging workers from using other workers' phones, desks, offices, or other work tools and equipment, when possible.
- vi. Taking employees' temperatures with a thermometer to try and ward off the spread of the coronavirus.
- vii. Encouraging employees to stay home if they are sick.
- viii. Encouraging respiratory etiquette, including covering coughs and sneezes.
- ix. Considering requiring employees to complete a travel questionnaire to assess risks of contamination in the workplace.

c. Direct workers to telecommute when that is feasible.

d. Use best efforts to provide employment opportunities to those who lose jobs because of this emergency by working directly with CareerSource and other designated employment and job agencies.

8. Individuals experiencing homelessness are exempt from this Order, but are strongly urged to obtain shelter, and governmental and other entities are strongly urged to make such shelter available as soon as possible and to the maximum extent practicable and to use in their operation COVID-19 risk mitigation practices recommended by the U.S. Centers for Disease Control and Prevention (CDC) and the Florida Department of Health.

9. Hotels, motels, other commercial lodging establishments, and temporary vacation rentals, subject to the limitations stated in the Governor's Executive Order 20-70. Hotels, motels, and other commercial lodging establishments shall give reservation priority to Essential Lodgers. "Essential Lodgers" are defined as: (a) healthcare professionals; (b) first responders; (c) National Guard members; (d) law enforcement; (e) local state and federal government employees; (f) airline crewmembers; (g) patients; (h) patients' families; (i) journalists; (j) others providing direct services in response to COVID-19; (k) displaced residents or visitors; (l) persons utilizing hotels as transitional living arrangements; (m) persons sheltering in hotels due to domestic violence; (n) hotel employees, service providers, and contractors; or (o) individuals who, for any reason, are temporarily unable to reside in their home due to exigent circumstances.

10. Local businesses that produce and provide essential necessities— such as food, medicines, medical equipment and supplies – will make best efforts to prioritize those goods for the use of Hillsborough County.

11. Local businesses that have the ability to do so shall alter their production and manufacturing in Order to provide products to meet the need in the County for critical testing, collection, protective gear and treatments.

12. Those with the financial means are encouraged to increase their financial support to local charities and organizations that provide direct social service and employment services to

displaced workers.

13. This Order is an addendum to the Executive Order adopted by the Emergency Policy Group of Hillsborough County, Florida, in its special meeting of March 12, 2020, as extended on March 19, 2020, and March 26, 2020, and is incorporated into that Executive Order as it may be amended.

14. It is the intent of this Order to seek voluntary compliance with the provisions contained herein and to educate and warn of the dangers of non-compliance. However, in the event voluntary compliance is not achieved then in that event and as a last resort, a violation of this Order, pursuant to the provision of section 252.50, Florida Statutes, may be prosecuted as a second degree misdemeanor punishable as provided in section 775.082 or 775.083, F.S.

I, PAT FRANK, Clerk of the Circuit Court and Ex Officio Clerk of the Board of the County Commissioners of Hillsborough County, Florida, do hereby certify that the above and foregoing Order has been filed with this office as an attachment to the Executive Order adopted by the Emergency Policy Group of Hillsborough County on March 12, 2020.

WITNESS my hand and official seal this 26th day of March, 2020.

PAT FRANK
Clerk of Circuit Court

BY: _____
Deputy Clerk

APPROVED BY THE COUNTY ATTORNEY

By: _____
Approved as to Form and Legal Sufficiency

EXHIBIT 3

EMPLOYERS UNDER CONTRACT WITH TEAMSTERS LOCAL UNION NO. 79

ABF Freight

Acts Aviation Inc

AlSCO, Inc

Angelica

Aramark Uniforms

AB Car Rental Services

Citrus County BOCC

Citrus County School Board

City of Bartow Fire Department

Collier County School Board

Construction/Convention

HART

Hernando County BOCC

Hillsborough County Aviation Authority

Hertz Corp

Howard Fertilizer

Lee County Port Authority

Lehigh Acres Municipal Services Improvement District

Mondelez

Manna Pro

Movies

Pasco County BOCC

Pat Salmon & Sons

Penske Truck Leasing

Pipeline

Referral Hall

Regional Medical Center of Bayonet Point

Southern Glazier's Wine & Spirits

United Members Insurance

United Parcel Service

UPS Freight

YRC World Wide

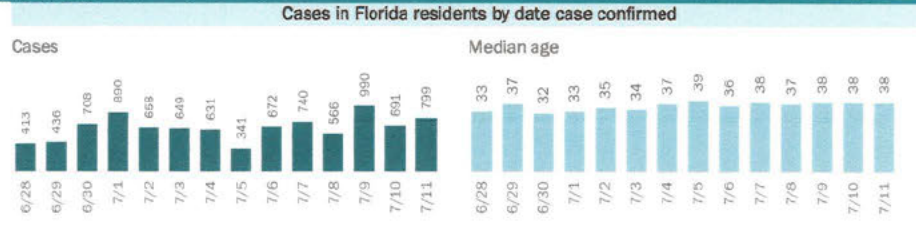
COVID-19: summary for Hillsborough County

Data through Jul 11, 2020 verified as of Jul 12, 2020 at 09:25 AM

Data in this report are provisional and subject to change.

Cases: people with positive PCR or antigen test result

Total cases	19,150
Florida residents	19,047
Non-Florida residents	103
Gender for Florida residents	
Men	8,876
Women	9,994
Unknown	177
Age for Florida residents	
Range	0 - 104
Median age	35



Race, ethnicity	Cases	Hospitalizations	Deaths
White	5,752 30%	408 50%	118 63%
Hispanic	2,459 13%	112 14%	17 9%
Non-Hispanic	2,650 14%	264 33%	85 45%
Unknown ethnicity	643 3%	32 4%	16 9%
Black	2,308 12%	233 29%	38 20%
Hispanic	122 1%	6 1%	0 0%
Non-Hispanic	1,908 10%	216 27%	36 19%
Unknown ethnicity	278 1%	11 1%	2 1%
Other	2,115 11%	146 18%	22 12%
Hispanic	1,136 6%	88 11%	13 7%
Non-Hispanic	515 3%	42 5%	4 2%
Unknown ethnicity	464 2%	16 2%	5 3%
Unknown race	8,872 47%	21 3%	10 5%
Hispanic	177 1%	2 0%	0 0%
Non-Hispanic	54 0%	0 0%	0 0%
Unknown ethnicity	8,641 45%	19 2%	10 5%
Total	19,047	808	188

Outcomes for Florida residents

Hillsborough	
Hospitalizations	808 (4% of all cases)
Deaths	188 (1% of all cases)
New deaths	1
Statewide	
Hospitalizations	18,271 (7% of all cases)
Deaths	4,242 (2% of all cases)
New deaths	44

New deaths are those identified since last report.

Cases in facility staff/residents

Hillsborough	
Long-term care	907 (5% of all cases)
Correctional	13 (0% of all cases)
Statewide	
Long-term care	16,486 (6% of all cases)
Correctional	4,642 (2% of all cases)

Age group	All cases	New cases (7/11)	Hospitalizations	Deaths
0-4 years	392 2%	9 1%	5 1%	0 0%
5-14 years	755 4%	47 6%	0 0%	0 0%
15-24 years	3,553 19%	124 16%	29 4%	0 0%
25-34 years	4,538 24%	166 21%	59 7%	0 0%
35-44 years	2,964 16%	131 16%	65 8%	2 1%
45-54 years	2,672 14%	123 15%	103 13%	5 3%
55-64 years	1,969 10%	116 15%	152 19%	16 9%
65-74 years	1,013 5%	37 5%	163 20%	48 26%
75-84 years	561 3%	20 3%	132 16%	57 30%
85+ years	310 2%	8 1%	100 12%	60 32%
Unknown	320 2%	18 2%	0 0%	0 0%
Total	19,047	799	808	188

Hospitalization counts include anyone who was hospitalized at some point during their illness. It does not reflect the number of people currently hospitalized.
Other race includes any person with a race of American Indian/Alaskan native, Asian, native Hawaiian/Pacific Islander, or other.

COVID-19: summary for Florida

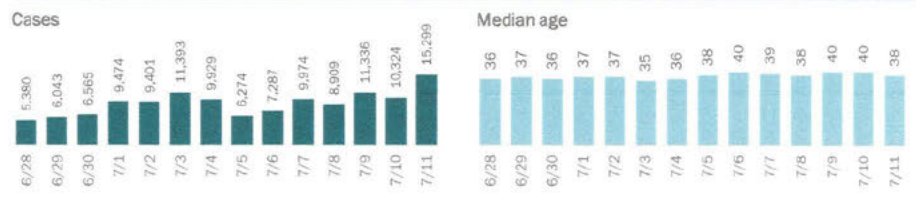
Data through Jul 11, 2020 verified as of Jul 12, 2020 at 09:25 AM

Data in this report are provisional and subject to change.

Cases: people with positive PCR or antigen test result

Total cases	269,811
Florida residents	266,119
Non-Florida residents	3,692
Gender for Florida residents	
Men	129,647
Women	134,879
Unknown	1,593
Age for Florida residents	
Range	0 - 119
Median age	39

Cases in Florida residents dy date case confirmed



Race, ethnicity	Cases	Hospitalizations	Deaths
White	104,426 39%	10,927 60%	2,885 68%
Hispanic	48,100 18%	4,555 25%	892 21%
Non-Hispanic	46,814 18%	6,013 33%	1,860 44%
Unknown ethnicity	9,512 4%	359 2%	133 3%
Black	40,231 15%	4,727 26%	894 21%
Hispanic	1,896 1%	244 1%	30 1%
Non-Hispanic	33,479 13%	4,361 24%	835 20%
Unknown ethnicity	4,856 2%	122 1%	29 1%
Other	22,203 8%	2,003 11%	301 7%
Hispanic	12,807 5%	1,280 7%	159 4%
Non-Hispanic	5,508 2%	611 3%	118 3%
Unknown ethnicity	3,888 1%	112 1%	24 1%
Unknown race	99,259 37%	614 3%	162 4%
Hispanic	6,670 3%	126 1%	21 0%
Non-Hispanic	1,855 1%	46 0%	12 0%
Unknown ethnicity	90,734 34%	442 2%	129 3%
Total	266,119	18,271	4,242

Outcomes for Florida residents

Florida	
Hospitalizations	18,271 (7% of all cases)
Deaths	4,242 (2% of all cases)
New deaths	44

New deaths are those identified since last report.

Cases in facility staff/residents

Florida	
Long-term care	16,486 (6% of all cases)
Correctional	4,642 (2% of all cases)

Age group	All cases	New cases (7/11)	Hospitalizations	Deaths
0-4 years	4,211 2%	181 1%	91 0%	0 0%
5-14 years	9,026 3%	463 3%	69 0%	2 0%
15-24 years	43,166 16%	2,738 18%	446 2%	11 0%
25-34 years	55,097 21%	3,345 22%	1,143 6%	24 1%
35-44 years	43,336 16%	2,682 18%	1,714 9%	86 2%
45-54 years	41,085 15%	2,460 16%	2,458 13%	178 4%
55-64 years	32,712 12%	1,924 13%	3,206 18%	398 9%
65-74 years	19,058 7%	868 6%	3,511 19%	868 20%
75-84 years	11,148 4%	416 3%	3,188 17%	1,186 28%
85+ years	6,773 3%	195 1%	2,445 13%	1,489 35%
Unknown	507 0%	27 0%	0 0%	0 0%
Total	266,119	15,299	18,271	4,242

Hospitalization counts include anyone who was hospitalized at some point during their illness. It does not reflect the number of people currently hospitalized.
Other race includes any person with a race of American Indian/Alaskan native, Asian, native Hawaiian/Pacific Islander, or other.



FLORIDA DEPARTMENT OF STATE

Laurel M. Lee
Secretary of State

DIVISION OF ELECTIONS

July 6, 2020

Brian A. Rothman, Chairperson
Teamsters Local 79 PAC for Better Government
5818 East MLK Jr. Boulevard
Tampa, FL 33619-3619

PAC 60789

Dear Mr. Rothman:

The campaign treasurer's report that was due on June 19, 2020, was filed on June 26, 2020. By law, you are automatically assessed a late fine of \$875.00.

You have 20 days from the receipt of this notice to either:

1. Pay the fine to the Florida Division of Elections (For a candidate only, a fine is not an allowable campaign expenditure and must be paid from personal funds) at:

*Florida Division of Elections
R.A. Gray Building, Room. 316
500 South Bronough Street
Tallahassee, Florida 32399-025011*

2. Appeal the fine to the Florida Elections Commission (See Rules 2B-1.005 and 2B-1.0055, Florida Administrative Code) at:

*Florida Elections Commission
107 West Gaines Street, Ste. 224
Tallahassee, Florida 32399-0150*

If you appeal, please send a copy also to the Florida Division of Elections so that you will not receive further notices from the Division about this matter.

If you have any questions, please contact the help desk at (850) 245-6280.

Sincerely,

Kristi Reid Willis, Chief
Bureau of Election Records



FLORIDA DEPARTMENT OF STATE

Laurel M. Lee
Secretary of State

DIVISION OF ELECTIONS

June 22, 2020

Brian A. Rothman, Chairperson
Teamsters Local 79 PAC for Better Government
5818 East MLK Jr. Boulevard
Tampa, FL 33619-3619

PAC 60789

Dear Mr. Rothman:

Our records indicate that you have not filed either your campaign treasurer's report or notification that no reportable activity occurred, whichever is applicable. The filing date was June 19, 2020.

The law (s. 106.07(8)(b), Fla. Stat.) requires the filing officer to immediately notify you about the missed filing date and the automatic fines that will be assessed for late filing of a report, if a report was due.

- If reportable activity occurred and you have not filed a report, statutory fines are automatically assessed as follows until you file your report:
 - \$50 per day for the first 3 days late
 - \$500 per day for each day after the 3rd day late
 - If the required report immediately precedes a primary and general election, the automatic fine is \$500 for each late day.

The total fine for the untimely report cannot exceed 25% of the total receipts or expenditures, whichever is greater, for the cover period. Even if you end up filing your report late, we cannot waive the statutory fines. We will notify you of the specific amount of fines owed once you file your report. You have 20 days from the day you receive the notice to pay the fine or to appeal the fine to the Florida Elections Commission.

- If no reportable activity occurred for the report date(s), you are still required to notify us in writing, via the Division's Electronic Filing System, that no reportable activity occurred. No automatic fines are statutorily assessed.

However, in all cases, failure to file and/or untimely filing of a report of reportable activity, or if applicable, a notice that no reportable activity occurred, may constitute an apparent violation of chapter 106, Fla. Stat. If we refer such matter to the Florida Elections Commission, the Commission may subsequently impose a civil penalty for each violation under chapter 106.265(1), Fla. Stat.

If you have any questions, please contact the help desk at (850) 245-6280.

Sincerely,

Kristi Reid Willis, Chief
Bureau of Election Records

cc: Gary E. Kaleskas, Treasurer

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Teamsters Local 79 PAC for Better Government (2) 60789
 Candidate, Committe or Party Name I.D. Number

(3) 5818 East MLK Jr. Boulevard Tampa FL 33619
 Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):

Candidate (office sought):
 Political Committee Check If PC has DISBANDED
 Committee of Continuous Existance Check If CCE has DISBANDED
 Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 06/01/2020 To 06/12/2020 Report Type: P1

Original Amendment Special Election Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks	\$0.00
Loans	\$0.00
<i>Total Monetary</i>	\$0.00
In-Kind	\$0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures	\$3,500.00
Transfers to Office Account	\$0.00
<i>Total Monetary</i>	\$3,500.00

(8) Other Distributions

Certification

It is a first degree misdemeanor for any person to falsify a public record (ss.839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete

Name of Treasurer Deputy Treasurer

X
Signature

I certify that I have examined this report and it is true, correct and complete

Name of Candidate Chairman (PC/PTY Only)

X
Signature

ID:

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

Name: Teamsters Local 79 PAC for Better Government

Report: 2020 P1

Period: 06/01/2020 to 06/12/2020

**** Records in Filed Report ****

Seq # Date	Full Name (Last, Suffix, First, Middle Street Address & City, State, Zip	Contributor	Occupation	Amount
		Type	In-Kind Description	Amend

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

Name: Teamsters Local 79 PAC for Better Government

Report: 2020 P1

Period: 06/01/2020 to 06/12/2020

** Records in Filed Report **

Seq # Date	Full Name (Last, Suffix, First, Middle Street Address & City, State, Zip	Type	Purpose	Amount Amend
1 06/12/2020	CHRONISTER, CHAD (Office: LOC) 601 S BOULEVARD, STE 100 TAMPA, FL 33606	CAN	CAMPAIGN CONTRIBUTION HILLS COUNTY SHERIFF	\$500.00
2 06/12/2020	SCIONTI, MICHAEL (Office: LOC 019) PO BOX 4900 TAMPA, FL 33677	CAN	CAMPAIGN CONTRIBUTION HILLSBOROUGH CIRCUIT COURT JUDGE, GRP #19	\$500.00
3 06/12/2020	COMMITTEE TO ELECT RENE FLOWERS, (Office: LOC 007) PO BOX 17056 ST PETERSBURG, FL 33733	CAN	CAMPAIGN CONTRIBUTION PINELLAS COUNTY COMMISSION #7	\$500.00
4 06/12/2020	WEBB, JENNIFER (Office: STR 069) PO BOX 12142 ST PETERSBURG, FL 33733	CAN	CAMPAIGN CONTRIBUTION FLORIDA HOUSE #69	\$500.00
5 06/12/2020	DIAMOND, BEN (Office: STR 068) PO BOX 79234 ST PETERSBURG, FL 33734	CAN	CAMPAIGN CONTRIBUTION FLORIDA HOUSE #68	\$500.00
6 06/12/2020	ROUSON, DARRYL (Office: STS 019) PO BOX 12745 ST PETERSBURG, FL 33733	CAN	CAMPAIGN CONTRIBUTION FLORIDA SENATE #19	\$500.00
7 06/12/2020	GETTING THINGS DONE PAC, (Office: LOC 001) PO BOX 4274 SEMINOLE, FL 33755-4274	CAN	CAMPAIGN CONTRIBUTION	\$500.00

ID:

CAMPAIGN TREASURER'S REPORT – ITEMIZED FUND TRANSFERS

Name: Teamsters Local 79 PAC for Better Government

Report: 2020 P1

Period: 06/01/2020 to 06/12/2020

**** Records in Filed Report ****

Seq # Date	Full Name (Last, Suffix, First, Middle Street Address & City, State, Zip	Type	Nature of Account	Amount Amend

ID:

CAMPAIGN TREASURER'S REPORT – ITEMIZED DISTRIBUTIONS

Name: Teamsters Local 79 PAC for Better Government

Report: 2020 P1

Period: 06/01/2020 to 06/12/2020

**** Records in Filed Report ****

Seq # Date	Full Name (Last, Suffix, First, Middle Street Address & City, State, Zip	Recipient	Purpose	Amount
		Type	Related Expenditure	Amend

Queued Items for 2020-P1

Account: 60789

Teamsters Local 79 PAC for Better Government

Rpt Seq: 143

<i>ProcessDescription</i>	<i>Status</i>	<i>Submitter</i>	<i>Created</i>	<i>LastUpdate</i>
Create Pending Report	Processing Complete	60789	6/26/2020 4:20:48 PM	6/26/2020 4:20:48 PM
Review Pending Report	Processing Complete	60789	6/26/2020 4:40:47 PM	6/26/2020 4:40:47 PM
Review Pending Report	Processing Complete	60789	6/26/2020 4:41:27 PM	6/26/2020 4:41:27 PM
Review Pending Report	Processing Complete	60789	6/26/2020 4:51:41 PM	6/26/2020 4:51:41 PM
Review Pending Report	Processing Complete	60789	6/26/2020 4:51:52 PM	6/26/2020 4:51:52 PM
Review Pending Report	Processing Complete	60789	6/26/2020 4:55:06 PM	6/26/2020 4:55:06 PM
Review Pending Report	Processing Complete	60789	6/26/2020 4:56:49 PM	6/26/2020 4:56:49 PM
Review Pending Report	Processing Complete	60789	6/26/2020 4:56:58 PM	6/26/2020 4:56:58 PM
Review Pending Report	Processing Complete	60789	6/26/2020 7:24:26 PM	6/26/2020 7:24:26 PM
File Pending Report	Processing Complete	60789	6/26/2020 7:25:38 PM	6/26/2020 7:25:39 PM



search | directory | contact us | 411 | subscribe | tour | help

Florida Department of State - Division of Elections

Florida Election System Reports

Candidate/Committee Lookup

Name:

Election:

Acct:

Type:

Committee Name: Teamsters Local 79 PAC for Better Government

Account: 60789

Date Due	Type	Date Filed	Status	Days Late	Fine Assessed	Appealed	Amount Fined	Amount Paid
7/17/2020	P3	7/13/2020						
7/10/2020	P2A	7/6/2020						
7/3/2020	P2	6/30/2020						
6/26/2020	P1A	6/30/2020	CLO	4	\$0.00		\$0.00	\$0.00
6/19/2020	P1	6/26/2020	APP	7	\$875.00		\$875.00	\$0.00
6/10/2020	M5	6/2/2020						
5/11/2020	M4	5/6/2020						
4/10/2020	M3	4/17/2020	CLO	7	\$0.00		\$0.00	\$0.00
3/10/2020	M2	3/10/2020						
2/10/2020	M1	2/10/2020						
1/10/2020	M12	1/10/2020						
12/10/2019	M11	12/9/2019						
11/12/2019	M10	11/8/2019						
10/10/2019	M9	10/9/2019						
9/10/2019	M8	9/6/2019						
8/12/2019	M7	8/6/2019						
7/10/2019	M6	7/2/2019						
6/10/2019	M5	6/4/2019						
5/10/2019	M4	5/10/2019						
4/10/2019	M3	4/1/2019						
3/11/2019	M2	3/8/2019						
2/11/2019	M1	2/8/2019						
1/10/2019	M12	1/2/2019						
12/10/2018	M11	12/10/2018						
11/2/2018	G7	11/1/2018						
11/1/2018	D6	10/31/2018						
10/31/2018	D5	10/30/2018						
10/30/2018	D4	10/29/2018						
10/29/2018	D3	10/29/2018						
10/28/2018	D2	10/28/2018						
10/27/2018	D1	10/26/2018						
10/26/2018	G6	10/24/2018						
10/25/2018	G4	10/11/2018						
10/19/2018	G5	10/12/2018						
10/5/2018	G3	10/4/2018						
9/28/2018	G2A	9/21/2018						
9/21/2018	G2	9/20/2018						
9/14/2018	G1A	9/7/2018						
9/7/2018	G1	9/7/2018						
8/31/2018	P7A	8/29/2018						
8/24/2018	P7	8/24/2018						
8/17/2018	P6	8/14/2018						
8/10/2018	P5	8/10/2018						
8/3/2018	P4	8/3/2018						

7/27/2018	P3	7/25/2018						
7/20/2018	P2A	7/19/2018						
7/13/2018	P2	7/10/2018						
7/6/2018	P1A	7/6/2018						
6/29/2018	P1	6/29/2018						
6/11/2018	M5	6/8/2018						
5/10/2018	M4	5/9/2018						
4/10/2018	M3	4/9/2018						
3/12/2018	M2	3/8/2018						
2/12/2018	M1	2/9/2018						
1/10/2018	M12	1/8/2018						
12/11/2017	M11	12/8/2017						
11/13/2017	M10	11/10/2017						
10/10/2017	M9	10/3/2017						
9/22/2017	M8	9/6/2017						
8/10/2017	M7	8/10/2017						
7/10/2017	M6	7/10/2017						
6/12/2017	M5	6/9/2017						
5/10/2017	M4	5/8/2017						
4/10/2017	M3	4/6/2017						
3/11/2017	M2	3/7/2017						
2/10/2017	M1	2/9/2017						
1/10/2017	M12	1/4/2017						
12/12/2016	M11	12/9/2016						
11/4/2016	G7	11/4/2016						
11/4/2016	D6	11/4/2016						
11/2/2016	D5	11/1/2016						
11/1/2016	D4	11/1/2016						
10/31/2016	D3	11/1/2016	FOI	1	\$0.00	\$0.00	\$0.00	
10/30/2016	D2	11/1/2016	FOI	2	\$0.00	\$0.00	\$0.00	
10/29/2016	D1	11/1/2016	FOI	3	\$0.00	\$0.00	\$0.00	
10/28/2016	G6	11/1/2016	FOI	4	\$0.00	\$0.00	\$0.00	
10/21/2016	G5	10/21/2016						
10/14/2016	G4	10/13/2016						
10/7/2016	G3	9/30/2016						
9/30/2016	G2A	9/29/2016						
9/23/2016	G2	9/22/2016						
9/16/2016	G1A	9/16/2016						
9/9/2016	G1	9/9/2016						
9/2/2016	P7A	8/29/2016						
8/26/2016	P7	8/25/2016						
8/19/2016	P6	8/12/2016						
8/12/2016	P5	8/5/2016						
8/5/2016	P4	8/4/2016						
7/29/2016	P3	7/22/2016						
7/22/2016	P2A	7/15/2016						
7/15/2016	P2	7/14/2016						
7/8/2016	P1A	7/5/2016						
7/1/2016	P1	6/28/2016						
6/10/2016	M5	6/9/2016						
5/10/2016	M4	5/5/2016						
4/11/2016	M3	4/4/2016						
3/10/2016	M2	3/8/2016						
2/10/2016	M1	2/10/2016						

1/11/2016	M12	1/8/2016						
12/10/2015	M11	12/3/2015						
11/10/2015	M10	11/3/2015						
10/13/2015	M9	10/13/2015						
9/10/2015	M8	9/1/2015						
8/10/2015	M7	8/10/2015						
7/10/2015	M6	7/10/2015						
6/10/2015	M5	6/4/2015						
5/11/2015	M4	5/7/2015						
4/10/2015	M3	4/9/2015						
3/10/2015	M2	3/10/2015						
2/10/2015	M1	2/9/2015						
1/12/2015	M12	1/13/2015	CLO	1	\$0.00	\$0.00	\$0.00	
12/10/2014	M11	12/10/2014						
11/10/2014	M10	10/31/2014						
10/31/2014	G7	10/30/2014						
10/30/2014	D6	10/29/2014						
10/29/2014	D5	10/28/2014						
10/28/2014	D4	10/27/2014						
10/27/2014	D3	10/27/2014						
10/26/2014	D2	10/25/2014						
10/25/2014	D1	10/24/2014						
10/24/2014	G6	10/20/2014						
10/17/2014	G5	10/16/2014						
10/10/2014	G4	10/10/2014						
10/3/2014	G3	10/1/2014						
9/26/2014	G2A	9/26/2014						
9/19/2014	G2	9/18/2014						
9/12/2014	G1A	9/11/2014						
9/5/2014	G1	9/5/2014						
8/29/2014	P7A	8/27/2014						
8/22/2014	P7	8/21/2014						
8/15/2014	P6	8/11/2014						
8/8/2014	P5	8/7/2014						
8/1/2014	P4	7/28/2014						
7/25/2014	P3	7/24/2014						
7/18/2014	P2A	7/15/2014						
7/11/2014	P2	7/8/2014						
7/4/2014	P1A	6/27/2014						
6/28/2014	MUC		CLO	0	\$0.00	\$0.00	\$0.00	
6/27/2014	P1	6/26/2014						
6/10/2014	M5	6/10/2014						
5/12/2014	M4	5/9/2014						
4/10/2014	M3	4/10/2014						
3/10/2014	M2	3/10/2014						
2/10/2014	M1	2/7/2014						
1/10/2014	M12	1/8/2014						
12/10/2013	M11	12/4/2013						
11/12/2013	M10	11/7/2013						
10/10/2013	Q3	10/18/2013	CLO	8	\$2,650.00	\$50.00	\$50.00	



FLORIDA DEPARTMENT *of* STATE

RICK SCOTT
Governor

KEN DETZNER
Secretary of State

August 12, 2013

Kenneth W. Wood, Chairperson
Teamsters Local 79 PAC for Better Government
5818 East MLK Boulevard
Tampa, Florida 33619

Dear Mr. Wood:

This will acknowledge receipt of the Statement of Organization and Appointment of Campaign Treasurer and Designation of Campaign Depository for **Teamsters Local 79 PAC for Better Government**, which were placed on file in our office on August 9, 2013. This information appears to comply with the requirements of Section 106.03, Florida Statutes, and the name of this organization has been placed on our active committee list as a political committee that supports both candidates and issues.

Campaign Treasurer's Reports

Your first campaign treasurer's report will be due on **October 10, 2013**. The report will cover the period of July 1, 2013 - September 30, 2013. All political committees that file reports with the Division of Elections are required to file by means of the Division's Electronic Filing System (EFS).

Credentials and Sign-ons

Below is the web address to access the EFS and the committee's user identification number. The enclosed sealed envelope contains the committee's initial password. Once you have logged in using the initial password, you will be immediately prompted to change it to a confidential sign-on. The chairperson, campaign treasurer, and deputy treasurers are responsible for protecting this password from disclosure and are responsible for all filings using these credentials, unless the Division is notified that your credentials have been compromised.

EFS Website Address: <https://efs.dos.state.fl.us>

Identification Number: 60789

Division of Elections

R.A. Gray Bldg., Rm. 316 • 500 S Bronough St. • Tallahassee, Florida 32399-0250
Telephone: (850) 245-6240 • Facsimile: (850) 245-6259 elections.myflorida.com
Commemorating 500 years of Florida history www.fl500.com



Mr. Kenneth W. Wood, Chairperson
August 12, 2013
Page Two

Pin Numbers

Pin numbers are confidential secure credentials that allow you to submit reports and update information. The enclosed sealed envelope provides a confidential pin number for the chairperson. By copy of this letter, a confidential pin number to access the EFS was sent to the treasurer.

Each political committee chairperson is required to provide the Division of Elections with confidential personal information that may be used to allow access in the event that the password is forgotten or lost. When you enter the campaign account screen, there will be a drop down box where you pick a question (such as *What is your mother's maiden name?*) and supply an answer. All passwords and answers to questions are stored as encrypted data and cannot be viewed by Division staff and given out over the phone. Please notify the Division if your credentials have been compromised.

Timely Filing

All reports must be completed and filed through the EFS no later than midnight, Eastern Standard Time, of the due date. Reports not filed by midnight of the due date are late filed and subject to the penalties in Section 106.07(8), Florida Statutes. In the event that the EFS is inoperable on the due date, the report will be accepted as timely filed if filed no later than midnight, Eastern Standard Time, of the first business day the EFS becomes operable. No fine will be levied during the period the EFS was inoperable.

Any political committee failing to file a report on the designated due date is subject to a fine of \$50 per day for the first 3 days and, thereafter, \$500 per day for each day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report. However, for the reports immediately preceding each primary and general election, the fine shall be \$500 per day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report.

Electronic Receipts

The person submitting the report on the EFS will be issued an electronic receipt indicating and verifying the report was filed. Each campaign treasurer's report filed by means of the EFS is considered to be under oath by the chairperson and campaign treasurer and such persons are subject to the provisions of Section 106.07(5), Florida Statutes.

Mr. Kenneth W. Wood, Chairperson
August 12, 2013
Page Three

Instructions and Assistance

An online instruction guide is available to you on the EFS to assist with navigation, data entry, and submission of reports. The Division of Elections will also provide assistance to all users by contacting the EFS Help Desk at (850) 245-6280.

All of the Division's publications and reporting forms are available on the Division of Elections' website at <http://elections.myflorida.com>. It is your responsibility to read, understand, and follow the requirements of Florida's election laws. Therefore, please print a copy of the following documents: Chapter 106, Florida Statutes, 2012 Political Committee Handbook, 2013 Calendar of Reporting Dates, and Rule 1S-2.017, Florida Administrative Code.

Please let me know if you need additional information.

Sincerely,



Kristi Reid Bronson, Chief
Bureau of Election Records

KRB/lkb

Enclosures

cc: Mr. Brian A. Rothman, Treasurer


**APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
DEPOSITORY FOR
POLITICAL COMMITTEES**
(Sections 106.011(1) and 106.021(1), F.S.)

RECEIVED
DEPARTMENT OF STATE
2018 MAR 27 PM 3:07
DIVISION OF ELECTIONS
TALLAHASSEE, FL

CHECK APPROPRIATE BOX:

OFFICE USE ONLY

Original Appointment of Treasurer Reappointment of Treasurer Deputy Treasurer

1. Committee or Organization Teamsters Local 79 PAC for Better Government		2. Telephone (813) 621-1391	
3. Name of Treasurer or Deputy Treasurer Gary E. Kaleskas		4. Email (optional)	
5. Telephone (optional) (813) 621-1391		6. Mailing Address 5818 E. MLK Jr. Blvd - Tampa, FL 33619	
7. Street Address			
8. The following bank has been designated as the <input checked="" type="checkbox"/> Primary Depository <input type="checkbox"/> Secondary Depository			
9. Name of Bank BB&T Bank		10. Street Address 410 Ware Blvd	
11. City Tampa		12. State FL	13. Zip Code 33619
14. Signature of Chairman 		15. Name of Chairman (Print or Type) Brian A. Rothman	

Campaign Treasurer's Acceptance of Appointment

I, **Gary E. Kaleskas**, do hereby accept the appointment as
(Please Print or Type)
treasurer or deputy treasurer for **Teamsters Local 79 Pac for Better Government**
(Committee or Organization)

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.**

3-22-18
Date


Signature of Campaign Treasurer or Deputy Treasurer

HAND DELIVERED

OFFICE USE ONLY

13 AUG -9 PM 2: 28

DIVISION OF ELECTIONS
SECRETARY OF STATE

**STATEMENT OF ORGANIZATION
OF POLITICAL COMMITTEE**

(PLEASE TYPE)

1. Full Name of Committee

Teamsters Local 79 PAC for Better Government

Telephone

(813) 621-1391

Mailing Address (include city, state and zip code)

5818 East MLK Boulevard, Tampa, FL 33619

Street Address (include city, state and zip code)

5818 East MLK Boulevard, Tampa, FL 33619

2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)

Name of Affiliated or Connected Organization	Mailing Address	Relationship
Teamsters Local 79	5818 East MLK Boulevard Tampa, Florida 33619	Affiliated Sponsor
International Brotherhood of Teamsters	25 Louisiana, NW Washington, DC 20001	Affiliated Organization

3. Area, Scope and Jurisdiction of the Committee

Candidate and ballot issues, statewide, legislative, multi-district, countywide and municipal elections

4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)

Labor

5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)

Full Name	Mailing Address	Committee Title or Position
Brian A. Rothman	5818 East MLK Boulevard Tampa, FL 33619	Treasurer

HAND DELIVERED

6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)			
Full Name	Mailing Address	Committee Title or Position	
Kenneth W. Wood	5818 East MLK Boulevard Tampa, FL 33619	Chairperson	
7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)			
Full Name	Mailing Address	Office Sought	Party
To Be Determined			
8. List Any Issues this Committee is Supporting: To Be Determined List Any Issues this Committee is Opposing: To Be Determined			
9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party N/A			
10. In the Event of Dissolution, What Disposition will be Made of Residual Funds? Return to contributors or donate to 501(c)(3) organization			
11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds			
Name of Bank or Depository & Account Number		Mailing Address	
BB&T Bank Acct. [REDACTED]		410 S. Ware Blvd., Suite 100 Tampa, Florida 33619	
12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any			
Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
Form 8871 Form 1120 POL	w/in 24 hours Annual	IRS IRS	Ogden, UT Ogden, UT
STATE OF <u>FLORIDA</u> <input checked="" type="checkbox"/>		<u>HILLSBOROUGH</u> <input checked="" type="checkbox"/> COUNTY	
I, <u>Kenneth W. Wood</u> , certify that the information in this Statement of Organization is complete, true and correct.			
<input checked="" type="checkbox"/> <u>Kenneth W. Wood</u> Signature of Chairman of Political Committee		<u>Aug 02, 13</u> Date	