#### STATE OF FLORIDA FLORIDA ELECTIONS COMMISSION

In Re: Citizens for Fiscal Leadership Case No.: FEC 20-129

TO: Citizens for Fiscal Leadership David Simmons, Chair 332 North Magnolia Avenue Orlando, FL 32801 Division of Elections 500 S Bronough Street, Room 316 Tallahassee, FL 32399

#### NOTICE OF VIRTUAL HEARING (AUTOMATIC FINE)

A hearing will be held in this case before the Florida Elections Commission on February 23, 2021 at 8:30 am, EST, or as soon thereafter as the parties can be heard.

Please note that because of COVID-19, this will be a virtual meeting conducted by remote video or teleconference. Enclosed you will find additional details on joining the video conference via GoToWebinar, 9-Digit Webinar ID 627-359-707, or via teleconference by dialing (877) 309-2071 and entering the meeting access code 324-720-215, when prompted. If you wish to speak before the Commission, you will need to appear by webcam and will be sworn in remotely. Please be advised that the Commission will consider multiple cases, so you will need to wait until your case is considered. If you have any questions, please contact Commission staff at (850) 922-4539.

Failure to appear in accordance with this notice will constitute a waiver of your right to participate in the hearing. Continuances will be granted only upon a showing of good cause.

This hearing will be conducted pursuant to Section 106.25, Florida Statutes, which governs your participation as follows:

**If you are the Respondent**, you may attend the hearing, and you or your attorney will have 5 minutes to present your case to the Commission. However, some cases (including those in which motions to dismiss or recommendations for no probable cause are being considered) may be decided by an *en masse* vote and, unless you request to be heard or the Commission requests that your case be considered separately on the day of the hearing, your case will *not* be individually heard.

**If you are the Complainant**, you may attend the hearing, but you will *not* be permitted to address the Commission. In addition, some cases (including those in which motions to dismiss or recommendations for no probable cause are being considered) may be decided by an *en masse* vote and, unless the Respondent requests to be heard or the Commission requests that the case be considered separately on the day of the hearing, the case will *not* be individually heard.

**If you are an Appellant**, and you have requested a hearing, you may attend the hearing, and you or your attorney will have 5 *minutes* to present your case to the Commission.

Please be advised that both confidential and public cases are scheduled to be heard by the Florida Elections Commission. As an Appellant, Respondent or Complainant in one case, you will *not* be permitted to attend the hearings on other confidential cases.

The Commission will electronically record the meeting. Although the Commission's recording is considered the official record of the hearing, the Respondent may provide, at his own expense, a certified court reporter to also record the hearing.

If you require an accommodation due to a disability, contact Donna Ann Malphurs at (850) 922-4539 or by mail at 107 West Gaines Street, The Collins Building, Suite 224, Tallahassee, Florida 32399, at least 5 days before the hearing.

See further instructions on the reverse side.

Tim Vaccaro

Executive Director Florida Elections Commission February 2, 2021 Please refer to the information below for further instructions related to your particular hearing:

If this is a hearing to consider **an appeal from an automatic fine**, the Filing Officer has imposed a fine on you for your failure to file a campaign treasurer's report on the designated due date and, by filing an appeal, you have asked the Commission to consider either (1) that the report was in fact timely filed; or (2) that there were unusual circumstances that excused the failure to file the report timely. You are required to prove your case. If the Commission finds that the report was filed timely or that there were unusual circumstances that excused the failure, it may waive the fine, in whole or in part. The Commission may reduce a fine after considering the factors in Section 106.265, Florida Statutes. If the Commission finds that the report was not timely filed and there were no unusual circumstances, the fine will be upheld.

If this is a **probable cause hearing**, the Commission will decide if there is probable cause to believe that the Respondent committed a violation of Florida's election laws. Respondent should be prepared to explain how the staff in its recommendation incorrectly applied the law to the facts of the case. *Respondent may not testify, call others to testify, or introduce any documentary or other evidence at the probable cause hearing*. The Commission will only decide whether Respondent should be *charged* with a violation and, before the Commission determines whether a violation has occurred or a fine should be imposed, Respondent will have an opportunity for another hearing at which evidence may be introduced.

If this is an **informal hearing**, it will be conducted pursuant Sections 120.569 and 120.57(2), Florida Statutes; Chapter 28 and Commission Rule 2B-1.004, Florida Administrative Code. At the hearing, the Commission will decide whether the Respondent committed the violation(s) charged in the Order of Probable Cause. The Respondent will be permitted to testify. However, the Respondent may not call witnesses to testify.

Respondent may argue why the established facts in the Staff Recommendation do not support the violations charged in the Order of Probable Cause. At Respondent's request, the Commission may determine whether Respondent's actions in the case were willful. The Respondent may also address the appropriateness of the recommended fine. If Respondent claims that his limited resources make him unable to pay the statutory fine, *he must provide the Commission with written proof of his financial resources* at the hearing. A financial affidavit form is available from the Commission Clerk.



### Florida Elections Commission

107 West Gaines Street, Suite 224 Tallahassee, Florida 32399-6596 Telephone: (850) 922-4539 · Facsimile: (850) 921-0783 FEC@mvfloridalegal.com · www.fec.state.fl.us



#### Commission Meeting February 23, 2021 at 8:30AM via GoToWebinar and OpenVoice

In order to participate in the public portion of the February 23, 2021, Florida Elections Commission meeting, please follow the instructions below:

- A. GoToWebinar Remote Video Conferencing
  - 1. Open your web browser and search GoToWebinar or enter www.gotowebinar.com
  - 2. Select Join A Webinar in the upper right corner of the website
  - 3. Enter the 9-digit Webinar ID: 627-359-707 And your email address
  - 4. Register your name and email address
  - 5. You will automatically join to the meeting as an attendee. Attendees are muted and can choose to their webcam.
- B. OpenVoice Teleconference
  - 1. Call 1-877-309-2071
  - 2. Enter Audio Access Code 324-720-215
  - 3. You will automatically join the meeting as an attendee. Attendees are muted.

While this is a public meeting and advanced registration is not mandatory, we ask that if you plan to attend via Video Conference or Teleconference, that you notify our office in advance. This will give the Commission the opportunity to organize the agenda as efficiently as possible. It will be the goal of the Commission to hear cases in which parties are present, first, in order to reduce the standby time of the parties in attendance.

You can call or email our office of your intent to participate or of any questions you may have regarding this meeting. Please provide the case number(s) of interest, when contacting our office.

Thank you,

**Commission Staff** 

#### FLORIDA ELECTIONS COMMISSION

#### CASE REPORT

Case Number: FEC-20-129

NAME: CITIZENS FOR FISCAL LEADERSHIP

CANDIDATE [ ]

POLITICAL PARTY [ ]

PC[X]

CCE [ ]

ECO[]

STATE [X]

DISTRICT [ ] COUNTY [ ]

CITY [ ]

DATE APPEAL RECEIVED: 06/05/2020

**DATE REPORT DUE:** 01/10/2020 (2019 M12)

DATE OF ELECTRONIC RECEIPT: 02/07/2020

NUMBER OF DAYS LATE: 28

AMOUNT OF FINE: \$25.00

FINE BASED ON: (..) NUMBER OF DAYS (X) 25% OF RECEIPTS (..) 25% OF EXPENDITURES

TOTAL RECEIPTS FOR REPORTING PERIOD: \$100.00

**TOTAL EXPENDITURES FOR REPORTING PERIOD: \$0** 

**DATE OF FIRST NOTIFICATION:** 05/14/20 (Fine Ltr)

**SUMMARY:** Citizens for Fiscal Leadership is a political committee (PC) registered with the State of Florida. The PC's chair is David Simmons and its treasurer is Kathryn L. Ennis.

The PC is appealing the fine claiming that they timely filed the report on 1/7/2020. According to Kathryn L. Ennis, treasurer, the report was amended on 2/7/2020 because she incorrectly coded a \$100 contribution in the original filing as a cash contribution instead of a check. Once she became aware of the error, she submitted an amended report. She requests a waiver of the late penalty.

- The 2019 M12 Original Report covers the period from 12/01/19-12/31/19; it was due on 01/10/20.
- The 2019 M12 Queued Transaction Report shows that it was created and filed on 01/07/20.1
- Citizens for Fiscal Leadership reported receiving 1 contributions, while making zero expenditures.
- FEC staff was advised, "The committee filed a notice of no activity (waiver) on 01/07/20. A waiver is not a report. On 02/07/20, the committee filed a report showing \$100.00 of activity. The fine is based on 25% of the activity.
- The Division of Elections does not have any notes that pertain to Citizens for Fiscal Leadership's 2019 M12 report.

PRIOR CASES: None.

<sup>1</sup>The filing discussed in this bullet refers to the waiver that reflected zero activity.



≪ Reply all 
✓ 

I

I

Delete 
✓ Junk





Block

#### Fw: Citizens for Fiscal Leadership/Case no. FEC 20-129

Label: OAG - Never Delete Inbox Expires: Never

Donna Malphurs < Donna. Malphurs@myfloridale FC gal.com>











on behalf of

Florida Elections Commission <fec@myfloridaleg al.com>

Thu 6/11/2020 9:53 AM To: Br'Axeton Wims

> Notice from FEC 6.10.2020.pdf 220 KB

---- Forwarded by Donna Malphurs/OAG on 06/11/2020 09:53 AM -----

From: "Simmons, David H." <dsimmons@dsklawgroup.com>

To: "'fec@myfloridalegal.com" <fec@myfloridalegal.com>

Cc: "'Kathy Ennis'" <KEnnis@Withum.com>, "Hernandez, Lorraine" <Ihernandez@dsklawgroup.com>, "Simmons, David H."

<dsimmons@dsklawgroup.com>, "rcoates@rcoateslaw.com" <rcoates@rcoateslaw.com>

Date: 06/10/2020 11:56 AM

Subject: Citizens for Fiscal Leadership/Case no. FEC 20-129

Ms. Malphurs: Good morning.

This email serves as my written statement to confirm that Kathy Ennis, CPA, with Withum, who is the Treasurer for Citizens for Fiscal Leadership PAC, is authorized by me, Chairman David Simmons, to file an appeal to the late fee issued on May 14, 2020.

If you have any questions or comments, please do not hesitate to contact me. My contact information is set forth below. Please confirm receipt of this e-mail.

Thank you.

David

Chairman, Citizens for Fiscal Leadership

**David H. Simmons** 



de Beaubien, Simmons, Knight, Mantzaris & Neal, LLP

# REC'D: FL ELECTIONS CON 5 JUN '20 AM 10:53

# CITIZENS FOR FISCAL LEADERSHIP ATTN: KATHRYN ENNIS 200 SOUTH ORANGE AVENUE, SUITE 1200 ORLANDO, FLORIDA 32801

May 26, 2020

Florida Elections Commission 107 West Gaines Street, Suite 224 Tallahassee, Florida 32399-0150

Re:

Citizens for Fiscal Leadership

PAC:

61394

Period:

December 2019

To Whom It May Concern:

The above named organization received the attached notice of imposition of fine related to the Citizens for Fiscal Leadership (CFL) December 2019 report filing.

Please see attached screenshot from DOE filing software. The report was filed timely on 1/7/2020. The report was subsequently amended on 2/7/2020 after I became aware that I had coded a contribution included in the original filing incorrectly (there was a contribution of \$100 that I incorrectly labelled as a cash contribution vs check contribution). Once I was aware of the error, I submitted the amended return on 2/7/2020.

Please accept my apology for the error and I would like to request waiver of the late penalty of \$25.00.

Please contact me at (407) 308-3442 if you need additional information.

Sincerely,

Kathryn L. Ennis, CPA

Treasurer

**Enclosures** 

cc: Division of Elections

**David Simmons** 



RECEIVED
MAY 1 8 2020
IN MAIL ROOM

#### FLORIDA DEPARTMENT OF STATE

#### Laurel M. Lee Secretary of State

#### **DIVISION OF ELECTIONS**

May 14, 2020

David Simmons, Chairperson Citizens for Fiscal Leadership 332 North Magnolia Avenue Orlando, FL 32801-2801

PAC 61394

Dear Senator Simmons:

The campaign treasurer's report that was due on January 10, 2020, was filed on February 7, 2020. By law, you are automatically assessed a late fine of \$25.00.

#### You have 20 days from the receipt of this notice to either:

1. Pay the fine to the Florida Division of Elections (For a candidate only, a fine is not an allowable campaign expenditure and must be paid from personal funds) at:

Florida Division of Elections R.A. Gray Building, Room. 316 500 South Bronough Street Tallahassee, Florida 32399-025011

2. Appeal the fine to the Florida Elections Commission (See Rules 2B-1.005 and 2B-1.0055, Florida Administrative Code) at:

Florida Elections Commission 107 West Gaines Street, Ste. 224 Tallahassee, Florida 32399-0150

If you appeal, please send a copy also to the Florida Division of Elections so that you will not receive further notices from the Division about this matter.

If you have any questions, please contact the help desk at (850) 245-6280.

togered Willis

Sincerely.

Kristi Reid Willis, Chief Bureau of Election Records

| ummary of a       | ll filings rec  | eived       |              |             |  |                          |          |             |  |
|-------------------|-----------------|-------------|--------------|-------------|--|--------------------------|----------|-------------|--|
| port: 2019 - M1   | 2 - 194 2       | 020 Gene    | ral Election | AAAAAA      | Covers:  | 12/1/2019-12/31/2019     | Due:     | 1/10/2020   |  |
| Amended Last Revi |                 | w: 2/7/2020 |              | Reviewe     | ed: Updated - Needs Review te: No Detail Records Found |                          | =        | Review      |  |
| Waiver            | Filed Date:     | 1/7/2020    | 0            | 201         | s: Filed   |                          |          | Recalculate |  |
| Transactions      | Contr           | ibutions    |              | Amount      |  | Expenditures             |          | Amount      |  |
| 1                 | 14              | Cash and    | Checks:      | 10          | 0.00   | Monetary                 | r        | 0.00        |  |
|                   | Loans:          |             | Loans:       |             | 0.00   | O Transfers to Off Acct: |          | 0.00        |  |
|                   |                 | Total Mo    | onetary:     | 10          | 0.00   | Total Monetary           | -        | 0.00        |  |
|                   | In-Ki           | nd Contril  | butions:     |             | 0.00   | Other Distributions      |          | 0.00        |  |
| Activity this     | report          | Ori         | g Report     | Submit Date |  | 2(6664)                  | By: 6139 | 9           |  |
| Con               | tributions      |             | Amou         | nt          |  | Expenditures             | A        | mount       |  |
|                   | Cash and Cl     | hecks:      |              | 0.00        |  | Monetary:                |          | 0.00        |  |
| Loans:            |                 |             | 0.00         |             | Transfers to Off Acct:                                 |                          | 0.00     |             |  |
|                   | Total Mon       | etary:      |              | 0.00        |  | Total Monetary:          |          | 0.00        |  |
| T.                | n-Kind Contribu | tions:      |              | 0.00        |  | Other Distributions:     |          | 0.00        |  |

Florida Department of State, Division of Elections 2005

| FLORIDA DEPARTMEN<br>CAMPAIGN TRE   | IT OF STATE, DIVISIO<br>EASURER'S REPORT           |                  | IONS           |         |
|---|--|------------------|----------------|---------|
| (1) Citizens for Fiscal Leadership  | (2) 613  | 94               |                |         |
| Candidate, Committe or Party Name   | I.D.   | Number           |                |         |
| (3) 332 North Magnolia Avenue   | Orlando  | FL               | 32801          |         |
| Address (number and street)  Check box if address has changed since last report   | City   | State            | Zip Code       |         |
| (4) Check appropriate box(es):  |  |                  |                |         |
| <ul> <li>☐ Candidate (office sought):</li> <li>☒ Political Committee</li> <li>☐ Committee of Continuous Existance</li> <li>☐ Party Executive Committee</li> </ul> | Check If PC has I                                  |                  |                |         |
| (5) REPO  | RT IDENTIFIERS                                     |                  |                |         |
| Cover Period: From 12/01/2019 To 12   | 2/31/2019  | Report Type:     | M12            |         |
| ☐ Original ☐ Amendment ☐ Sp   | pecial Election Report                             |                  |                |         |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EX   | PENDITURES T     | THIS REPORT    |         |
| Cash & Checks \$100.00  | Monetary Expenditure                               | es               |                | \$0.00  |
| Loans \$0.00  | Transfers to Office Ac                             | count            |                | \$0.00  |
| Total Monetary \$100.00   | Total Monetary                                     |                  |                | \$0.00  |
| In-Kind \$0.00  | (8) Other Distributions                            | 3                |                |         |
|   |  |                  |                |         |
| C<br>It is a first degree misdemeanor for any   | ertification<br>person to falsify a public red     | cord (ss.839.13, | F.S.)          |         |
| I certify that I have examined this report and it is true, correct and complete   | I certify that I have ex-<br>true, correct and com |                  | ort and it is  |         |
| Name of Treasurer Deputy Treasurer  | Name of Can  | didate X         | Chaiman (PC/PT | 'Y Only |
| X   | х  |                  |                |         |
| Signature   | Signature  |                  |                |         |

#### CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

Page 1 of 1

Name: Citizens for Fiscal Leadership

Report: 2019 M12

Period: 12/01/2019

to 12/31/2019

| Seq#       | Full Name<br>(Last, Suffix, First, Middle | Contributor | Occupation          |       | Amount   |
|------------|---|-------------|---------------------|-------|----------|
| Date       | Street Address & City, State, Zip         | Туре        | In-Kind Description | Amend |          |
| 1          | SIMMONS, DAVID<br>332 N MAGNOLIA BLVD     | I           | ATTORNEY            |       | \$100.00 |
| 12/19/2019 | ORLANDO, FL 32801                         | CHE         |                     | ADD   |          |

#### **CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

Page 1 of 1

Name: Citizens for Fiscal Leadership

Report: 2019 M12

Period: 12/01/2019

to 12/31/2019

| Seq # | Full Name<br>(Last, Suffix, First, Middle<br>Street Address & City, State, Zip | Туре | Purpose | Amount<br>Amend |
|-------|--|------|---------|-----------------|
|       | ,  |      |         |                 |

#### CAMPAIGN TREASURER'S REPORT - ITEMIZED FUND TRANSFERS

Page 1 of 1

Name: Citizens for Fiscal Leadership

Report: 2019 M12

Period: 12/01/2019

to 12/31/2019

| Seq # | Full Name<br>(Last, Suffix, First, Middle<br>Street Address & City, State, Zip | Туре | Nature of Account | Amount<br>Amend |
|-------|--|------|-------------------|-----------------|
| -     |  |      |                   |                 |

#### CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

Page 1 of 1

Name:

Citizens for Fiscal Leadership

Report: 2019 M12

Period: 12/01/2019

to 12/31/2019

| Seq# | Full Name<br>(Last, Suffix, First, Middle | Recipient | Purpose             | Amount |
|------|---|-----------|---------------------|--------|
| Date | Street Address & City, State, Zip         | Туре      | Related Expenditure | Amend  |
|      |   |           |                     |        |
|      | e   |           |                     |        |

## Queued Items for 2019-M12

Account: 61394

Citizens for Fiscal Leadership

Rpt Seq: 194

| ProcessDescription    | Status              | Submitter | Created             | LastUpdate          |
|-----------------------|---------------------|-----------|---------------------|---------------------|
| Create Pending Report | Processing Complete | 61394     | 1/7/2020 7:17:02 PM | 1/7/2020 7:17:02 PM |
| File Pending Report   | Processing Complete | 61394     | 1/7/2020 7:18:24 PM | 1/7/2020 7:18:25 PM |
| Amend Filed Report    | Processing Complete | 61394     | 2/7/2020 3:06:54 PM | 2/7/2020 3:06:54 PM |
| File Pending Report   | Processing Complete | 61394     | 2/7/2020 4:18:45 PM | 2/7/2020 4:18:45 PM |



search | directory | contact us | 411 | subscribe | tour | help

## Florida Department of State - Division of Elections

#### Florida Election System Reports

| Ca        | andidate/Committee Looku | р |
|-----------|--------------------------|---|
| Name:     |                          |   |
| Election: |                          |   |
|           |                          | ~ |
| Acct:     | 61394                    |   |
| Type:     | Committee                | • |
|           | Search Reset             |   |

Committee Name: Citizens for Fiscal Leadership
Account: 61394

| ACC            | Juiit. 0 1394                                |        |              |                  |            |                 |                |
|----------------|--|--------|--------------|------------------|------------|-----------------|----------------|
| Date Due Type  | Date Filed                                   | Status | Days<br>Late | Fine<br>Assessed | Appealed A | Amount<br>Fined | Amount<br>Paid |
| 4/10/2020 M3   | 5/6/2020<br>4/8/2020<br>3/3/2020<br>2/7/2020 |        |              |                  |            |                 |                |
| 1/10/2020 M12  | 1/7/2020                                     | SNT    | 0            | \$25.00          |            | \$25.00         | \$0.00         |
| 12/10/2019 M11 | 12/26/2019                                   | CLO    | 16           | \$0.00           |            | \$0.00          | \$0.00         |
| 11/12/2019 M10 | 12/26/2019                                   | CLO    | 44           | \$0.00           |            | \$0.00          | \$0.00         |
| 10/10/2019 M9  | 12/26/2019                                   | APP    | 77           | \$2,500.00       | \$2        | 2,500.00        | \$0.00         |
| 9/10/2019 M8   | 9/6/2019                                     |        |              |                  |            |                 |                |
| 8/12/2019 M7   | 8/9/2019                                     |        |              |                  |            |                 |                |
| 7/10/2019 SG3  | 7/2/2019                                     |        |              |                  |            |                 |                |
| 7/10/2019 M6   | 7/2/2019                                     |        |              |                  |            |                 |                |
| 6/14/2019 SG2  | 7/2/2019                                     | CLO    | 18           | \$0.00           |            | \$0.00          | \$0.00         |
| 6/10/2019 M5   | 6/10/2019                                    |        |              |                  |            |                 |                |
| 5/16/2019 SG1  | 5/10/2019                                    |        |              |                  |            |                 |                |
| 5/10/2019 M4   | 5/10/2019                                    |        |              |                  |            |                 |                |
| 4/10/2019 M3   | 4/5/2019                                     |        |              |                  |            |                 |                |
| 4/5/2019 SP2   | 4/5/2019                                     |        |              |                  |            |                 |                |
| 3/11/2019 M2   | 3/4/2019                                     |        |              |                  |            |                 |                |
| 3/11/2019 SP1  | 3/5/2019                                     |        |              |                  |            |                 |                |
| 2/11/2019 M1   | 2/7/2019                                     |        |              |                  |            |                 |                |
| 1/10/2019 M12  | 1/7/2019                                     |        |              |                  |            |                 |                |
| 12/10/2018 M11 | 12/10/2018                                   |        |              |                  |            |                 |                |
| 11/2/2018 G7   | 11/2/2018                                    |        |              |                  |            |                 |                |
| 11/1/2018 D6   | 11/1/2018                                    |        |              |                  |            |                 |                |
| 10/31/2018 D5  | 10/31/2018                                   |        |              |                  |            |                 |                |
| 10/30/2018 D4  | 10/30/2018                                   |        |              |                  |            |                 |                |
| 10/29/2018 D3  | 10/29/2018                                   |        |              |                  |            |                 |                |
| 10/28/2018 D2  | 10/29/2018                                   | CLO    | 1            | \$0.00           |            | \$0.00          | \$0.00         |
| 10/27/2018 D1  | 10/29/2018                                   | CLO    | 2            | \$0.00           |            | \$0.00          | \$0.00         |
| 10/26/2018 G6  | 10/26/2018                                   |        |              |                  |            |                 |                |
| 10/25/2018 G4  | 10/12/2018                                   |        |              |                  |            |                 |                |
| 10/19/2018 G5  | 10/19/2018                                   |        |              |                  |            |                 |                |
| 10/5/2018 G3   | 10/5/2018                                    |        |              |                  |            |                 |                |
| 9/28/2018 G2A  | 9/28/2018                                    |        |              |                  |            |                 |                |
| 9/21/2018 G2   | 9/21/2018                                    |        |              |                  |            |                 |                |
| 9/14/2018 G1A  | 9/14/2018                                    |        |              |                  |            |                 |                |
| 9/7/2018 G1    | 9/7/2018                                     |        |              |                  |            |                 |                |
| 8/31/2018 P7A  | 8/31/2018                                    |        |              |                  |            |                 |                |
| 8/24/2018 P7   | 8/24/2018                                    |        |              |                  |            |                 |                |
| 8/17/2018 P6   | 8/17/2018                                    |        |              |                  |            |                 |                |
| 8/10/2018 P5   | 8/10/2018                                    |        |              |                  |            |                 |                |
|                | 8/3/2018                                     |        |              |                  |            |                 |                |
| 7/27/2018 P3   | 7/26/2018                                    |        |              |                  |            |                 |                |

| FEC        | J - Cai | ididate/Commi | itee Filling | nistory Kep | JOIL     |        |          |
|------------|---------|---------------|--------------|-------------|----------|--------|----------|
| 7/20/2018  | P2A     | 7/20/2018     |              |             |          |        |          |
| 7/13/2018  | P2      | 7/13/2018     |              |             |          |        |          |
| 7/6/2018   | P1A     | 7/6/2018      |              |             |          |        |          |
| 6/29/2018  | P1      | 6/29/2018     |              |             |          |        |          |
| 6/11/2018  | M5      | 6/11/2018     |              |             |          |        |          |
| 6/11/2018  | SG3     | 6/10/2019     |              |             |          |        |          |
| 6/11/2018  |         | 6/10/2019     |              |             |          |        |          |
| 5/10/2018  | SG3     | 5/10/2019     | CLO          | 365         | \$0.00   | \$0.00 | \$0.00   |
| 5/10/2018  |         | 5/10/2018     |              |             |          |        |          |
| 4/27/2018  | SG2     | 5/10/2019     | CLO          | 378         | \$0.00   | \$0.00 | \$0.00   |
| 4/27/2018  | SG2     | 5/10/2019     | CLO          | 378         | \$0.00   | \$0.00 | \$0.00   |
| 4/10/2018  | М3      | 4/10/2018     |              |             |          |        |          |
| 4/6/2018   | SG2     | 4/10/2018     | CLO          | 4           | \$0.00   | \$0.00 | \$0.00   |
| 3/27/2018  | SG1     | 4/10/2018     | CLO          | 14          | \$0.00   | \$0.00 | \$0.00   |
| 3/27/2018  | SG1     | 4/10/2018     | CLO          | 14          | \$0.00   | \$0.00 | \$0.00   |
| 3/12/2018  | M2      | 3/12/2018     |              |             |          |        |          |
| 3/9/2018   | SG1     | 3/12/2018     | CLO          | 3           | \$0.00   | \$0.00 | \$0.00   |
| 2/16/2018  | SP2     | 3/12/2018     | CLO          | 24          | \$0.00   | \$0.00 | \$0.00   |
| 2/16/2018  | SP2     | 3/12/2018     | CLO          | 24          | \$0.00   | \$0.00 | \$0.00   |
| 2/12/2018  | M1      | 2/12/2018     |              |             |          |        |          |
| 2/9/2018   |         | 2/13/2018     | CLO          | 4           | \$0.00   | \$0.00 | \$0.00   |
| 1/26/2018  | SP2     | 3/12/2018     | CLO          | 45          | \$0.00   | \$0.00 | \$0.00   |
| 1/10/2018  | SG1     | 1/4/2018      |              |             |          |        |          |
| 1/10/2018  | M12     | 1/10/2018     |              |             |          |        |          |
| 1/2/2018   | SP1     | 1/25/2018     | CLO          | 23          | \$0.00   | \$0.00 | \$0.00   |
| 1/2/2018   | SP1     | 1/25/2018     | CLO          | 23          | \$0.00   | \$0.00 | \$0.00   |
| 12/19/2017 |         |               | CLO          | 37          | \$0.00   | \$0.00 | \$0.00   |
|            |         | 12/14/2017    |              |             |          |        |          |
| 12/11/2017 | M11     | 12/11/2017    |              |             |          |        |          |
| 12/1/2017  |         | 12/1/2017     |              |             |          |        |          |
| 11/13/2017 |         |               |              |             |          |        |          |
| 11/13/2017 |         |               |              |             |          |        |          |
|            |         | 10/20/2017    |              |             |          |        |          |
|            |         | 10/10/2017    |              |             |          |        |          |
| 10/6/2017  |         | 10/6/2017     |              |             |          |        |          |
| 10/6/2017  |         | 10/6/2017     |              |             |          |        |          |
| 9/22/2017  |         | 9/25/2017     | CLO          | 3           | \$0.00   | \$0.00 | \$0.00   |
| 9/22/2017  |         | 9/9/2017      |              |             |          |        |          |
| 9/22/2017  |         | 9/25/2017     | CLO          | 3           | \$0.00   | \$0.00 | \$0.00   |
| 9/11/2017  |         | 9/25/2017     | CLO          | 14          | \$0.00   | \$0.00 | \$0.00   |
| 9/11/2017  |         | 9/25/2017     | CLO          | 14          | \$0.00   | \$0.00 | \$0.00   |
| 8/23/2017  |         | 9/25/2017     | CLO          | 33          | \$0.00   | \$0.00 | \$0.00   |
| 8/23/2017  |         | 9/25/2017     | CLO          | 33          | \$250.00 |        | \$250.00 |
| 8/11/2017  |         | 9/25/2017     | CLO          | 45          | \$0.00   | \$0.00 | \$0.00   |
| 8/10/2017  |         | 8/9/2017      |              |             |          |        |          |
| 7/21/2017  |         | 9/25/2017     | CLO          | 66          | \$0.00   | \$0.00 | \$0.00   |
| 7/21/2017  |         | 9/25/2017     | CLO          | 66          | \$0.00   | \$0.00 | \$0.00   |
| 7/10/2017  |         | 9/25/2017     | CLO          | 77          | \$0.00   | \$0.00 | \$0.00   |
| 7/10/2017  |         | 7/10/2017     |              |             |          |        |          |
| 6/12/2017  | M5      | 6/9/2017      |              |             |          |        |          |
| 6/12/2017  |         | 9/25/2017     | CLO          | 105         | \$0.00   | \$0.00 | \$0.00   |
| 6/12/2017  |         | 9/25/2017     | CLO          | 105         | \$0.00   | \$0.00 | \$0.00   |
| 5/10/2017  | M4      | 5/8/2017      |              |             |          |        |          |
| 4/10/2017  | М3      | 4/10/2017     |              |             |          |        |          |

| FEC        | - Cai | iuiuate/Commi | itee Filling | nistory Report |        |        |        |
|------------|-------|---------------|--------------|----------------|--------|--------|--------|
| 3/11/2017  | M2    | 3/8/2017      |              |                |        |        |        |
| 2/10/2017  | M1    | 2/5/2017      |              |                |        |        |        |
| 1/10/2017  | M12   | 1/8/2017      |              |                |        |        |        |
| 12/12/2016 | M11   | 12/9/2016     |              |                |        |        |        |
| 11/4/2016  | D6    | 11/3/2016     |              |                |        |        |        |
| 11/4/2016  | G7    | 11/4/2016     |              |                |        |        |        |
| 11/2/2016  | D5    | 11/2/2016     |              |                |        |        |        |
| 11/1/2016  | D4    | 11/1/2016     |              |                |        |        |        |
| 10/31/2016 | D3    | 10/31/2016    |              |                |        |        |        |
| 10/30/2016 | D2    | 10/30/2016    |              |                |        |        |        |
| 10/29/2016 | D1    | 10/29/2016    |              |                |        |        |        |
| 10/28/2016 | G6    | 10/25/2016    |              |                |        |        |        |
| 10/21/2016 | G5    | 10/19/2016    |              |                |        |        |        |
| 10/14/2016 | G4    | 10/12/2016    |              |                |        |        |        |
| 10/7/2016  | G3    | 10/4/2016     |              |                |        |        |        |
| 9/30/2016  | G2A   | 9/28/2016     |              |                |        |        |        |
| 9/23/2016  | G2    | 9/22/2016     |              |                |        |        |        |
| 9/16/2016  | G1A   | 9/15/2016     |              |                |        |        |        |
| 9/9/2016   | G1    | 9/7/2016      |              |                |        |        |        |
| 9/2/2016   | P7A   | 8/30/2016     |              |                |        |        |        |
| 8/26/2016  | P7    | 8/26/2016     |              |                |        |        |        |
| 8/19/2016  | P6    | 8/16/2016     |              |                |        |        |        |
| 8/12/2016  | P5    | 8/9/2016      |              |                |        |        |        |
| 8/5/2016   | P4    | 8/1/2016      |              |                |        |        |        |
| 7/29/2016  | P3    | 7/26/2016     |              |                |        |        |        |
| 7/22/2016  | P2A   | 7/20/2016     |              |                |        |        |        |
| 7/15/2016  | P2    | 7/14/2016     |              |                |        |        |        |
| 7/8/2016   | P1A   | 7/7/2016      |              |                |        |        |        |
| 7/1/2016   | P1    | 6/29/2016     |              |                |        |        |        |
| 6/10/2016  | M5    | 6/8/2016      |              |                |        |        |        |
| 5/10/2016  | M4    | 5/6/2016      |              |                |        |        |        |
| 4/11/2016  | МЗ    | 4/5/2016      |              |                |        |        |        |
| 3/10/2016  | M2    | 3/4/2016      |              |                |        |        |        |
| 2/10/2016  | M1    | 2/3/2016      |              |                |        |        |        |
| 1/11/2016  | M12   | 1/5/2016      |              |                |        |        |        |
| 12/10/2015 | M11   | 12/2/2015     |              |                |        |        |        |
| 11/10/2015 | M10   | 11/9/2015     |              |                |        |        |        |
| 10/13/2015 | М9    | 10/2/2015     |              |                |        |        |        |
| 9/10/2015  | M8    | 9/7/2015      |              |                |        |        |        |
| 8/10/2015  | M7    | 8/4/2015      |              |                |        |        |        |
| 7/10/2015  | M6    | 7/7/2015      |              |                |        |        |        |
| 6/10/2015  | M5    | 6/6/2015      |              |                |        |        |        |
| 5/11/2015  | M4    | 5/4/2015      |              |                |        |        |        |
| 4/17/2015  | SG3   | 9/25/2017     | CLO          | 892            | \$0.00 | \$0.00 | \$0.00 |
| 4/10/2015  | SG2   | 9/25/2017     | CLO          | 899            | \$0.00 | \$0.00 | \$0.00 |
| 4/10/2015  | МЗ    | 4/6/2015      |              |                |        |        |        |
| 4/3/2015   | SG3   | 9/25/2017     | CLO          | 906            | \$0.00 | \$0.00 | \$0.00 |
| 3/10/2015  | SG2   | 9/25/2017     | CLO          | 930            | \$0.00 | \$0.00 | \$0.00 |
| 3/10/2015  | SG1   | 9/25/2017     | CLO          | 930            | \$0.00 | \$0.00 | \$0.00 |
| 3/10/2015  |       | 3/8/2015      |              |                |        |        |        |
|            |       | 9/25/2017     | CLO          | 955            | \$0.00 | \$0.00 | \$0.00 |
|            |       | 9/25/2017     | CLO          | 958            | \$0.00 | \$0.00 | \$0.00 |
| 2/10/2015  |       | 2/9/2015      |              |                |        |        |        |
|            |       | 9/25/2017     | CLO          | 962            | \$0.00 | \$0.00 | \$0.00 |
| -          | -     |               |              |                |        | •      |        |

| FEC        | - Car | ididate/Commit | tee Filing | HIStory Report |        |        |        |
|------------|-------|----------------|------------|----------------|--------|--------|--------|
| 1/30/2015  | SG2   | 9/25/2017      | CLO        | 969            | \$0.00 | \$0.00 | \$0.00 |
| 1/23/2015  | SP3   | 9/25/2017      | CLO        | 976            | \$0.00 | \$0.00 | \$0.00 |
| 1/12/2015  | SP2   | 9/25/2017      | CLO        | 987            | \$0.00 | \$0.00 | \$0.00 |
| 1/12/2015  | SP2   | 9/25/2017      | CLO        | 987            | \$0.00 | \$0.00 | \$0.00 |
| 1/12/2015  | M12   | 1/8/2015       |            |                |        |        |        |
| 1/9/2015   | SG1   | 9/25/2017      | CLO        | 990            | \$0.00 | \$0.00 | \$0.00 |
| 12/12/2014 | SP4   | 9/25/2017      | CLO        | 1018           | \$0.00 | \$0.00 | \$0.00 |
| 12/10/2014 | SP1   | 9/25/2017      | CLO        | 1020           | \$0.00 | \$0.00 | \$0.00 |
| 12/10/2014 | SP1   | 9/25/2017      | CLO        | 1020           | \$0.00 | \$0.00 | \$0.00 |
| 12/10/2014 | M11   | 12/4/2014      |            |                |        |        |        |
| 11/21/2014 | SP3   | 9/25/2017      | CLO        | 1039           | \$0.00 | \$0.00 | \$0.00 |
| 11/10/2014 | SP2   | 9/25/2017      | CLO        | 1050           | \$0.00 | \$0.00 | \$0.00 |
| 11/10/2014 | M10   | 11/7/2014      |            |                |        |        |        |
| 10/31/2014 | G7    | 10/31/2014     |            |                |        |        |        |
| 10/30/2014 | D6    | 10/30/2014     |            |                |        |        |        |
| 10/29/2014 | D5    | 10/29/2014     |            |                |        |        |        |
| 10/28/2014 | D4    | 10/28/2014     |            |                |        |        |        |
| 10/27/2014 | D3    | 10/27/2014     |            |                |        |        |        |
| 10/26/2014 | D2    | 10/26/2014     |            |                |        |        |        |
| 10/25/2014 | D1    | 10/25/2014     |            |                |        |        |        |
| 10/24/2014 | G6    | 10/20/2014     |            |                |        |        |        |
| 10/17/2014 | G5    | 10/13/2014     |            |                |        |        |        |
| 10/10/2014 | G4    | 10/8/2014      |            |                |        |        |        |
| 10/10/2014 | SP1   | 9/25/2017      | CLO        | 1081           | \$0.00 | \$0.00 | \$0.00 |
| 10/3/2014  | G3    | 9/30/2014      |            |                |        |        |        |
| 9/26/2014  | G2A   | 9/22/2014      |            |                |        |        |        |
| 9/19/2014  | G2    | 9/16/2014      |            |                |        |        |        |
| 9/12/2014  | G1A   | 9/7/2014       |            |                |        |        |        |
| 9/5/2014   | G1    | 9/1/2014       |            |                |        |        |        |
| 8/29/2014  | P7A   | 8/27/2014      |            |                |        |        |        |
| 8/22/2014  | P7    | 8/22/2014      |            |                |        |        |        |
| 8/15/2014  | P6    | 8/11/2014      |            |                |        |        |        |
| 8/8/2014   | P5    | 8/6/2014       |            |                |        |        |        |
| 8/1/2014   | P4    | 7/28/2014      |            |                |        |        |        |
| 7/25/2014  | P3    | 7/21/2014      |            |                |        |        |        |
| 7/18/2014  | P2A   | 7/15/2014      |            |                |        |        |        |
| 7/11/2014  | P2    | 7/7/2014       |            |                |        |        |        |
| 7/4/2014   | P1A   | 7/1/2014       |            |                |        |        |        |
| 6/27/2014  | P1    | 6/23/2014      |            |                |        |        |        |
| 6/10/2014  | M5    | 6/5/2014       |            |                |        |        |        |
| 5/12/2014  | M4    | 5/6/2014       |            |                |        |        |        |
| 4/10/2014  | МЗ    | 4/2/2014       |            |                |        |        |        |
| 4/4/2014   | SG1   | 9/25/2017      | CLO        | 1270           | \$0.00 | \$0.00 | \$0.00 |
| 3/10/2014  | M2    | 3/7/2014       |            |                |        |        |        |
| 3/7/2014   | SF2   | 9/25/2017      | CLO        | 1298           | \$0.00 | \$0.00 | \$0.00 |
| 2/14/2014  | SF1   | 9/25/2017      | CLO        | 1319           | \$0.00 | \$0.00 | \$0.00 |
|            |       |                |            |                |        |        |        |

#### **HISTORY NOTES**

#### Citizens for Fiscal Leadership - 61394

**Unique ID** 

**Date Recorded** 

**Last Edited Date** 

**Orginally Recorded By** 

67472

12/23/2019 12:31:00 PM

MCChellman

Re RA and Chair address, T called me back and said she would be doing a quick letter from her signed by her changing the chair's mailing address. She said the Chair would sign the new 41 on Friday, 12/27/19 and it would be submitted then by either fax or e-mail to elecrecords. (I'm holding off on Iniitial Notice to Cancel based on her new assurance.)

67468

12/23/2019 8:43:00 AM

12/23/2019 10:54:21 AM

MCChellman

Re CRF and Address, Called T left detailed message 8:40 am for her to call me. Called back at 10:00am and left a message advising:

- 1. To change the address of the PC, she will need to either send a signed letter requesting that, or go into Campaign Acccount and change it herself.
- 2. To change the Chair's mailing address, she will need to either send a signed letter requesting that, or to go into Campaign Account (with Chair's PIN) to change that. (I told her I mailed two letters today to the Chair's mailing address she gave by email, but for that to be used in the future she would need to do one of the two things listed above.)
- We will be proceeding with canicelation based on no viable RA unless a 41 is received. That form does not need to be original. I advised that she could make herself the temporary RA. She said she might do that if Bucky was not going to be the RA.

I gave her the new PWD and the Chair's PIN, and advised her to file the outstanding reports and to change all the addresses (she said had changed by non-signed email) in Campaign Account (and told her how that was done.)

67464

12/23/2019 8:05:00 AM

MCChellman

Re addresses, T sent following email notifications on 12/18/19:

Hi Malcolm

My address is 200 S Orange Avenue, Suite 1200, Orlando, FL 32801

David Simmons mailing address is P.O. Box 87, Orlando, FL 32802.

See below for address for Citizens for Fiscal Leadership – it should be the street address of David's law firm – 332 North Magnolia Avenue, Orlando, FL 32801.

David Simmons is an elected official - he is a Florida Senator.

67437

12/12/2019 12:36:00 PM

12/12/2019 3:02:14 PM

mcchellman

Re T address and credentials, received VMMessage from Bucky Mitchell advising new T would be calling me. I called her ahead of that at 1:00 pm and left a message for her to call me.

T called me back and confirmed T's mailing address is the one listed on the new 6, gave her her PIN, and determined that she did not have the current C's PIN (Flaherty) or the PWD. I also reminded her that a 41 appointment a new RA was needed and that that form didn't need to be original.

I sent her a CRF and advised it didn't need to be original. She said she would contact Bucky and see if she could get C Flaherty to sign a CRF asking for a new PWD and for DOE to call her (T) to give her the new PWD and C Flaherty's PIN. She also said she might wait to do CRF on Monday when David Simmons was the new C. She said she believed they had no activity in November 2019 so no fine was tolling. I touched on the concept of repeated late filings and their consequences.

Advised the PWD and C PIN would change effective 12/14/19 when new C Simmons takes over.

67402

12/10/2019 12:18:00 PM

MCCheilman

Re 12/10/19 received documents, Per KRW, 12/10/19 received documents only allow us to change the address of the PC. New 6 is needed to appoint new T. New Flaherty letter (dated before 12/13/19) needed for Flaherty to appoint new C. New 6 needed regardless. MC

67272

11/27/2019 10:14:00 AM

12/5/2019 11:35:37 AM

gkmathes

RE: Returned Mail 11/27/2019

The Failure to file letter for the 2019 M10 report was returned from Chairperson's address of record. Called Brian Flaherty twice. No answer both times. -gm

#### **HISTORY NOTES**

#### Citizens for Fiscal Leadership - 61394

**Unique ID** 

**Date Recorded** 

**Last Edited Date** 

**Orginally Recorded By** 

67253

11/22/2019 1:46:00 PM

mcchellman

11/19/19 9:00 am - called and left detailed Vmail for Cathy, T to be. 407-308-3442. Not T, old C is unreachable though they're still trying. Notice of Intent sent to C was return unservable. I told T we need a letter signed by C (can be faxed) saying he is no longer C, who is new C and his address, to be able to make the 6 appointing T signed by to be C to be valid.

She called back 3:20 pm and we thoroughly discussed the above situation. She said she would be faxing the letter as soon as they were able to locate C. I gave her our fax number.

She called back again on 11/22/19 said she was still trying to get old C to send letter but they have thus far no been able to reach him.

11/22/19 - Q to Donna in KRW's absence - should this NICancel be sent to the RA (who is old T no longer involved? Or just graduate to Final Notice?

67111

11/5/2019 12:50:00 PM

11/18/2019 12:39:32 PM

**MCChellman** 

Re new 6, called and left message for new to be T that reiterated my message left with new C (see other phone log) about what is needed - signed letter form old C appointing new C - for us to be able to establish new T and change Dep address.

11/18/19 - called and left message on T's voicemail - stating it was such - for her to call me regarding the situation. I explained to above one more time.

67110

11/5/2019 12:48:00 PM

MCChellman

Re new 6 signed by not yet appointed C, left message with new C's office AA at 12:40 pm and have the following note on the 6 in imaging:

Per KRW, this form will be able to appoint new T and change Dep address once we receive a letter from an active officer (current Chair, Brian Flaherty) advising us he is no longer the Chair and the new chair is David Simmons at the following mailing address. That change of chair letter is needed to make this 6 acceptible to appoint new T and change Dep address. MC 11/05/19

66992

10/28/2019 11:28:00 AM

dihoward

10/28/2019 – I attempted to make contact with Brian Flaherty in reference to returned mail (Fail to File Letter) sent on October 11, 2019 and returned to this office on October 24, 2019. The phone number provided in can/com for the chairperson and treasurer is the same and appears to be a none working number. Therefore, I emailed a copy of the returned mail to the email address provided in cam/Com. Please note that the 2019 M9 Report has not been filed to date and the address for the chairperson needs to be updated. DLH

#### **HISTORY NOTES**

#### Citizens for Fiscal Leadership - 61394

**Unique ID** 

**Date Recorded** 

**Last Edited Date** 

Orginally Recorded By

66991

10/28/2019 10:58:00 AM

dihoward

10/28/2019 - Email Sent - DLH

We have received a returned mail from your address:

Brian Flaherty, Chairperson Citizens for Fiscal Leadership 569 71st Ave N. St. Petersburg, Florida 33702

I have included a copy of the returned mail attached to this email.

Please update your address with us. You may do so by either logging into EFS and changing it in the Campaign Account section, or by sending us a signed letter stating the address change.

You may send the signed written letter to:

Bureau of Election Records Florida Department of State R.A. Gray Building, Room 316 500 S. Bronough Street Tallahassee, FL 32399

You may email a copy of the letter to: ElecRecords@dos.myflorida.com

Or by fax to:

850-245-6259 or 850-245-6260

If you have any questions, please contact me at 850-245-6280.

Daryl L. Howard
Department of State
Division of Elections – Regulatory Specialist 1
500 South Bronough Street
Tallahassee, Florida 32399
(850) 245-6280

37980

3/6/2014 9:00:00 AM

ELAlexander

Re: EFS Credentials

Spoke with Mr. Kiernan on yesterday. He does in fact have the login information needed to file the M2 Report.

37908

3/5/2014 8:58:00 AM

ELAlexander

Re: EFS Credential Request Form (Pin Request)

Received a call from Mr. Kiernan in regards to an EFS Credential Request Form that he sent to our office to receive the chairperson's pin number. Below are the details of our conversation:

- Informed Mr. Kiernan that I was not able to find the form that he faxed to our office on yesterday to (850) 245-6259.
- Asked Mr. Kiernan to re-send the EFS Credential Request Form for the request of the chairperson's pin number to (850) 245-6260.
- Mr. Kiernan informed me that he is resending the form and it should be there in a few minutes.



RICK SCOTT Governor

**KEN DETZNER**Secretary of State

February 6, 2014

Brian Flaherty, Chairperson Citizens for Fiscal Leadership 245 NW Lincoln Cir N. St. Petersburg, Florida 33702

Dear Mr. Flaherty:

This will acknowledge receipt of the Statement of Organization and Appointment of Campaign Treasurer and Designation of Campaign Depository for Citizens for Fiscal Leadership, which were placed on file in our office on February 5, 2014. This information appears to comply with the requirements of Section 106.03, Florida Statutes, and the name of this organization has been placed on our active committee list as a political committee.

#### Campaign Treasurer's Reports

Your first campaign treasurer's report will be due on **March 10, 2014**. The report will cover the period of February 1-28, 2014 (M2). All political committees that file reports with the Division of Elections are required to file by means of the Division's Electronic Filing System (EFS).

#### **Credentials and Sign-ons**

Below is the web address to access the EFS and the committee's user identification number. The enclosed sealed envelope contains the committee's initial password. Once you have logged in using the initial password, you will be immediately prompted to change it to a confidential signon. The chairperson, campaign treasurer, and deputy treasurers are responsible for protecting this password from disclosure and are responsible for all filings using these credentials, unless the Division is notified that your credentials have been compromised.

EFS Website Address: https://efs.dos.state.fl.us

Identification Number: 61394





Brian Flaherty, Chairperson February 6, 2014 Page Two

#### Pin Numbers

Pin numbers are confidential secure credentials that allow you to submit reports and update information. The enclosed sealed envelope provides a confidential pin number for the chairperson. By copy of this letter, a confidential pin number to access the EFS was sent to the treasurer.

Each political committee chairperson is required to provide the Division of Elections with confidential personal information that may be used to allow access in the event that the password is forgotten or lost. When you enter the campaign account screen, there will be a drop down box where you pick a question (such as *What is your mother's maiden name?*) and supply an answer. All passwords and answers to questions are stored as encrypted data and cannot be viewed by Division staff and given out over the phone. Please notify the Division if your credentials have been compromised.

#### **Timely Filing**

All reports must be completed and filed through the EFS no later than midnight, Eastern Standard Time, of the due date. Reports not filed by midnight of the due date are late filed and subject to the penalties in Section 106.07(8), Florida Statutes. In the event that the EFS is inoperable on the due date, the report will be accepted as timely filed if filed no later than midnight, Eastern Standard Time, of the first business day the EFS becomes operable. No fine will be levied during the period the EFS was inoperable.

Any political committee failing to file a report on the designated due date is subject to a fine of \$50 per day for the first 3 days and, thereafter, \$500 per day for each day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report. However, for the reports immediately preceding each primary and general election, the fine shall be \$500 per day, not to exceed 25% of the total receipts or expenditures, whichever is greater, for the period covered by the late report.

#### **Electronic Receipts**

The person submitting the report on the EFS will be issued an electronic receipt indicating and verifying the report was filed. Each campaign treasurer's report filed by means of the EFS is considered to be under oath by the chairperson and campaign treasurer and such persons are subject to the provisions of Section 106.07(5), Florida Statutes.

Brian Flaherty, Chairperson February 6, 2014 Page Three

#### **Instructions and Assistance**

An online instruction guide is available to you on the EFS to assist with navigation, data entry, and submission of reports. The Division of Elections will also provide assistance to all users by contacting the EFS Help Desk at (850) 245-6280.

All of the Division's publications and reporting forms are available on the Division of Elections' website at <a href="http://elections.myflorida.com">http://elections.myflorida.com</a>. It is your responsibility to read, understand, and follow the requirements of Florida's election laws. Therefore, please print a copy of the following documents: Chapter 106, Florida Statutes, 2014 Political Committee Handbook, 2014 Calendar of Reporting Dates, and Rule 1S-2.017, Florida Administrative Code.

Please let me know if you need additional information.

Sincerely, Kint Reig B

Kristi Reid Bronson, Chief Bureau of Election Records

KRB/ddb

**Enclosures** 

Thomas M. Kiernan, Treasurer

# APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR

**POLITICAL COMMITTEES** 

(Sections 106.011(2) and 106.021(1), F.S.)

### RECEIVED

2019 DEC 12 AM 10: 44

GIVISION FELECTIONS TALLAHASSEE, FL

| CHECK APPROPRIATE BOX:  Initial Filing for: Primary Treasurer Deputy Treasurer   |                    | The same of the sa |                              |  |
|--|--------------------|--|------------------------------|--|
|  |                    |  | OFFICE USE ONLY              |  |
| Re-filing to Change: Primary Treasurer Deputy Treasurer                          | ✓ Primary/Seconda  | ary Depository   |                              |  |
| 1. Committee   |                    | 2. Telephone   |                              |  |
| Citizens for Fiscal Leadership   |                    | (407 ) 308-3   | 3442                         |  |
| Name of Treasurer or Deputy Treasurer     4. Email (optional)                    | )                  | 5. Telephone (c  | pptional)                    |  |
| Kathy Ennis kennis@withum  |                    |  |                              |  |
| 6. Mailing Address<br>200 S. Orange Ave., Suite 1200, Orlando, FL 328            | 301                |  |                              |  |
| 7. Street Address Same as mailing address above.                                 |                    | **   |                              |  |
| 8. The following bank has been designated as the Prin                            | nary Depository    | Seconda  | ry Depository                |  |
| 9. Name of Bank  | 10. Street Address | 3  |                              |  |
| Bank of America  | 300 S. Orang       | e Ave., Suite  | 100                          |  |
| 11. City 12. S   |                    | ite  | 13. Zip Code                 |  |
| Orlando  | FL                 |  | 32801                        |  |
| 14. Signature of Chairman  | 15. Name of Chair  |  | e)                           |  |
| x flanger  | Brian Flaherty     |  |                              |  |
| Campaign Treasurer's Ac  | ceptance of A      | ppointment   |                              |  |
| Kathy Ennis  |                    | do horob   | by accept the appointment as |  |
| (Please Print or Type)   | **                 | , do nereb   | y accept the appointment as  |  |
| treasurer or deputy treasurer for Citize   |                    |  |                              |  |
|  | (Committe          | e)   |                              |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HA<br>ACCEPTANCE OF APPOINTMENT AND |                    |  |                              |  |
| 12/11/19 X C   | Kathra             | 12   |                              |  |
| Date /   | Signature of Carne | aigh Transurar or  | Donuty Traceures             |  |

## COATES LAW FIRM, PL

ATTORNEYS AT LAW

RICHARD E. COATES
EMMETT MITCHELL, IV

115 East Park Avenue, Suite 1 Tallahassee, Florida 32301 (850) 681-1029 Fax: (208) 248-9038

RECEIVED

2019 DEC 12 AM 10: 45

DIVISION TELECTIONS TALLAHASSEE, FL

VIA HAND DELIVERY

December 12, 2019

Ms. Kristi Reid Willis Division of Elections Room 316, R.A. Gray Building 500 South Bronough Street Tallahassee, Florida 32399-0250

RE: Citizens for Fiscal Leadership (PAC 61394)

Dear Kristi:

Enclosed for filing is a new Form DS-DE 6 appointing Kathy Ennis as treasurer of Citizens for Fiscal Leadership. Please update your records accordingly. Ms. Ennis will be contacting the Division to obtain logon credentials for the Division's on-line reporting system.

If you have any questions or concerns, please call me at 681-1029.

Sincerely,

**Bucky Mitchell** 

Suly tithe

Enclosure

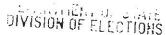
#### APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR**

**POLITICAL COMMITTEES** 

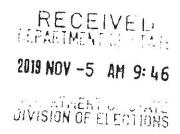
(Sections 106.011(2) and 106.021(1), F.S.)



2019 NOV -5 AM 9: 46



| Initial Filing for: Primary Treasurer Deputy Treasurer Deputy Treasurer Deputy Treasurer Primary/Secondary Depository  1. Committee Citizens for Fiscal Leadership 2. Telephone (407 ) 992-3529 3. Name of Treasurer or Deputy Treasurer 4. Email (optional) Kathryn L Ennis, CPA kennis@withum.com 5. Telephone (optional) (407 ) 308-3442 6. Mailing Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801 7. Street Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801 8. The following bank has been designated as the Primary Depository Secondary Depository 9. Name of Bank Synovus 10. Street Address 8910 Conroy Windermere Road 11. City 12. State 13. Zip Code   | CHECK APPROPRIATE BOX:   |   | NCOMPLETE        |  |  |  |
|--|--|---|------------------|--|--|--|
| Re-filing to Change: Primary Treasurer Deputy Treasurer Primary/Secondary Depository  1. Committee Citizens for Fiscal Leadership  3. Name of Treasurer or Deputy Treasurer A. Email (optional)  Kathryn L Ennis, CPA kennis@withum.com  6. Mailing Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  7. Street Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  8. The following bank has been designated as the Primary Depository Secondary Depository  9. Name of Bank Synovus  10. Street Address 8910 Controy Windermere Road  11. City Orlando  12. State 13. Zip Code FL 32835  14. Signature of Chairman Campaign Treasurer's Acceptance of Appointment  Campaign Treasurer's Acceptance of Appointment  It reasurer or deputy treasurer for  Citizens for Fiscal Leadership  (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.  11/01/2019  X Augustian Signature of Cappaign Treasurer or Deputy Treasurer  | Initial Filing for: Primary Treasurer Deputy Treasurer   |   | HOOM LLIE        |  |  |  |
| 1. Committee Citizens for Fiscal Leadership  2. Telephone (407 ) 992-3529  3. Name of Treasurer or Deputy Treasurer 4. Email (optional) Kathryn L Ennis, CPA kennis@withum.com 4. Mailing Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  7. Street Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  8. The following bank has been designated as the Primary Depository  9. Name of Bank Synovus  10. Street Address 8910 Conroy Windermere Road  11. City Orlando  12. State 13. Zip Code 32835  14. Signature of Chairman (Print or Type) David Simmons  (Please Print or Type) David Simmons  (Please Print or Type) Citizens for Fiscal Leadership (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.  11/01/2019  X Add Andreas Signature of Cappaign Treasurer or Deputy Treasurer   |  |   |                  | OFFICE USE ONLY  |  |  |
| Citizens for Fiscal Leadership  3. Name of Treasurer or Deputy Treasurer 4. Email (optional) 5. Telephone (optional) 6. Mailing Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  7. Street Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  8. The following bank has been designated as the Primary Depository Secondary Depository  9. Name of Bank Synovus  10. Street Address 8910 Controy Windermere Road  11. City Orlando  12. State FL 13. Zip Code FL 32835  14. Signature of Chairman Print or Type David Simmons  (Please Print or Type)  (Clitizens for Fiscal Leadership (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.  11/01/2019  X Address Signature of Carlipping Treasurer or Deputy Treasurer  | Re-filing to Change: Primary Treasurer Deputy Treasurer  | Primary/Seco                            | ndary Depository |  |  |  |
| 3. Name of Treasurer or Deputy Treasurer  4. Email (optional)  Kathryn L Ennis, CPA kennis@withum.com  5. Telephone (optional)  4. Email (optional)  4. Email (optional)  4. Email (optional)  5. Telephone (optional)  4. Email (optional)  5. Telephone (optional)  4. Email (optional)  5. Telephone (optional)  6. Mailing Address  800 S Orange Avenue, Suite 1200, Orlando, FL 32801  8  | 1. Committee   |   | 2. Telephone     | 2. Telephone   |  |  |
| Kathryn L Ennis, CPA kennis@withum.com  6. Mailing Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  7. Street Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  8. The following bank has been designated as the Primary Depository Secondary Depository  9. Name of Bank Synovus  10. Street Address 8910 Conroy Windermere Road  11. City Orlando  12. State FL  13. Zip Code 32835  14. Signature of Chairman (Print or Type) David Simmons  (Please Print or Type)  Campaign Treasurer's Acceptance of Appointment  (Please Print or Type)  (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  11/01/2019  X Augustian of Campaign Treasurer or Deputy Treasurer  | Citizens for Fiscal Leadership   | itizens for Fiscal Leadership           |                  | (407 )992-3529   |  |  |
| 6. Mailing Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  7. Street Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  8. The following bank has been designated as the Primary Depository Secondary Depository  9. Name of Bank Synovus  10. Street Address 8910 Conroy Windermere Road  11. City Orlando  12. State FL 13. Zip Code 32835  14. Signature of Chairman Print or Type David Simmons  15. Name of Chairman (Print or Type) David Simmons  16. Kathryn L Ennis Orlease Print or Type (Please Print or Type) (Committee)  17. When the propository Orlando Address are the print of Type (Committee)  18. The following bank has been designated as the Primary Depository Secondary Depository  19. Name of Bank Synovus  19. Name of Chairman (Print or Type) David Simmons  19. Campaign Treasurer's Acceptance of Appointment  19. Campaign Treasurer's Acceptance of Appointment  19. Campaign Treasurer for Please Print or Type)  19. Name of Bank State Address State Please State Please State Please Please State Please State Please Please State Please State Please Please State Please Pleas | Name of Treasurer or Deputy Treasurer  |   |                  | The second of th |  |  |
| 7. Street Address 200 S Orange Avenue, Suite 1200, Orlando, FL 32801  8. The following bank has been designated as the Primary Depository Secondary Depository  9. Name of Bank Synovus  10. Street Address 8910 Controy Windermere Road  11. City Orlando  12. State FL  13. Zip Code 32835  14. Signature of Chairman Campaign Treasurer's Acceptance of Appointment  Campaign Treasurer or deputy treasurer for  (Please Print or Type) Citizens for Fiscal Leadership  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  11/01/2019  X Augustian Signature of Campaign Treasurer or Deputy Treasurer   | Kathryn L Ennis, CPA kennis@withum   | i.com                                   | (407 ) 308-3     | (407 ) 308-3442  |  |  |
| 8. The following bank has been designated as the Primary Depository Secondary Depository  9. Name of Bank Synovus  10. Street Address 8910 Conroy Windermere Road  11. City Orlando  12. State FL  13. Zip Code 32835  14. Signature of Chairman Campaign Treasurer's Acceptance of Appointment  Campaign Treasurer's Acceptance of Appointment  (Please Print or Type) (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.  11/01/2019  Signature of Campaign Treasurer or Deputy Treasurer  | 6. Mailing Address<br>200 S Orange Avenue, Suite 1200, Orlando, FL 32801   |   |                  |  |  |  |
| 9. Name of Bank Synovus  10. Street Address 8910 Conroy Windermere Road  11. City Orlando  12. State FL  13. Zip Code 32835  14. Signature of Chairman Campaign Treasurer's Acceptance of Appointment    Campaign Treasurer's Acceptance of Appointment   Campaign Treasurer's Acceptance of Appointment   Campaign Treasurer's Acceptance of Appointment   Campaign Treasurer's Acceptance of Appointment   Campaign Treasurer's Acceptance of Appointment   Committee     UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  11/01/2019  Date  Signature of Campaign Treasurer or Deputy Treasurer  | 7. Street Address<br>200 S Orange Avenue, Suite 1200, Orlando, FL 32801  |   |                  |  |  |  |
| Synovus  8910 Conroy Windermere Road  11. City Orlando  12. State FL  13. Zip Code 32835  14. Signature of Chairman Campaign Treasurer's Acceptance of Appointment  Campaign Treasurer's Acceptance of Appointment  (Please Print or Type) (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  11/01/2019  X A Signature of Campaign Treasurer or Deputy Treasurer  Signature of Campaign Treasurer or Deputy Treasurer   | 8. The following bank has been designated as the Prin  | nary Depository                         | Secondar         | ry Depository  |  |  |
| 11. City Orlando  12. State FL  13. Zip Code 32835  14. Signature of Chairman  Campaign Treasurer's Acceptance of Appointment  Campaign Treasurer's Acceptance of Appointment  (Please Print or Type) (Please Print or Type)  (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.  11/01/2019  X  Signature of Campaign Treasurer or Deputy Treasurer   | 9. Name of Bank  | 10. Street Addre                        | ess              |  |  |  |
| Orlando  FL 32835  14. Signature of Chairman (Print or Type) David Simmons  Campaign Treasurer's Acceptance of Appointment  Kathryn L Ennis  (Please Print or Type) (Please Print or Type)  (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  11/01/2019  X AGAIN  Signature of Chairman (Print or Type)  David Simmons  (Committee)  Ado hereby accept the appointment as  (Committee)  X AGAIN  Signature of Campaign Treasurer or Deputy Treasurer   | Synovus  | 8910 Conroy Windermere Road             |                  | Road   |  |  |
| Campaign Treasurer's Acceptance of Appointment  Kathryn L Ennis  (Please Print or Type)  (Please Print or Type)  Citizens for Fiscal Leadership  (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  11/01/2019  X A A A Signature of Campaign Treasurer or Deputy Treasurer  | 11. City<br>Orlando  | 0.0000000000000000000000000000000000000 |                  |  |  |  |
| Campaign Treasurer's Acceptance of Appointment  Kathryn L Ennis  (Please Print or Type)  (Please Print or Type)  Citizens for Fiscal Leadership  (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  11/01/2019  X A A A Signature of Campaign Treasurer or Deputy Treasurer  | 14. Signature of Chairman (Print or Type)  |   |                  |  |  |  |
| treasurer or deputy treasurer for  Citizens for Fiscal Leadership  (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  11/01/2019  X  Signature of Campaign Treasurer or Deputy Treasurer   | The same of the sa |   |                  | 14   |  |  |
| treasurer or deputy treasurer for  Citizens for Fiscal Leadership  (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  11/01/2019  X ASSIGNATURE OF Campaign Treasurer or Deputy Treasurer  | Campaign Treasurer's Acceptance of Appointment   |   |                  |  |  |  |
| treasurer or deputy treasurer for  Citizens for Fiscal Leadership  (Committee)  UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  11/01/2019  X ASSIGNATURE OF Campaign Treasurer or Deputy Treasurer  | Kathryn L Ennis  |   |                  |  |  |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.  11/01/2019  Date    Committee   Campaign Treasurer or Deputy Treasurer   Committee   Campaign Treasurer   Ca | I,, do nereby accept the appointment as  |   |                  |  |  |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.  11/01/2019  Date    Committee   Campaign Treasurer   Campaign Trea | treasurer or deputy treasurer for Citizens for Fiscal Leadership   |   |                  |  |  |  |
| 11/01/2019  Date  ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE  X Signature of Campaign Treasurer or Deputy Treasurer  |  |   |                  |  |  |  |
| Date Signature of Campaign Treasurer or Deputy Treasurer   |  |   |                  |  |  |  |
|  | 11/01/2019 x fathy 2 5 -   |   |                  |  |  |  |
|  |  |   |                  |  |  |  |





November 4, 2019

Kristi Reid Willis
Chief Bureau of Election Records
Division of Elections
R.A. Gray Building
Suite 316
500 South Bronough Street
Tallahassee, FL 32399

Dear Ms. Willis:

Enclosed please find the original of the Form DS-DE6 to change the treasurer designation for the Citizens for Fiscal Leadership political committee.

The attached letter was also recently generated for this committee. I will work on providing any information requested in order to prevent the cancellation of the committee's registration. The most urgent issue right now is for me to obtain filing credentials in order to submit committee filings on time.

Please contact me if you have any questions at 407 308 3442.

Sincerely

Rathryn I Ennis CPA

# HAND DELIVERED

# APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR POLITICAL COMMITTEES

(Sections 106.011(1) and 106.021(1), F.S.)

FECETYED JOJ / LAT OF STATE

2014 FEB -5 AM 9: 22

JAI AHASSEE, FL

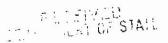
| CHECK APPROPRIATE BOX:  |   | OFFICE USE ONLY                       |  |  |
|---|---|---------------------------------------|--|--|
| Original Appointment of Treasurer Reappoin  | tment of Treasurer                                  | Deputy Treasurer                      |  |  |
| Committee or Organization   | 2. Tel  | ephone                                |  |  |
| Citizens for Fiscal Leadership  | (   | )                                     |  |  |
| Name of Treasurer or Deputy Treasurer     4. Email (optional)   | 5. Telephone (optional)                             |                                       |  |  |
| Thomas M. Kiernan tmkiernan@hotr  | nail.com (727                                       | ) 422-1345                            |  |  |
| 6. Mailing Address  245 NW Lincoln Cir N. St. Petersburg, FL 33702  |   |                                       |  |  |
| 7. Street Address 245 NW Lincoln Cir N. St. Petersburg, FL 33702  |   |                                       |  |  |
| 8. The following bank has been designated as the Prin   | mary Depository                                     | Secondary Depository                  |  |  |
| 9. Name of Bank   | 10. Street Address                                  |                                       |  |  |
| Synovus Bank  | 333 3rd Ave N.                                      |                                       |  |  |
| 11. City  | 12. State 13. Zip Code                              |                                       |  |  |
| St. Petersburg  | FL  | 33701                                 |  |  |
| 14. Signature of Chairman  X  | 15. Name of Chairman (P<br>Brian Flaherty           |                                       |  |  |
| Campaign Treasurer's Acceptance of Appointment  |   |                                       |  |  |
| լ, _Thomas M. Kiernan   |   | , do hereby accept the appointment as |  |  |
| (Please Print or Type)  Citizens for Fiscal Leadership  |   |                                       |  |  |
| treasurer or deputy treasurer for Citizens for Fiscal Leadership  (Committee or Organization)   |   |                                       |  |  |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE. |   |                                       |  |  |
| 2 FER 2014 X Clara V. Numer   |   |                                       |  |  |
| Date  | Signature of Campaign Treasurer or Deputy Treasurer |                                       |  |  |

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

HAND DELIVERED

OFFICE USE ONLY



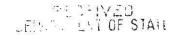
2014 FEB -5 AM 9: 22

|   |   | 7:9124                | CH OF LECTIONS              |  |
|---|---|-----------------------|-----------------------------|--|
| 1. Full Name of Committee                       | -   | TAI                   | Telephone                   |  |
| Citizens for Fiscal Leaders                     | ship  |                       | _                           |  |
| Mailing Address (include city                   | , state and zip code)                             |                       |                             |  |
| 245 NW LINCOLN<br>ST PETERSBURG, F              | ( (R N.   |                       |                             |  |
| ST PETERSBURG, 1                                | -L 22107  |                       |                             |  |
| Street Address (include city,                   | state and zip code)                               |                       |                             |  |
| SAME AS ABOVE                                   |   |                       |                             |  |
| Affiliated or Connected Or committees)          | ganizations (includes other committee             | es of continuous exi  | stence and political        |  |
| Name of Affiliated or<br>Connected Organization | Mailing Address                                   | Mailing Address       |                             |  |
|   |   |                       |                             |  |
|   |   |                       |                             |  |
|   |   | Ç.                    |                             |  |
|   | 1   |                       |                             |  |
|   |   |                       |                             |  |
| 3. Area, Scope and Jurisdict                    | ion of the Committee                              |                       |                             |  |
| AVPORTS   | ion of the committee                              |                       |                             |  |
| See attached.                                   |   |                       |                             |  |
| F OH STOCKE WE NO AGE                           | Organization's Special Interest (e.g., m          | nedical, legal, educa | tion, etc.)                 |  |
| Political                                       |   |                       |                             |  |
| 5. Identify by Name, Address                    | and Position, the Custodian of Books              | and Accounts (incl    | ude treasurer's name)       |  |
| Full Name                                       | Mailing Address                                   |                       | Committee Title or Position |  |
| Thomas M. Kiernan                               | 245 NW Lincoln Cir N.<br>St. Petersburg, FL 33702 | Treasure              | Treasurer                   |  |
|   |   |                       |                             |  |
|   |   |                       |                             |  |
|   |   |                       |                             |  |
|   |   |                       |                             |  |

|  |   | N 0 0 0              |   | 100        | AL 0 D                                  |  |
|--|---|----------------------|---|------------|---|--|
| 6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name) |   |                      |   |            |   |  |
| Full Name  | Mailing Address   |                      | Committee Title or Position               |            |   |  |
| Brian Flaherty   |   |                      | Chairman                                  |            |   |  |
| Thomas M. Kiernan  | 245 NW Lincoln Cir N.<br>St. Petersburg, FL 337             | 02                   | Treasurer                                 |            |   |  |
|  | Office Sought and Party Affiling (if none, please indicate) | ation Each Candida   | te or Oth                                 | er Individ | lual that this                          |  |
| Full Name  | Mailing Address   | Office               | Sought                                    |            | Party                                   |  |
| To be determined   |   |                      |   |            |   |  |
| 8. List Any Issues this Co   | mmittee is Supporting: To be                                | determined           |   |            |   |  |
| List Any Issues this Co  | mmittee is Onnosing:  | determined           |   |            |   |  |
| 9. If this Committee is Sup<br>N/A   | oporting the Entire Ticket of a                             | Party, Give Name of  | Party                                     |            | -                                       |  |
| 10. In the Event of Dissolu<br>See attached  | rtion, What Disposition will be                             | Made of Residual F   | unds?                                     |            |   |  |
| 11. List all Banks, Safety   | Deposit Boxes, or Other Depo                                | sitories Used for Co | mmittee                                   | Funds      |   |  |
| Name of Bank or Depository & Account Number Mailing Address  |   |                      |   |            |   |  |
| Synovus Bank<br>Acct#  |   |                      | 333 3rd Ave N<br>St. Petersburg, FL 33701 |            |   |  |
| 12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any        |   |                      |   |            |   |  |
| Report Title   | Dates Required to be Filed                                  | Name & Position o    | f Official                                | Ma         | ailing Address                          |  |
| 1120POL<br>8871  | March 15th<br>Annually                                      | IRS<br>IRS           |   |            | Cincinatti, OH 45999<br>Ogden, UT 84207 |  |
| STATE OF Florida Pinellas COUNTY   |   |                      |   |            |   |  |
| Brian Flaherty , certify that the information in this Statement of   |   |                      |   |            |   |  |
| Organization is complete, true and correct.  |   |                      |   |            |   |  |
| X Signature of   | X Signature of Chauman of Political Committee Date          |                      |   |            |   |  |
|  |   |                      |   |            | T                                       |  |

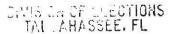
#### STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

Citizens for Fiscal Leadership



2014 FEB -5 AM 9: 22

3. Area, Scope, and Jurisdiction of Committee:



Statewide committee to identify and support issues, political committees, ECOs, political parties, and candidates at state and municipal levels for elective office.

10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?

Contribute to charitable organizations, political parties or other committees or organizations.